

CLASSIFIEDS

Photo by Anne O'Fynn

Canary Deadline: Noon on Thursday | Herald Deadline: Noon on Friday

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Professional Directory

ACCOUNTANTS

Swenson, Saurer, Gerber, Anderson & Co., Ltd
26 Central Ave S, PO Box 30
Elbow Lake, MN 56531
Arlan Swenson, CPA
Dwayne Saurer, CPA
Kelly Gerber, CPA
Edwin Anderson, CPA
Denise Sundblad, CPA
218-685-5314

ADVERTISING

Grant County Herald
P.O. Box 2019, Elbow Lake
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1-877-852-2796
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gcads@runestone.net

CARE CENTER

Barrett Care Center, Inc.
Providing Skilled Nursing
Care & Rehab Care for over
30 Years
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800 Spruce Ave.
Barrett, MN 56311
320-528-2527

CHIROPRACTORS

Kastner Chiropractic
Dr. Michael J. Kastner
Dr. Adam Johnson
Elbow Lake
218-685-4544

Vistad Chiropractic
Dr. Vistad
18 Division St. W., Elbow Lake
Call for appointment
218-685-4500

COMPUTERS

Lake Country Technology, Inc.
Pete Kutter
32 Central Ave. S., Suite 3
Elbow Lake, Minnesota
218-685-5224
pete.kutter@lakecountrytech.com
www.lakecountrytech.com

DENTIST

Dr. Orvin Leis, Dentist
Mon.-Thurs., 8-12, 1-4:30
www.elbowlakedental.com
Ph. 218-685-4710

Caring Hands Dental Clinic

Ucare - South Country -
Health Partners
Alexandria 320-815-5711
<www.caringhandsdentalclinic.com>

PHARMACY

Trumm Drug
Elbow Lake
11 Central Ave. So.
Elbow Lake, MN 56531
218-685-4471 or
800-421-2999
www.trummdrug.com

PHYSICAL REHABILITATION

Northwest Rehabilitation
Physical Therapists
James Olson MAPT, MTC
Dr. Patrick Bollinger, DPT, MTC
Dr. John Amundson, DPT
Dr. Jacob Wendland, DPT
Dr. Aaron Teigen, DPT
Occupational Therapist
Karen Hardine OTR/L
Alexandria Clinic
410 30th Ave. E.
320-763-5505
Fergus Falls Clinic
1304 W. Lincoln Ave.
218-998-0701

PHYSICAL REHABILITATION

Prairie Ridge Rehabilitation
Sports Medicine, Speech,
Occupational & Physical Therapies
Elbow Lake Clinic
1411 Highway 79 E
218.685.7380
PrairieHealth.org

PHYSICIANS

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Morris Clinic 320.589.4008
Ashby Clinic 218.747.2293
Evansville Clinic 218.948.2040
Hoffman Clinic 320.986.2038
Herman Clinic 320.677.2221
www.PrairieHealth.org

PRINTING

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Stationery, Envelopes, Forms,
Color Printing
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gnikki@runestone.net
gcdesign@runestone.net

SENIOR LIVING

Maplewood Manor Senior Living Facility
1010 1st St. NE.
Elbow Lake, MN 56531
admin@maplewoodlife.com
1-701-936-9680
maplewoodassistedliving.com

VETERINARIANS

Lake Region Small Animal Center, LLC
Elbow Lake
Kendra Greiner, DVM
Rachel Hedlin, DVM
Ashley Buehring, CVT
Amanda Holsin, CVT
Carrie Witte, VT
Diane Renstrom, Acct. &
Receptionist
218-685-6800

WATER SERVICES

Culligan Water Conditioning
Water Softeners, Drinking Water Sys-
tems, Water Coolers, Bottled Water,
Salt Delivery
40 Central Ave., PO Box 128
Elbow Lake, MN 56531
218-685-4040
greath2o@runestone.net

Lee Well Drilling, Inc.

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Award-winning Hellenbrand Dealers
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NEW - Air Purification Systems
800-533-2848
Andy: 701-388-9638
info@leewelldrilling.com

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Lee Well Drilling Inc.
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800-533-2848
Andrew Westrom
1-701-388-9638

Waskosky Well Drilling Contractors, Inc.

Kyle Waskosky
Erdahl, Minnesota
218-948-2956

To be listed on the
Professional Directory,
just give Darla a call!
Grant County Herald
218-685-5326

HELP WANTED

HELP WANTED: Two positions open. Heavy equipment operator laborers. Wages depend on experience. Olson Tile & Excavating 218-770-6821. 31-33-ab-b

HELP WANTED: WCMCA is seeking a highly motivated individual in their Weatherization Department as a permanent, full-time Housing Administrative Assistant. Starting minimum wage is \$17.19 an hour depending on qualifications, and includes a benefits package: health, dental, vision and life insurance; 403B with match; Paid Time Off (PTO) and paid holidays. Qualifications include: 2-year degree or equivalent plus specialized training courses; 1-3 years of experience working with people; knowledge of Microsoft Office Word & Excel; ability to use multiple-line phone system. For application materials go to our website: <www.wcmca.org> under the Careers tab - How to Apply - Get Started link. A link for detailed instructions on how to build your online job profile is at the bottom of the webpage. Please link your application to the job posting under "Find Jobs". If you have any questions, please contact Frannie Hunter at 218.685.7026. Accepting application until position is filled. AN EQUAL OPPORTUNITY AFFIRMATIVE ACTION EMPLOYER. 31-a-b

HELP WANTED: Hoffman Building Systems in search full time yard person. Must be a self-starter. Receiving, Delivery, Inventory Control, and General Maintenance. Must be able to lift up to 75 lbs. Forklift experience a plus but will train. Please call 320-986-6288 for an interview. 30-32-ab-b

HELP WANTED

HELP WANTED: In search of post frame construction laborers. Pay based on experience. Based out of Kensington. Runestone Construction, Inc. Call Ryan, 320-304-4082. 30-32-ab-b

HELP WANTED: P/T week-end and evening cashier, must be over 18, apply at Farmers Coop Oil, Elbow Lake. 29-31-a-b

GUN FOR SALE

FOR SALE: 12 G Mossburg with Simmons scope and hard case. In Barrett, 320-528-2325. 31-33-a-p

GARAGE SALES

GARAGE SALE: 502 County Road 2 East of Barrett. July 24, 25, 31, and Aug. 1. 7:30-2:00 p.m. Valencia Organ with headset, stool and books, 2 large old wood chairs, printers, old porcelain door knobs, small freezer, garage refrigerator, some children toys, infant swing, and much, much more. Cash only. Masks optional. 30-31-a-b

LAND FOR SALE

DEVELOPMENT LAND FOR SALE: 26.11 acres northeast of Fergus Falls, MN. 5.99 acre lot north of Hwy. #111 and 20.12 acres that can be divided south of Hwy. #111. Call for price. Contact: Lindsey Brown, 701.371.5538. Pifer's Auction & Realty, <www.pifers.com>. 31-33-ab-b

TRUMM DRUG

Trumm Drug Elbow Lake is now accepting applications for **PART-TIME PHARMACY CLERK/SALES ASSOCIATE** 2-4 days per week, including Saturday rotation.

Previous retail experience desired. Duties include customer service and cashiering, pharmacy clerk duties, stocking merchandise and supplies, cleaning, and errands.

Please pick up application or submit resume and return to **Trumm Drug Elbow Lake**
11 Central Avenue S., Elbow Lake

Taking Applications

FULL-TIME

- Factory Workers \$16.24 to \$17.58 entry level
- Boiler Operator \$27.31 to \$31.33
- Electricians \$24.15 to \$38.33
- Mechanics \$18.31 to \$28.25
- Instrument Techs \$24.15 to \$38.33

TEMPORARY

- Harvest Employees (Sept/Oct)

BENEFIT PACKAGE FOR FULL-TIME, YEAR ROUND EMPLOYEES INCLUDES: Medical, dental, and vision insurance; 401(k) plan; Pension plan; Life insurance; Accidental death and dismemberment insurance; Long term disability insurance; Sick leave; Vacation; Sign on bonus

APPLICATION PROCESS -

All interested individuals are encouraged to apply online at www.mdf.coop/careers or in person at Minn-Dak Farmers Cooperative, 7525 Red River Rd, Wahpeton, ND 58075

For further information
www.mdf.coop/careers
701-671-1338



Wednesday, July 29, 2020 / Grant County Herald / B10

REUNION

30TH CLASS REUNION West Central Wildcats class of 1990. It will be held 5 p.m., Saturday, August 8, 2020 (Flekkefest weekend) at Kube Park, Elbow Lake. 30-32-ab-b

LAWN MOWER

FOR SALE: Briggs and Stratton Riding Lawn Mower - 12.5 HP, 48", used 1 season, 1 owner, spent life in garage, excellent condition, located in Elbow Lake. Price \$750. Contact John at 651-772-0105 or email kenwoodcompany@msn.com. 29-31-ab-p

TREE SERVICE

TIP TOP TREE SERVICE Fully equipped, fully insured. Tree trimming, removal, stump grinding. Free estimates. For all your tree service needs, call Jeremy Buss at 320-815-6634. Located 3 miles north of Kensington. 26ab-tfn-b

PENNY SAVERS

20 word ad that runs 2 consecutive weeks for FREE. Must include price of items and total of all items in ad must be \$50 or under. Limit to two ads per month. (No dealer/businesses, please.)

GIVE AWAY-FREE KITTENS
4 males, litter box trained
Call Juleen Warwick at 320-685-5229. 31-32-a-p

STORAGE

STORAGE SPACE available in Elbow Lake and Erdahl. Reasonable cost. 218-685-4058 or 218-770-0922. 45-a-tfn-b

SAFE, CLEAN, AFFORDABLE storage for those extra seasonal items or whatever is in your way. Units in Hoffman. For more information call: 320-283-5745. 1a-tfn-b

ELBOW LAKE CO-OP GRAIN

is looking to fill a **FULL TIME POSITION**

This position requires you to perform a variety of tasks related to grain elevator & agronomy operations including dumping grain, loading grain, loading fertilizer, hauling fertilizer, applying fertilizer/crop protection products, cleaning facilities, making repairs, and doing general maintenance.

Elbow Lake Coop Grain offers a competitive compensation package which includes an attractive benefit package

For more information, contact Kevin Stein at 218-685-5331 or email resume to kevin.stein@elbowlakecoopgrain.com



GRANT COUNTY Deputy Recorder

Grant County, an Equal Opportunity Employer, located in Elbow Lake is currently accepting applications for the position of full-time Deputy Recorder.

Required qualifications include a high school diploma and considerable experience working with real estate records, or equivalent combination of education and experience. Applicants must have experience and knowledge of operating personal computers and software applications, including spreadsheets and word processing.

The position, under the direction of the County Recorder, is responsible to perform intermediate skilled administrative support work recording real estate documents and vital records. The Deputy Recorder's job duties include, but not limited to: accepts marriage applications and issue marriage licenses, assist Veterans with filing DD214 forms, assist with the County GIS system, accept and process US Passports. Good communication skills both written and oral with accuracy to details.

Deputy Recorder is a full-time, non-exempt, union position. Anticipated beginning pay is \$18.85 per hour. Health insurance is available and pension benefits are provided.

An application may be obtained from the Grant County website, <http://www.co.grant.mn.us/> or contacting Human Resources at 218-685-8323, to request an application. Applications must be submitted either online or dropped off at the Grant County building, 15 Central Ave North, Elbow Lake, MN 56531. Applications will be accepted until Monday, August 3, 2020. EOE

STATEWIDE ADVERTISING AT A GREAT PRICE - GIVE US A CALL!

You get a 25 word ad that goes to over 3,000,000 Minnesotans **FOR ONLY \$279!**

Grant County Herald - 218-685-5326 or gcanne@runestone.net



STORAGE

CLEAN, CONVENIENT storage. Units starting at \$40.00/month. Call 218-689-6262 or visit <www.northmstorage.com>. 43-YR-a-p

GLASS REPAIR

FREE ESTIMATES on glass installation. We install glass on all makes and models of cars. Larson Farm Supply, Herman. 7-a-tfn-b

RAFFLE TICKETS

NEED RAFFLE TICKETS? Give us a call. Grant County Herald, 218-685-5326.

STATEWIDE ADS

TIMESHARE CANCELLATION EXPERTS Over \$50,000,000 in timeshare debt and fees cancelled in 2019. Get free informational package and learn how to get rid of your timeshare! Free consultations. Over 450 positive reviews. Call 833/619-1117.

DONATE YOUR CAR truck or boat to Heritage For The Blind. Free 3-day vacation, tax deductible, free towing, all paperwork taken care of 844/220-9501.

DISH NETWORK \$59.99 For 190 channels! Add high speed internet for only \$19.95/month. Call today for \$100 gift card! Best value & technology. Free installation. Call 855/562-4309 (some restrictions apply).

STATEWIDE ADS

DIRECTV SWITCH & SAVE \$39.99/month. Select all-included package. 155 channels. 1000s of shows/movies on demand. Free Genie HD DVR upgrade. Premium movie channels, FREE for 3 months! Call 877/350-0094.

ENJOY 100% PERFECTLY TENDER and guaranteed! 20 main courses plus get 4 free burgers. Order the Butcher's Bundle - only \$69.99. Call 844/331-1614 mention code: 61086TVG or visit <www.omahasteaks.com/dinner397>.

AT&T WIRELESS Two great new offers! Ask how to get the new iPhone 11 or Next Generation Samsung Galaxy S10e on us with AT&T's Buy one, Give One offer. While supplies last! Call 855/332-0464.

WANTED 1970S MOTORCYCLES Running or not, no title okay! Get cash and make some room! Always paying more! Call Mike at 320/420-7675.

PRINCETON 5 BR 3.5 BATH 4.7 acres on Rum River. Large game room, pool table, walk-out to private yard. Ideal location. <https://bit.ly/2CxyE1MLS#: 5624408>.

PUBLIC NOTICE

MEETING NOTICE

The Barrett City Council will hold a public hearing on Monday, August 10th at 5:00 p.m. at the Barrett Community Center to review a request to change the zoning for 807 2nd Street from residential to commercial by Barrett Farm Supply. 29-30-a-b

NOTICE OF BIDS

West Central Area Schools is seeking bids for snow removal for the North Elementary in Elbow Lake during the 2020-2021 winter season. Please submit bids including a list of equipment and hourly rates with "North Elementary" on the outside of the envelope to Diane Powers, Business Manager, West Central Area Schools, 301 County Road 2, Barrett, MN 56311. Bids are due by 11:00 am Tuesday, August 11, 2020. Certificate of Insurance required upon awarding of the bid. For questions and to drop off bids call Pete Amundson 320-528-7404. 31-32-a-b

NOTICE OF BIDS

West Central Area Schools is seeking bids for snow removal for the South Elementary School in Kensington during the 2020-2021 winter season. Please submit bids including a list of equipment and hourly rates with "South Elementary" on the outside of the envelope to: on the outside of the envelope to Diane Powers, Business Manager, West Central Area Schools, 301 County Road 2, Barrett, MN 56311. Bids are due by 11:00 am Tuesday, August 11, 2020. Certificate of Insurance required upon awarding of the bid. For questions and to drop off bids call Pete Amundson 320-528-7404. 31-32-ab-b

NOTICE OF BIDS

West Central Area Schools is seeking bids for snow removal for the Secondary School in Barrett during the 2020-2021 winter season. Please submit bids including a list of equipment and hourly rates with "Secondary School" on the outside of the envelope to: on the outside of the envelope to Diane Powers, Business Manager, West Central Area Schools, 301 County Road 2, Barrett, MN 56311. Bids are due by 11:00 am Tuesday, August 11, 2020. Certificate of Insurance required upon awarding of the bid. For questions and to drop off bids call Pete Amundson 320-528-7404. 31-32-a-b

PUBLIC NOTICE

MINUTES SCHOOL BOARD, DISTRICT #2342 WEST CENTRAL AREA SECONDARY SCHOOL MEDIA CENTER June 17, 2020

Meeting called to order at 7 am by Nessman. Members present per roll call: Sabolik, Grosz, Beuckens, Nessman, Ulrich, and Christenson. Members Absent: Strunk. Administration present: Hogie, Powers, Amundson, Strunk, McNamara, Prasch, and Foslien. Administration Absent: Moerke. Visitors: John Kreft, Chris Ray, and Nicole Hanson. Motion by Sabolik, seconded by Grosz to reflect that Ms. Strunk arrived at the meeting at 7:07 am. MCU Presentation by Mr. Kreft and Mr. Foslien on the new Knights logo. Designs were presented and the process was explained on how they came to the final design and colors. Hoping to be finalized shortly.

Motion by Beuckens, seconded by Sabolik to modify the agenda per addendum adding 1.6: Consider and approve \$49,547 proposal from Mission Mechanical to remove two old heat pumps and provide and install tow new replacement heat pumps and 1.7: Consider and approve a resolution accepting donations; 1.8: approve Dale Hogie as the District's EDIAM Identified Official with Authority. MCU Motion by Christenson, seconded by Ulrich, to approve the minutes of the regular school board meeting held on May 20, 2020, as corrected. MCU Motion by Sabolik seconded by Ulrich, to approve the payment of claims in the amount of \$789,451.27. The following checks were reviewed. #147159 - \$2,077.70 - GroGreen for spring cleanup, #147141 - \$2,701.83 - Follett School Solutions for library books, #147175 - \$802.14 for tent rental for graduation.

Technology Coordinator: (Kevin McNamara) - Mr. McNamara reported that approximately 30% of students turned in their school device at the end of the school year. So far in June, we have had 3 damaged devices. Approximately 25% of staff turned in their laptops for summer updates, we will have another opportunity for staff in July. Mr. McNamara commented that K - 2 classrooms will be getting new SMART Panels installed this summer. AG rooms will be updated from a single classroom display to multiple displays in each classroom and Current SMARTboard in AG room will be repurposed in another classroom, FCS room will be getting a TV/Cart/Wireless Doc Cam setup similar to Art and IT. Also, we will be upgrading to WIFI 6 this summer and increasing WIFI coverage in all buildings. Mr. McNamara commented that we will be installing two HD Pixellot 2 cameras this summer, one will be in the Gym and one will be at the football field. This will allow us to live stream all sporting events in the gym and football field on the NFHS Network. As always a HUGE thank you to Stacy for her continued time and effort to keep our summer projects moving forward and continuing to support our students and staff.

Buildings & Grounds Director: - (Pete Amundson) Mr. Amundson reported that custodial staff are busy with summer cleaning and painting. The 6-month asbestos evaluation completed at both elementary sites by LCSC and myself. We are still having equipment related warranty issues with our heat pumps at the Secondary school (under warranty until April 15, 2021). The compressor is bad on the freezer at the Secondary school and is still under warranty (parts and labor). Scheduled delivery date of the new compressor is Wednesday, June 17. Winches for basketball hoops and curtains are showing signs of age at the Secondary school. Looking into options for either rebuild or replace. Elementary School Principal: (Natalie Prasch) - Ms. Prasch commented we made it through our adventure of distance learning. It was quite a change for all of us, but our staff stepped up and created great experiences for kids. Our parents were wonderful throughout this very strange time! Envision 2020 for grades K-6 was ordered as our math curriculum resource. The company is still completing its work on the 7th and 8th-grade algebra resources and those will be purchased when they are ready for publication. The district is convening a task force composed of elementary and secondary staff to work on plans for the start of our next school year. These meetings will begin in July and will follow the guidance of the CDC and MDE.

Secondary School Principal: (Susan Knutson) - Ms. Knutson reported that graduation went well. People came with great attitudes and it really was a celebration of the class of 2020. Leighton had some technical issues so the sound was not ideal. If the district would ever need to replicate this I would ask surrounding districts for streaming recommendations. It would also be beneficial to provide speakers that could project the sound rather than just relying on the radio broadcast. Tammi Olson has provided all the graduates with her photos at no charge. With the new staff starting, we have had to do some creative classroom moves. Ben Johnson and

Community Education: (Naomi Moerke) - Ms. Moerke reported that AARP has canceled all in-person classes through 2020, there are online options available. Summer care has 11 students attending regularly which is down from 18-20 last year. We have rotations of staff and everything is going well. Ball programs are canceled. We are looking at putting together a week-long ball camp in July. There are no set plans as planning is very difficult with changes occurring. I am looking for coaches, this proves difficult as kids went and found alternate employment for the summer. STEAM will run 2 dates in June one at North and one at South lead by Mikayla Stark. Mikayla Stark is also hosting the baby-sitting course in Barrett. Swimming lessons were canceled per the Red Cross. Camps that were scheduled for July are still on. We will adhere to MDH's guidelines as closely as possible. Waivers will be signed for all classes, camps, clinics before kids can enter the school. Activities Director: (Jacob Foslien) - Mr. Foslien reported that summer workouts with coaches and athletes started on Monday, June 15th. Coaches who planned on using school facilities had to submit a plan as to how they would meet MDH guidelines. Also, coaches have been communicating with athletes using Google Classroom, Email, and the Remind App to discuss the logistics of their plans. These plans and schedules will stay active until the no-contact period (July 3-5). Depending on MDH Guidelines, plans or schedules may look different on July 6. Mr. Foslien also reported that MSHSL has continued to have weekly Zoom meetings. I don't believe we will hear a decision on fall sports until after MDE releases their decision on what school looks like in the fall. Thanks to the spring coaches and GroGreen for maintaining our baseball and softball fields during this time of non-usage.

Buildings & Grounds Director: - (Pete Amundson) Mr. Amundson reported that custodial staff are busy with summer cleaning and painting. The 6-month asbestos evaluation completed at both elementary sites by LCSC and myself. We are still having equipment related warranty issues with our heat pumps at the Secondary school (under warranty until April 15, 2021). The compressor is bad on the freezer at the Secondary school and is still under warranty (parts and labor). Scheduled delivery date of the new compressor is Wednesday, June 17. Winches for basketball hoops and curtains are showing signs of age at the Secondary school. Looking into options for either rebuild or replace. Elementary School Principal: (Natalie Prasch) - Ms. Prasch commented we made it through our adventure of distance learning. It was quite a change for all of us, but our staff stepped up and created great experiences for kids. Our parents were wonderful throughout this very strange time! Envision 2020 for grades K-6 was ordered as our math curriculum resource. The company is still completing its work on the 7th and 8th-grade algebra resources and those will be purchased when they are ready for publication. The district is convening a task force composed of elementary and secondary staff to work on plans for the start of our next school year. These meetings will begin in July and will follow the guidance of the CDC and MDE.

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Legals continued on next page

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TRUMM DRUG ELBOW LAKE
Trumm Drug in Elbow Lake is now accepting applications for a **PHARMACY TECHNICIAN** Weekdays plus alternating Saturdays
Previous pharmacy experience and/or Pharmacy Technician education/certification, and computer data entry experience desired. Duties include assisting pharmacist in preparation of prescriptions, data entry, customer service and cashiering, ordering and stocking supplies.
Pick up application and return with resume to Trumm Drug Elbow Lake 11 Central Avenue S., Elbow Lake, MN 56531 or email resume as a word document or PDF to tdel@runestone.net

Divine House, Inc.
is in search of individuals with the desire and passion to work with children and adults with disabilities.
FOR POSITIONS AVAILABLE IN WHEATON please inquire with Meggan Karels at the Divine House offices in Ortonville, 320-839-7073 or meggan@divinehouse.org
• Must be 18 years old, pass a background study and have a valid driver's license. Training is provided.
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BOIS DE SIOUX WATERSHED DISTRICT
WHEATON, MINNESOTA
LAKE TRAVERSE WATER QUALITY IMPROVEMENT PROJECT NO. 1

Bids for the Lake Traverse Water Quality Improvement Project No. 1 will be received and accepted via electronic bid (vBid) through QuestCDN until August 19, 2020 at 12:00 p.m. local time. Bids will be viewed and read via video/phone conference at 1:00 p.m. Mailed or hand delivered bids will not be opened or considered. Link for the video/phone conference is provided at www.mooreengineeringinc.com by clicking the Bid Information tab, or at www.questcdn.com.

The Project includes the following Work: channel Excavation, channel fill, grading of 3,000 feet of channel, placement of riprap, and "hand" placement of 3' to 5' boulders in channel. Also includes construction of earthen spoil bank, turf establishment, and other miscellaneous items. Prevailing Wage Rules apply per Minn. Stat. 177.41 through 177.44.

Bids will be received for a single prime Contract. Bids shall be on a unit price basis, with additive alternate bid items as indicated in the Bid Form.

Digital project bidding documents will be available at www.mooreengineeringinc.com by clicking the Bid Information tab, or at www.questcdn.com. You may download the complete set of digital documents for a nonrefundable fee of \$40.00 by locating eBidDoc™ Number 7228909 on the website. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in membership registration, downloading and working with this digital project information, and online bid submittal.

All Bids shall be accompanied with a signed statement under oath by the Bidder's owner or officer verifying compliance with Minn. Stat. § 16C.285 meeting the "Responsible Contractor" requirements. Also included will be a list of all of its first-tier subcontractors that it intends to retain for work on the project.

1. Any prime contractor or subcontractor that does not meet the minimum criteria established for a responsible contractor as defined by Minn. Stat. § 16C.285, Subd. 3, or fails to verify that it meets those criteria, is not a "Responsible Contractor" and is not eligible to be awarded a construction contract for the project or to perform work on the project.
2. A false statement under oath verifying compliance with any of the minimum criteria shall make the prime contractor or subcontractor that makes the false statement ineligible to be awarded a construction project and may result in termination of a contract awarded to a prime contractor or subcontractor that submits a false statement.
3. A prime contractor shall submit to the contracting authority, upon request, copies of the signed verifications of compliance from all subcontractors.

A virtual pre-bid conference will be held at 10:00 a.m., local time, on August 11, 2020. A link for the video conference can be found at the location of the bidding documents at the website(s) listed above. Attendance at the pre-bid conference is highly encouraged but is not mandatory.

The Bois de Sioux Watershed District reserves the right to hold all bids for a period of 60 days after the date of the bid opening, to reject any or all bids, and to waive any irregularities. Bid security shall be furnished in accordance with the Instructions to Bidders.

Owner: Bois de Sioux Watershed District
Date: 07/16/2020
By: Jamie Beyer
Title: Administrator

PUBLIC NOTICE

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PUBLIC NOTICE

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Eric Sawatzke will be sharing the entire Ag area by making the Ag/FFA Conference Room a smaller classroom. They are also adding some innovative ways for delivery of student materials through the use of t.v./panels in the two classrooms. Mary Hokanson will move to room 360 so that Shelby Danielson can work out of the other office in 380 near Maggie Dahl. Ms. Knutson provided the school handbook noting the major changes relate to Dress Code, Bell Schedule, Grading Scale, and Fail/Ineligibility List. I have highlighted new areas in yellow and where appropriate have provided old language in red font. (Note: because of this the page numbers will not be accurate on the index at this time.) Also, Ms. Knutson mentioned that the faculty handbook there where minor changes made to match items in the student handbook. Ms. Knutson reported that we attempted to do registration fully online and had about a third of the students complete it. We have opened up the registration window again to try and get more completed registrations. We may need to offer some sort of face-to-face options in August. We are currently putting together a task force with representation from all three buildings to create plans for the fall. The team will meet in late July. Business Manager: (Diane Powers) - All of the Food Service applications for the next school year have been completed and submitted and approved. These applications need to be done so we can participate in the National School Lunch Program. Consistent with the terms of the Appropriations Act, any School Food Authority with a positive or zero balance in its nonprofit school food service account as of 12/31/19, is exempt from PLE (Paid Lunch Equity) pricing requirements for the 20-21 school year. WCA had a positive Food Service fund balance as of 12/31/19. Because of this, we will not have to raise student lunch prices for the upcoming school year. Ms. Powers commented that adult pric-

es will need to be raised for FY 21 as per MDE instructions to \$1.90 for breakfast (currently \$1.80) and \$3.85 for lunch (currently \$3.75). The preliminary allocations for FY 21 Title IA, Title IIA, and Title IV have been released. Title I \$134,759.01, down \$30,503.49 from FY 20; Title II \$20,320.77 down, \$913.48 from FY 20; Title IV \$10,711.51 down, \$121.61 from FY 20. Superintendent: (Dale Hogue) - Mr. Hogue reported that he met with principals, deans, on June 15th to begin discussing plans for the start of the school year. MDE has indicated guidance will be provided by the end of July. Locally, we will begin our discussions shortly after July 4th. Natalie and Susan have a teaching staff that will be involved in our discussions. The initial focus will be based on the assumption that we will be back in school with students in September. Our July discussion will address student absences, staff absences, compromised immune systems, positive COVID test results, daily precautions and routines, and alternative instruction. Mr. Hogue commented that with the elimination of meal deliveries in June, our participation dropped from serving about 350 students to about 130 students receiving meals. As I indicated previously, our waiver extension request for July and August was not approved. Today, Diane received notice that we are now approved. Our staff were open to alternating weeks through June. They are now ready to transition into their typical summer of time off so we will not continue preparing meals after June 30th. I have had a limited amount of time to devote to a plan for the dissemination of facility information. Kevin and I have discussed options for video presentation and I plan to complete a 5-minute segment on Monday, June 22. Mr. Hogue reported another successful Food Distribution was completed on June 15th. When I left the office at about 6:30, there were still vehicles lined up on County Road 2. Response has been great and Ruby's is contemplating a building purchase in Elbow Lake and potentially becoming a hub for storage and distribution. Mr. Hoige reported that he and Jake Foslien are scheduled to meet with Steve Escobar, the local transportation director for Palmer Bus Service.

Motion by Strunk, seconded by Ulrich to approve the following general consent items: Approve Emily Anderson's conditional leave request that is expected to run from October 9, 2020 to January 4, 2021, approve the lane change for Nate Wood from MA to MA+10, approve the FY21 membership agreement with Lakes Country Service Cooperative with a fee of \$3,801.75, approve extended contract for John Kreft for a maximum of 250 hours at a rate of \$40 per hour, approve adult meal price increase from \$1.80 to \$1.90 for breakfast and \$3.75 to \$3.85 for lunches, approve the purchase of football scoreboard from AIM Electronics, Inc. at a cost of \$43,796 for the board, controls, installation and shipping, approve \$3,551.50 contract with Vinco, Inc. for labor, material, and equipment to provide electrical power to the football scoreboard, approve updated Logo/Mascot as presented by Mr. Kreft & Mr. Foslien, approve the FY21 & FY22 membership with Minnesota Rural Education Association at a cost of \$3,320 for the two years. MCU Motion by Beuckens, seconded by Grosz to approve the following unfinished business: MCU Final reading of the following policies: Policy #532 - Use of Peace Officer Policy #534 - Unpaid Meal Charges Policy #601 - Curriculum and Instruction Policy #603 - Curriculum Development Policy #611 - Home Schooling New Business: Motion by Sabolik seconded by Strunk to approve the 2020-2021 budget. MCU Motion by Ulrich, seconded by Strunk to approve student activity transactions through April 2020. MCU Motion failed to approve the following transfer to the general fund: Staff Development of

\$50,000, Operating Capital \$30,000, and Safe Schools \$20,000. Motion by Christenson, seconded by Sabolik to approve Memorandum of Understanding with the Runestone Electric Association for the transfer of a Groshed to the District. MCU Motion by Ulrich seconded by Grosz to approve a 2-yr transportation agreement with Palmer Bus Service with an option for two more years. MCU Motion by Sabolik, seconded by Christenson to approve FY21 agreement with Executive Sanitation, Inc. of Kensington for portable toilets at a cost of \$2,295.00. MCU Motion by Ulrich, seconded by Grosz to ap-

prove a \$49,547 proposal from Mission Mechanical to remove two old heat pumps and provide and install two new replacement heat pumps. MCU Motion by Strunk, seconded by Beuckens to approve the resolution accepting donations. Roll call vote: Yes - DS, JB, TC, GS, MU, MN, SS. MCU Motion by Grosz, seconded by Ulrich to approve Dale Hogue as the District's EDIAM Identified Official with Authority. MCU First Reading of the following policies: Policy #413 & Form - Harassment and Violence Policy #414 & Form - Mandated Reporting Policy #506 & Form - Student Discipline

Policy #515 & Form - Protection and Privacy of Pupil Records Motion by Ulrich, seconded by Strunk to close the meeting at 8:40 am for negotiations. MCU Motion by Sabolik, seconded by Ulrich to open the meeting at 9:22 am for negotiations. MCU Motion by Strunk, seconded by Ulrich to adjourn. MCU

Sara Strunk, Clerk 31-a-b

Grant County, Minnesota TERMS FOR THE SALE OF TAX-FORFEITED LAND

Public Sales: Basic Sale Price

All parcels are offered at public auction and sold to the highest bidder. The minimum bid acceptable is the basic sale price that is shown on the list of tax-forfeited land. The basic sale price is that price that has been set by the Grant County Board of Commissioners plus any extra charges for special assessments levied after forfeiture and/or for hazardous waste control.

Extra Fees and Costs in Addition to the Basic Sale Price

- The following fees will be collected at the time of sale:
- 3% surcharge for the state assurance account
 - \$25.00 state deed fee
 - \$46.00 deed filing fee
 - State deed tax of \$1.65 per \$3,000 of the sale price or a fraction thereof
- In addition, the buyer will be responsible for any and all costs for the determination of property boundaries.
- \$50.00 Well Certificate, if applicable

Payment Terms

Cash or certified check for purchase of the property – payment in full at time of sale. Cash or personal check for the extra fees and costs in addition to the basic sale price.

Special Assessments

The balance of any special assessments which were levied before forfeiture and canceled at forfeiture and which exceed the amount of the sale MAY BE REASSESSSED BY THE MUNICIPALITY. These special assessments are shown on the list of tax-forfeited land under the column entitled "Assessments Before Forfeiture". Local improvements not yet assessed, and the special assessments levied after the forfeiture, must be assumed by the purchaser. IT IS THE RESPONSIBILITY OF THE PROSPECTIVE BUYER to contact the proper agency to determine special assessments that may have been canceled and may be subject to reassessment and the agency's terms thereof.

Conditions

- Sales are subject to the following restrictions on the use of the properties:
1. Liens and Encumbrances which follow the property;
 2. Existing Leases;
 3. Easements obtained by a government subdivision or state agency for a public purpose;
 4. Building Codes and Zoning Laws;
 5. All sales are final with no refunds or exchanges allowed; and
 6. The appraised value does not represent a basis for future taxes.

All property is sold "AS IS" and may not conform to local building and zoning ordinances. THE COUNTY MAKES NO WARRANTY that the land is "buildable". THE COUNTY IS NOT RESPONSIBLE for the location of or for determining property lines or boundaries. NO WARRANTIES as to physical condition of the property or soil conditions have been made by the county, its employees or agents.

Private Sales: Parcels Not Sold at Public Auction

Any parcel not sold at public sale may be purchased after the public sale by paying the basic sale price. The basic sale price cannot be changed until the parcel is reappraised, republished, and again offered at a later public sale.

Title: Proof of Ownership

The buyer will receive a receipt at the time of the sale. The Department of Revenue will issue a state quitclaim deed. A state deed has the characteristics of a patent from the State of Minnesota.

IN ORDER TO PROTECT YOUR LEGAL INTERESTS, WE RECOMMEND THAT YOU CONSULT WITH YOUR ATTORNEY ON LEGAL MATTERS.

LIST OF TAX FORFEITED LAND #20-01	Assessments Before Forfeiture	Minimum Bid+ Special Assessments Added After Forfeiture
Property Description #20-01 *To obtain full Legal Description please contact the Treasurer's Office 218-685-8251 ◇ No radon test information available		
Properties Forfeited		
17-0048-000 ◇ Property Address: 300 Larson Avenue, Ashby, MN 56309 Legal Description: Ashby Simon Larson Townsite N 70' of Lots 42, 43 & 44	\$ 2,797.20	\$ 17,150.00 <u>\$ + 612.31</u> \$ 17,762.31
20-0217-000 Property Address: 405 Vienna Avenue S, Herman, MN Legal Description: Herman Original Townsite Lots 11 & 12, Block 40	\$ 2,122.45	\$ 2,000.00

RESIDENTIAL PROPERTIES

RADON WARNING STATEMENT

The Minnesota Department of Health strongly recommends that ALL homebuyers have an indoor radon test performed prior to purchase or taking occupancy and recommends having the radon levels mitigated if elevated radon concentrations are found. Elevated radon concentrations can easily be reduced by a qualified, certified, or licensed, if applicable, radon mitigator. Every buyer of an interest in residential real property is notified that the property may present exposure to dangerous levels of indoor radon gas that may place the occupants at risk of developing radon-induced lung cancer. Radon, a Class A human carcinogen, is the leading cause of lung cancer in nonsmokers and the second leading cause overall. The seller of any interest in residential real property is required to provide the buyer with any information on radon test results of the dwelling.

NOTICE OF PUBLIC SALE OF TAX-FORFEITED LANDS

NOTICE IF HEREBY GIVEN, that the parcels described in the List of Tax-Forfeited Land # 20-01 that is contained herein shall be sold to the highest bidder at public sale. The sale will be governed by the provisions of Minn. Stat. § 282.01 and by the resolution of the Grant County Board of Commissioners authorizing such sale. The resolution reads as follows:

BE IT RESOLVED, that all parcels of tax-forfeited land listed on the List of Tax-Forfeited Land # 20-01 be classified as non-conservation land; that the basic sale price of each parcel on List of Tax-Forfeited Land # 20-01, that is on file with the Clerk of the County Board, be approved and authorization of a public sale of this land be granted, pursuant to Minn. Stat. § 282.01; that the sale will be held at 9:00 AM, Thursday, August 20, 2020, by the Grant County Auditor at the Grant County Courthouse, for not less than the basic sale price; and that all sales shall be full payment or on the terms set forth on the List of Tax-Forfeited Land #20-01.

BE IT FURTHER RESOLVED, that the conditions and terms of the public sale shall be as described in the list contained here-in and approved by the Grant County Board of Commissioners.

Information about the sale of tax-forfeited land in Grant County can be obtained at the office of the Grant County Treasurer, Grant County Courthouse, 10- 2nd Street NE, Elbow Lake, Minnesota 56531. Telephone 218-685-8251.

Given under my hand and official seal at Elbow Lake, Minnesota, this 21st day of July, 2020.


Chad VanSanten
Grant County Auditor

(COUNTY SEAL)

NOTICE OF FILING FOR THE 2020 STATE GENERAL ELECTION GRANT COUNTY, MINNESOTA

The following is the notice of city, township and school board offices that will be voted at the state general election to be held in Grant County on Tuesday, November 3, 2020.

The filing period for city, township and school board offices begins at 8:00 a.m. on Tuesday, July 28, 2020 and ends at 5:00 p.m. on Tuesday August 11, 2020.

Candidates for township offices should file with the county auditor. Candidates for city offices should contact the city clerk for filing instructions. Candidates for school board should file with the school district office or the county auditor's office. The county auditor's office is located at the Grant County Courthouse, 10 2nd Street NE, Elbow Lake, MN 56531.

Candidates may file in person or by mail if the filing is received during the filing period. Candidates who will be absent from the state during the filing period and meet the requirements of M.S. 204B.09 subd. 1a may arrange to file during the seven days preceding the candidate's absence from the state.

This notice is provided as required by Minnesota Statutes section 205.13 and 205A.06.

CITY OFFICES

CITY OF ASHBY

- Council Member A – 4 year term
- Council Member D – 4 year term

CITY OF BARRETT

- Mayor – 2 year term
- Council Member C – 4 year term
- Council Member D – 4 year term

CITY OF ELBOW LAKE

- Mayor – 4 year term
- Council Member A – 4 year term
- Council Member B – 4 year term

CITY OF HERMAN

- Mayor – 4 year term
- Council Member A – 4 year term
- Council Member B – 4 year term

CITY OF HOFFMAN

- Mayor – 2 year term
- Council Member B – 4 year term
- Council Member C – 4 year term

CITY OF NORCROSS

- Council Member C – 4 year term
- Council Member D – 4 year term

CITY OF WENDELL

- Mayor – 2 year term
- Council Member B – 2 year term
- Council Member A – 4 year term
- Council Member C – 4 year term
- Treasurer – 4 year term

TOWNSHIP OFFICES

ELBOW LAKE TOWNSHIP

- Supervisor C – 6 year term
- Clerk – 4 year term

ELK LAKE TOWNSHIP

- Supervisor C – 4 year term
- Clerk – 4 year term

ERDAHL TOWNSHIP

- Supervisor C – 4 year term
- Clerk – 4 year term

LAND TOWNSHIP

- Supervisor B – 4 year term
- Supervisor C – 4 year term
- Treasurer – 4 year term

LAWRENCE TOWNSHIP

- Supervisor A – 4 year term
- Supervisor B – 4 year term

LIEN TOWNSHIP

- Supervisor C – 4 year term
- Clerk – 4 year term

NORTH OTTAWA TOWNSHIP

- Supervisor A – 4 year term
- Supervisor C – 4 year term

PELICAN LAKE TOWNSHIP

- Supervisor C – 4 year term
- Treasurer – 4 year term
- Clerk – 2 year term

POMME DE TERRE TOWNSHIP

- Supervisor C – 4 year term
- Clerk – 4 year term

ROSEVILLE TOWNSHIP

- Supervisor B – 4 year term
- Clerk – 4 year term

SANFORD TOWNSHIP

- Supervisor B – 6 year term
- Supervisor C – 6 year term
- Clerk – 4 year term

STONY BROOK TOWNSHIP

- Supervisor C – 4 year term
- Clerk – 4 year term

SCHOOL DISTRICTS

ISD 261 – ASHBY

- School Board Member (4) – 4 year term

ISD 264 – HERMAN NORCOSS

- School Board Member (3) – 4 year term

ISD 2342 – WEST CENTRAL AREA

- School Board Member (4) – 4 year term

ISD 2908 – BRANDON EVANSVILLE

- School Board Member (4) – 4 year term

Witness my Hand and Seal of Office, this 14th day of July, 2020.

Chad Van Santen,
Grant County Auditor