

# CLASSIFIEDS

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Wednesday, June 24, 2020 / Grant County Herald / B7

## Professional Directory

### ACCOUNTANTS

•Swenson, Saurer, Gerber, Anderson & Co., Ltd  
26 Central Ave S, PO Box 30  
Elbow Lake, MN 56531  
Arlan Swenson, CPA  
Dwayne Saurer, CPA  
Kelly Gerber, CPA  
Edwin Anderson, CPA  
Denise Sundblad, CPA  
218-685-5314

### ADVERTISING

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218-685-4544

•Vistad Chiropractic  
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Call for appointment  
218-685-4500

### COMPUTERS

•Lake Country Technology, Inc.  
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Elbow Lake, Minnesota  
218-685-5224  
[pete.kutter@lakecountrytech.com](mailto:pete.kutter@lakecountrytech.com)  
[www.lakecountrytech.com](http://www.lakecountrytech.com)

### DENTIST

•Dr. Orvin Leis, Dentist  
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[www.elbowlakedental.com](http://www.elbowlakedental.com)  
Ph. 218-685-4710

### •Caring Hands Dental Clinic

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Dr. Jacob Wendland, DPT  
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Alexandria Clinic  
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320-763-5505  
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1304 W. Lincoln Ave.  
218-998-0701

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### SENIOR LIVING

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[admin@maplewoodlife.com](mailto:admin@maplewoodlife.com)  
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[maplewoodassistedliving.com](http://maplewoodassistedliving.com)

### VETERINARIANS

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Kendra Greiner, DVM  
Rachel Hedlin, DVM  
Ashley Buehring, CVT  
Amanda Holsin, CVT  
Carrie Witte, VT  
Diane Renstrom, Acct. &  
Receptionist  
218-685-6800

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### WELL DRILLERS

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Andrew Westrom  
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### •Waskosky Well Drilling Contractors, Inc.

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218-685-5326

## HELP WANTED

HELP WANTED: Barrett Care Center is now hiring for part-time and full-time positions for fall for RN, LPN, and nursing assistants. We are offering a HUGE benefit for nursing assistants and nurses which is only working every third weekend. We want to hire now and have nurse aides or nurses trained and ready for fall positions. We offer free training and have many additional amazing benefits including health insurance paid by employer at 100% and also our scholarship program where we pay 100% of furthering your education in a health related degree. We have competitive wages. This is a great place to work and many staff will tell you BCC is the best place to be! Come join our team! Please submit your application online at <[www.barrettcarecenter.com](http://www.barrettcarecenter.com)> or email resume to [bcctr@runestone.net](mailto:bcctr@runestone.net). Call 320-528-2527 with questions.

24-26-ab-b

## HUNTING LAND

WANTED: Duck hunting slough. Private-not shared with other hunters. Husband-wife hunters. Retired farmers, local. Lease or buy. Call 763-497-1502.

24-26-ab-b

## FLAG POLES

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26-28-ab-b

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24-26-ab-p

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26-28-ab-p

  
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**Competitive wages based on experience and knowledge, with attractive benefit options.**  
If you have mechanical experience and would like to be considered for this position or for more information on this great opportunity, contact  
**Brian Kruize at 320-589-4744 or email resume to [bkruize@morriscoop.com](mailto:bkruize@morriscoop.com)**

  
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**Competitive wages based on experience and knowledge, with attractive benefit options.**  
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26ab-tfn-b

## THANK YOU

I WOULD LIKE TO thank the Grant County Sheriff's department and the Barrett Fire Responders who came to my aid on Saturday afternoon. Warren Dahlen, Barrett, MN.

26-a-b

## STORAGE

STORAGE SPACE available in Elbow Lake and Erdahl. Reasonable cost. 218-685-4058 or 218-770-0922.

45-a-tfn-b

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1a-tfn-b

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43-YR-a-p

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7-a-tfn-b

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### - APPLICATION PROCESS -

All interested individuals are encouraged to apply online at [www.mdf.coop/careers](http://www.mdf.coop/careers) or in person at Minn-Dak Farmers Cooperative, 7525 Red River Rd, Wahpeton, ND 58075

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CONTINUED FROM PREVIOUS PAGE  
 room 362. The following teachers have been hired for the 20-21 school year: Math - Lucas Beireis, Middle School Counselor - Devonie Smith, Social Studies - Matthew Nemac, 5th Grade - Tracy Frykman.  
 Business Manager: (Diane Powers) - Ms. Powers reported that we were granted the waiver to be reimbursed for all meals served including the non-free/reduced meals. We have applied for and received approval for our application to continue to serve meals to our students through the end of June. Based on the revenue we are receiving (reimbursement) and the expenses we are incurring to serve the meals, we expect to be "in the black" financially even after subtracting the salaries and transportation expenses to get the meals to our students. Ms. Powers commented that the WCA District Office Finance Team met all the criteria to receive the MDE School Finance Award for the FY19 reporting year. Work on the FY 21 budget is ongoing. Ms. Powers also provided budget vs. actual information.  
 Superintendent: (Mr. Hogie) - Mr. Hogie reported that Teacher of the Year is John Krefl, 27 years of service @ WCA and Support Person of the Year is mono Ozols, 3 years of service @ WCA. Mrs. Knutson and Mr. Foslien and I have collaborated to develop a plan for graduation that allows us to honor our 2020

graduates while complying with the guidance and directives provided by the CDC, MDH, and MDE. The WCA plan permits an equitable and safe level of recognition. Eric Sawatzke's application for an Agriculture, Food, and Natural Resources Summer Grant was approved. The grant will pay for 50% of the summer employment personnel cost of Mr. Sawatzke and Mr. Johnson. Mr. Hogie reported on COVID financial information: CARES Act projected to be \$137,000 for WCA, with uses quite liberal and funds can be used for costs associated with COVID expenses and cost of restarting; MDE has provided an opportunity, with restrictions, to transfer fund reserves to the General Fund. More information to come. Options to alleviate space needs included creating a classroom space in the back portion of the Media Center, modifying a classroom at North Elementary to accommodate one 5th grade classroom, and creating a second classroom instructional space in the Vocational Ag and Instruction area. Our newly hired Math instructor will use Mr. Johnson's current room. We will still need to address a shortage of space for our Secondary School Special Education staff. Ben Johnson's request for two defibrillators to use in his EMT class was approved. Total Carl Perkins Award amount was \$548. Perkins awards are provided to enrich programs and are not to be used for typical classroom expenses. Mr. Hogie re-

ported he has been attending Zoom meetings with area superintendents which they discuss and interpret COVID-19 guidance provided by MDE, CDC, MDH, and Governor Walz. Bus quotes have been sent out and meet and confer will be on May 26th.  
 Motion by Grosz, seconded by Christenson to approve the following general consent items: Approve the Athletic Fees for 2020-2021, approve the worker compensation schedule for athletics, approve Britta Allen's FMLA leave request that is expected to run from the beginning of the school year through November 2, 2020, approve advertising for long-term substitute to fill vacancy resulting from Ms. Allen's FMLA leave, approve the resignation of Marissa Skinnemoen as paraprofessional, approve special education instructor contract for Shelby Danielson at BA step 1, approve the following lane changes: Brandi Gruchow BA to BA+10, Kathleen Moore BA+10 to BA+20, approve 3-year health and safety contract with the Lakes Country Service Cooperative, approve FY21 agreement with Interquest Detection Canines for substance awareness and detection services, approve 20-day extended FY21 summer contract for Eric Sawatzke at his current salary schedule daily rate, approve 10-day extended FY 21 summer contract for Ben Johnson at his current salary schedule daily rate. Roll call vote: Yes - DG, MU, SS, GS, DG, JB. MCU

Motion by Beuckens, seconded by Grosz to approve the following unfinished business: Roll call vote: Yes - MU, SS, SG, DG, TC, JB. MCU  
 Final reading of the following policies: Policy #414 - Mandatory Reporting Policy #419 - Tobacco-Free Environment Policy #421 - Gifts to Employees and School Board Members Policy #510 - School Activities Policy #516 - Student Medication Policy #524 - Internet Acceptable Use and Safety Policy  
 New Business:  
 Motion by Christenson, seconded by Christenson to approve the resolution for non-renewal of a .13 FTE teaching position for Heidi Woodle. Roll call vote: Yes - SS, GS, DS, TC, MU, JB. MCU  
 Motion by Sabolik, seconded by Christenson to approve the solicitation of propane bids for the 2020-2021 school year. Roll call vote: Yes - GS, DS, TC, MU, SS, JB. MCU  
 Motion by Christenson, seconded by Grosz to approve the resolution for FY21 membership in the MSHSL. Roll call vote: Yes - DG, TC, MU, SS, GS, JB. MCU  
 Motion by Sabolik, seconded by Grosz to approve the contractual agreement with Zerr-Berg Architects. Roll call vote: Yes - TC, DG, JB, MU, GS, SS. MCU  
 Motion by Grosz, seconded by Christenson

to approve the contractual agreement with Gehrtz Construction. Roll call vote: Yes - SS, GS, DG, TC, MU, JB. MCU  
 Motion by Ulrich, seconded by Strunk to approve an increase to FY21 capital outlay from \$150,000 to \$170,000. Roll call vote: Yes - GS, DG, TC, MU, SS, JB. MCU  
 Motion by Grosz, seconded by Strunk to approve renovation and updating of the vocational classroom and meeting room space to accommodate simultaneous instruction by two instructors. Roll call vote: TC, JB, MU, SS, GS, DG. MCU  
 Motion by Sabolik seconded by Sabolik to approve renovation and update of the current room (extension room) at North Elementary to accommodate a possible 3rd section of kindergarten in FY21. Roll call vote: Yes - MU, SS, DG, TC, JB, GS. MCU  
 Motion by Sabolik, seconded by Sabolik to approve the FY20-FY21 employment contract for Natalie Prasch. Roll call vote: Yes - MU, SS, GS, DG, TC, JB. MCU  
 Motion by Strunk, seconded by Strunk to approve the revision to the FY20-21 contract for 12-month employees reflect a 2% increase for year 2. Roll call vote: Yes - MU, SS, GS, DG, TC, JB. MCU  
 Motion by Strunk, seconded by Ulrich to approve the MOU with Palmer Bus Service specifying adjustments to our contractual agreement. Roll call vote: Yes - MU, SS, GS,

DG, TC, JB. MCU  
 Motion by Grosz, seconded by Strunk to approve a \$15,860 agreement with Forecasts Analytics for accounting and projection applications used within the Business Office. Roll call vote: Yes: GS, DG, TC, MU, SS, JB. MCU  
 Motion by Strunk, seconded by Sabolik to approve summer meal distribution with pick-up sites at North Elementary, South Elementary, and the Secondary School with delivery completed by current WCA Staff. Roll call vote: Yes - DG, TC, MU, SS, GS, JB. MCU  
 Motion by Ulrich, seconded by Grosz to approve the resolution accepting donations. Roll call vote: DG, TC, MU, SS, GS, JB. MCU  
 Motion by Strunk, seconded by Sabolik to approve the hiring of Rebecca Holland as the 6th-grade teacher as BA Step 0. Roll call vote: Yes - MU, SS, GS, DG, TC, JB. MCU  
 First Reading of the following policies: Policy #532 - Use of Peace Officer Policy #534 - Unpaid Meal Charges Policy #601 - Curriculum and Instruction Policy #603 - Curriculum Development Policy #611 - Home Schooling  
 Motion by Grosz, seconded by Strunk to ad-

Sara Strunk,  
 Clerk  
 26-a-b

Grant County  
**Herald**  
 Herman Review & Hoffman Tribune

**OFFICE HOURS**  
 10 a.m. - 3 p.m.  
 Monday - Friday

- Office phone 218-685-5326
- Text/cell 320-815-5790 (Anne)
- Email gcanne@runestone.net

35 Central North  
 Elbow Lake, MN 56531

**Happy 4<sup>th</sup> of July**

★ ★ ★

**Please plan ahead!**  
 Due to the holiday, deadline for the July 8th Canary is **NOON, WEDNESDAY, July 1st.**

Deadline for the July 8th Herald remains at noon on Friday, July 3rd.

Grant County  
**Herald**  
 Herman Review & Hoffman Tribune

Elbow Lake | 218-685-5326

**Elbow Lake Municipal Airport**  
**Notice of Public Consultation**  
**Disadvantaged Business Enterprise (DBE) FY21-23 Goal Methodology**

The Elbow Lake Municipal Airport hereby announces its fiscal years 2021-2023 goal of 6.32% participation for Disadvantaged Business Enterprise (DBE) for FAA/DOT funded contracts/agreements. A public consultation meeting will be held with stakeholders, which include minority and women business groups, community organizations, trade associations and other officials or organizations that may have information concerning the availability of disadvantaged business and comments on the DBE overall goal and goal methodology.

The proposed goal and its attendant methodology are available for inspection on The City of Elbow Lake's web site at <http://www.thecityofelbowlake.com> for 30 days from the date of this publication.

The Conference Call is to be held on:  
 July 16, 2020  
 2:00 p.m.  
 Please call (320) 235-2555 for instructions to join the conference call.

For more information contact:  
 Mike Beckhoff, PE  
 Bollig Engineering Inc  
 Airport Engineer  
 (320) 235-2555  
 mbeckhoff@bollig-engineering.com

If unable to call in at this time, please contact the person listed above for information or to provide comments.

Comments on the DBE goal will be accepted for 30 days from the date of this publication and can be sent to the following:

OR

Jeff Holsen  
 City Administrator  
 P.O. Box 1079  
 Elbow Lake, MN 56531  
 (218) 685-4483  
 cityhall@runestone.net

Federal Aviation Administration  
 Great Lakes Region  
 O'Hare Lake Office Center  
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 Des Plaines, IL  
 60018

Douglas Rudell  
 21523 County Road 10  
 Barre, MN 56311

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