

# CLASSIFIEDS

Photo by Brent Hemingsen

Canary Deadline: Noon on Thursday | Herald Deadline: Noon on Friday

Classified Ads: Buy 2 weeks, get the 3rd week FREE! • 218-685-5326 • Toll-free: 877-852-2796 • [frontdesk@grantherald.com](mailto:frontdesk@grantherald.com)

Wednesday, September 2, 2020 / Grant County Herald / A16

## Professional Directory

### ACCOUNTANTS

•Swenson, Saurer, Gerber, Anderson & Co., Ltd  
26 Central Ave S, PO Box 30  
Elbow Lake, MN 56531  
Arlan Swenson, CPA  
Dwayne Saurer, CPA  
Kelly Gerber, CPA  
Edwin Anderson, CPA  
Denise Sundblad, CPA  
218-685-5314

### ADVERTISING

•Grant County Herald  
P.O. Box 2019, Elbow Lake  
218-685-5326  
1-877-852-2796  
[gcanne@runestone.net](mailto:gcanne@runestone.net)  
[gcads@runestone.net](mailto:gcads@runestone.net)

### CARE CENTER

•Barrett Care Center, Inc.  
Providing Skilled Nursing  
Care & Rehab Care for over  
30 Years  
Medicaid & Medicare  
approved  
Private rooms available  
Locally owned & operated  
800 Spruce Ave.  
Barrett, MN 56311  
320-528-2527

### CHIROPRACTORS

•Kastner Chiropractic  
Dr. Michael J. Kastner  
Dr. Adam Johnson  
Elbow Lake  
218-685-4544

### •Vistad Chiropractic

Dr. Vistad  
18 Division St. W., Elbow Lake  
Call for appointment  
218-685-4500

### COMPUTERS

•Lake Country  
Technology, Inc.  
Pete Kutter  
32 Central Ave. S., Suite 3  
Elbow Lake, Minnesota  
218-685-5224  
[pete.kutter@lakecountry-tech.com](mailto:pete.kutter@lakecountry-tech.com)  
[www.lakecountrytech.com](http://www.lakecountrytech.com)

### DENTIST

•Dr. Orvin Leis, Dentist  
Mon.-Thurs., 8-12, 1-4:30  
[www.elbowlakedental.com](http://www.elbowlakedental.com)  
Ph. 218-685-4710

### •Caring Hands Dental Clinic

Ucare - South Country -  
Health Partners  
Alexandria 320-815-5711  
<[www.caringhandsdentalclinic.com](http://www.caringhandsdentalclinic.com)>

### PHARMACY

•Trumm Drug  
Elbow Lake  
11 Central Ave. So.  
Elbow Lake, MN 56531  
218-685-4471 or  
800-421-2999  
[www.trummdrug.com](http://www.trummdrug.com)

### PHYSICAL REHABILITATION

•Northwest  
Rehabilitation  
Physical Therapists  
James Olson MAPT, MTC  
Dr. Patrick Bollinger, DPT, MTC  
Dr. John Amundson, DPT  
Dr. Jacob Wendland, DPT  
Dr. Aaron Teigen, DPT  
Occupational Therapist  
Karen Hardine OTR/L  
Alexandria Clinic  
410 30th Ave. E.  
320-763-5505  
Fergus Falls Clinic  
1304 W. Lincoln Ave.  
218-998-0701

### PHYSICAL REHABILITATION

•Prairie Ridge  
Rehabilitation  
Sports Medicine, Speech,  
Occupational & Physical Therapies  
Elbow Lake Clinic  
1411 Highway 79 E  
218.685.7380  
[PrairieHealth.org](http://PrairieHealth.org)

### PHYSICIANS

•Prairie Ridge Hospital &  
Health Services  
6 convenient locations with over  
35 family practice and specialty  
healthcare providers.  
Toll Free 888.818.4461  
Elbow Lake Clinic 218.685.7300  
Morris Clinic 320.589.4008  
Ashby Clinic 218.747.2293  
Evansville Clinic 218.948.2040  
Hoffman Clinic 320.986.2038  
Herman Clinic 320.677.2221  
[www.PrairieHealth.org](http://www.PrairieHealth.org)

### PRINTING

•Grant County Herald  
Letterhead, Business Cards, Business  
Stationery, Envelopes, Forms,  
Color Printing  
Elbow Lake • 218-685-5326  
Toll Free 1-877-852-2796  
[gcnikki@runestone.net](mailto:gcnikki@runestone.net)  
[gcdesign@runestone.net](mailto:gcdesign@runestone.net)

### SENIOR LIVING

•Maplewood Manor  
Senior Living Facility  
1010 1st St. NE.  
Elbow Lake, MN 56531  
[admin@maplewoodlife.com](mailto:admin@maplewoodlife.com)  
1-701-936-9680  
[maplewoodassistedliving.com](http://maplewoodassistedliving.com)

### VETERINARIANS

•Lake Region Small  
Animal Center, LLC  
Elbow Lake  
Kendra Greiner, DVM  
Rachel Hedlin, DVM  
Ashley Buehring, CVT  
Amanda Holsin, CVT  
Carrie Witte, VT  
Diane Renstrom, Acct. &  
Receptionist  
218-685-6800

### WATER SERVICES

•Culligan  
Water Conditioning  
Water Softeners, Drinking Water Sys-  
tems, Water Coolers, Bottled Water,  
Salt Delivery  
40 Central Ave., PO Box 128  
Elbow Lake, MN 56531  
218-685-4040  
[greath2o@runestone.net](mailto:greath2o@runestone.net)

### •Lee Well Drilling, Inc.

Hoffman, Minnesota  
Award-winning Hellenbrand Dealers  
Iron Removal, Softeners,  
Salt Delivery,  
Drinking Water Systems,  
Wells, Pumps, Pressure Tanks  
NEW - Air Purification Systems  
800-533-2848  
Andy: 701-388-9638  
[info@leewelldrilling.com](mailto:info@leewelldrilling.com)

### WELL DRILLERS

•Lee Well Drilling Inc.  
Hoffman, Minnesota  
Contact David Lee  
800-533-2848  
Andrew Westrom  
1-701-388-9638

### •Waskosky Well Drilling Contractors, Inc.

Kyle Waskosky  
Erdahl, Minnesota  
218-948-2956

To be listed on the  
Professional Directory,  
just give Darla a call!  
Grant County Herald  
218-685-5326

### PROOF NOTICE

It is the responsibility of the advertiser to check your classified ad or legal notice on the first week of publication. If you find an error, please call 218-685-5326 so a correction can be made. To ensure greater accuracy, we request that classified ads and legal notices be typed in an e-mail or Word or PDF document and emailed to: [frontdesk@grantherald.com](mailto:frontdesk@grantherald.com). The Grant County Herald shall not be liable for failure to publish an advertisement. Liability for errors shall be limited to either republishing the advertisement or legal notice in a subsequent issue or crediting the cost of one insertion occupied by the error, at the option of the Publisher.

### HELP WANTED

HELP WANTED: Barrett Care Center is hiring for PCA/CNA .8Day/P.M. position for direct care of our residents. CNA not required, will train for the right candidate. Positive attitude is a must along with willingness to work as a team to provide excellent services to our residents. This position offers excellent benefits with 100% employee paid health insurance. Pay based on experience. Come join our excellent team. EOE. To apply: email resume to [rollinghillsdirector@gamil.com](mailto:rollinghillsdirector@gamil.com) or apply online at <[barrettcarecenter.com](http://barrettcarecenter.com)> or call Amber for an application. 320-528-2371.

36-38-ab-b

HELP WANTED: Ruby's Pantry, a Christian faith-based ministry, is hiring a full time Class A CDL truck driver for food distributions. Class A license required. Must be available evenings and Saturdays but no overnights are required. Reach out to Trevor at 218-770-5513 to apply.

34-36-a-b

### HELP WANTED

HELP WANTED: Position: Head Start Assistant Teacher /Teacher's Aide - Elbow Lake site. This is a seasonal, full-time (40 hrs/wk) position with a benefits package. Position open until filled, but online applications accepted no later than 4:30 p.m. on Tuesday, September 1, 2020. Online applications must be received in order to be considered for the position. Responsibilities: Support the lead teacher in lesson planning, daily classroom responsibilities and assist with strengthening family engagement. Qualifications: Experience and knowledge of Early Childhood Education; demonstrates patience and understanding when working with young children and within a team; and possesses strong communication skills. Starting salary: \$10.74/hour with high school diploma or equivalent with the expectation to obtain a Child Development Associate Credential (CDA); \$14.31/hour with minimum of Child Development Associate Credential (CDA) or AA in Early Childhood Education. For application materials: Go to our website: <[www.wcmca.org](http://www.wcmca.org)> under the Careers tab - How to Apply - Get Started link. A link for detailed instructions on how to build your online job profile is at the bottom of the webpage. Please link your application to the job posting under "Find Jobs". If you have any questions, please contact Frannie Hunter at 218.685.7026. AN EQUAL OPPORTUNITY AFFIRMATIVE ACTION EMPLOYER

36-a-b

### HELP WANTED

HELP WANTED: Two positions open. Heavy equipment operator laborers. Wages depend on experience. Olson Tile & Excavating 218-770-6821.

34-36-ab-b

### GARAGE SALE

SALE: Aug. 27 -Aug. 29 and Sept. 3- Sept. 5. 12:00 p.m -6:00 p.m. Masks required. Audrey Hjelle, 20340 180th Ave. Barrett.

35-36-ab-b

### FARM LAND

FOR SALE: 2 parcels of farm land. Parcel 1: Section 30, Rensville Twp., Stevens County. 212 acres=193 tillable; Parcel 2: Section 19, Rensville Twp., Stevens County. 90 acres=76 tillable. For more information call 320-766-3419.

35-38-ab-p

### Grant County Soil & Water Conservation District is seeking a ADMINISTRATIVE ASSISTANT

Part-Time/Permanent; 3 days a week with potential for full time

Under general supervision, this position performs a wide variety of clerical, administrative, and financial services in support of the District's programs and operations.

Application forms are available on the District's website at [www.Grantswcd.org](http://www.Grantswcd.org) or can be requested by phone (218) 685-5395

Send a completed application along with cover letter, resume, and 3 references to Grant SWCD Attn: Jared House, 712 Industrial Park Blvd. Elbow Lake, MN 56531 or email to [Jared.House@co.grant.mn.us](mailto:Jared.House@co.grant.mn.us).



Grant County  
Soil & Water Conservation District  
218-685-5395 • [GrantSWCD.org](http://GrantSWCD.org)

• CLOSING DATE •  
4:30 p.m. CST  
Sept. 11th, 2020



in Hoffman, MN is hiring a  
Help Wanted: Full time

### Customer Service Representative with Accounting Duties

Runestone Telecom Association, an independent communications company located in Hoffman, MN, has an opening for Customer Service Representative (CSR) with Bookkeeping Responsibilities. Duties will include but not limited to: being the primary point-of-contact for residential and/or small business customers to fulfill all service needs for Runestone Telecom Association. The CSR will educate customers on Company products/services, packages, increased speeds and advanced services and will positively promote and sell Company products/services. The CSR will perform assigned duties and provide quality customer service to external and internal customers. The CSR will assist with entering and processing daily deposits as well as other bookkeeping functions. Preferred candidate will have 2-3 years of experience in customer service or accounting. Associates degree in accounting a plus. Successful applicant must have a valid driver's license.

Any offer of employment is contingent upon the results of a pre-employment background check. We offer an excellent benefit package including: Health, Dental and Vision Insurance, 401K, and Paid Time Off. Accepting applications until September 4th 2020. Please submit resume clearly stating education and experience to: [apply.now@runestone.net](mailto:apply.now@runestone.net)

### TRUMM DRUG

Trumm Drug Elbow Lake is now accepting applications for  
PART-TIME  
PHARMACY CLERK/SALES ASSOCIATE  
2-4 days per week, including Saturday rotation.  
Previous retail experience desired. Duties include customer service and cashiering, pharmacy clerk duties, stocking merchandise and supplies, cleaning, and errands.  
Please pick up application or submit resume and return to  
Trumm Drug Elbow Lake  
11 Central Avenue S., Elbow Lake



### AG SALES/ACCOUNT MANAGER - Elbow Lake

Midwest Machinery, Co., a John Deere dealership, is currently seeking an experienced Ag Sales/Account Manager who will be representing the designated territory in the sales of agricultural, compact construction, and turf equipment as well as aftermarket solutions to new and existing accounts.

Qualifications: Associates or Bachelor's Degree in business or marketing along with 1+ years sales experience with agriculture or an equivalent.

MMC offers competitive wages, great benefits, and a 401k plan.

Apply at  
[www.midwestmachineryco.com](http://www.midwestmachineryco.com)  
to be considered!



STATEWIDE ADVERTISING AT A GREAT PRICE - GIVE US A CALL!

You get a 25 word ad that goes to over  
3,000,000 Minnesotans FOR ONLY \$279!

Grant County Herald - 218-685-5326 or [gcanne@runestone.net](mailto:gcanne@runestone.net)





**PUBLIC NOTICE**

**GRANT COUNTY BOARD OF COMMISSIONERS  
REGULAR MEETING  
JULY 28, 2020**

The Grant County Board of Commissioners met in Special Session July 28, 2020 at Elbow Lake, MN. Chairman Sperr called the meeting to order at 9:00 a.m. with the following members present: Bill LaValley, Keith Swanson, Dwight Walvatne, Troy Johnson and Doyle Sperr. Others: Chris Ray-Grant County Herald, Ruth Hubbard, Jon Combs, Ashley Hokanson, Tina Lindquist, Greg Lillerman and Chad Van Santen.

Those in attendance recited the Pledge of Allegiance.

Discussion was held on the CARES Act funding to Grant County. Discussion items included internal county costs, commissioners talking with school districts about possible costs and setting committees for county department cost review.

There being no further business, the Chairman adjourned at 10:04 a.m.

Doyle Sperr,  
Chairman  
Chad Van Santen,  
County Auditor  
36-a-b

**PUBLIC NOTICE**

Southeast corner of the Northeast quarter of the Northwest quarter of Section 12, Township 128, Range 42, thence South 162 1/2 feet, thence South 82 degrees East 172 feet, thence North 26 degrees 30 minutes West 196 feet, thence West 90 feet to place of beginning. PROPERTY ADDRESS: 103 FRONT STREET, BARRETT, MN 56311 PROPERTY I.D.: 18-0262-000 COUNTY IN WHICH PROPERTY IS LOCATED: Grant THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE ON THE DATE OF THE NOTICE: Forty-Three Thousand Three Hundred Seventy-Four and 85/100 (\$43,374.85) THAT no action or proceeding has been instituted at law to recover the debt secured by said mortgage, or any part thereof; that there has been compliance with all pre-foreclosure notice and acceleration requirements of said mortgage, and/or applicable statutes; PURSUANT, to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows: DATE AND TIME OF SALE: 10:00 AM on October 14, 2020 PLACE OF SALE: Sheriff's Main Office, 10 2nd Street, NE, Elbow Lake, MN 56531 to pay the debt then secured by said mortgage and taxes, if any actually paid by the mortgagee, on the premises and the costs and disbursements allowed by law. The time allowed by law for redemption by said mortgagor(s), their personal representatives or assigns is 6.00 months from the date of sale. If Mortgage is not reinstated under Minn. Stat. Section 580.30 or the property is not redeemed under Minn. Stat. Section 580.23, the Mortgagor must vacate the property on or before 11:59 p.m. on April 14, 2021, or the next business day if April 14, 2021 falls on a Saturday, Sunday or legal holiday. "THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED." Dated: August 19, 2020 Federal Home Loan Corporation, as Trustee for the benefit of the Seasoned Credit Risk Transfer Trust, Series 2019-3 Randall S. Miller and Associates, PLLC Attorneys for Assignee of Mortgage/Mortgagee Edinbrough Executive Office Center, 8525 Edinbrough Crossing North Suite #210 Brooklyn Park, MN 55443 Phone: 952-232-0052 Our File No. 20MN00019-1 A-4725906  
08/19/2020, 08/26/2020, 09/02/2020, 09/09/2020, 09/16/2020, 09/23/2020 34-39-a-b

**CERTIFICATE OF ASSUMED NAME**  
ASSUMED NAME: Prairie Ridge Healthcare  
  
PRINCIPAL PLACE OF BUSINESS: 1411 Highway 79 East Elbow Lake MN 56531 USA  
  
NAMEHOLDER(S):  
Name: Address:  
Prairie Ridge Hospital and Health Services, Inc.  
1411 Highway 79 East  
Elbow Lake MN 56531 USA  
  
If you submit an attachment, it will be incorporated into this document. If the attachment conflicts with the information specifically set forth in this document, this document supercedes the data referenced in the attachment. By typing my name, I, the undersigned, certify that I am signing this document as the person whose signature is required, or as agent of the person(s) whose signature was required who has authorized me to sign this document on his/her behalf, or in both capacities. I further certify that I have completed all required fields, and that the information in this document is true and correct and in compliance with the applicable chapter of Minnesota Statutes. I understand that by signing this document I am subject to the penalties of perjury as set forth in Section 609.48 as if I had signed this document under oath.  
  
SIGNED BY: Chad R. Felstul  
MAILING ADDRESS: None Provided  
EMAIL FOR OFFICIAL NOTICES: t.chaput@pemlaw.com  
35-36-a-b

**NOTICE OF MORTGAGE FORECLOSURE SALE**  
THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.  
NOTICE IS HEREBY GIVEN, that default has occurred in conditions of the following described mortgage:  
DATE OF MORTGAGE: April 15, 2005  
MORTGAGOR: Rosemarie D Larson, a single person.  
MORTGAGEE: Mortgage Electronic Registration Systems, Inc. as nominee for Bremer Bank, National Association its successors and assigns.  
DATE AND PLACE OF RECORDING: Recorded April 18, 2005 Grant County Recorder, Document No. 153882.  
ASSIGNMENTS OF MORTGAGE: Assigned to: Bayview Loan Servicing, LLC. Dated March 9, 2020 Recorded March 10, 2020, as Document No. 181105.  
TRANSACTION AGENT: Mortgage Electronic Registration Systems, Inc.  
TRANSACTION AGENT'S MORTGAGE IDENTIFICATION NUMBER ON MORTGAGE: 1000739-81616336890-6

**PUBLIC NOTICE**

LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON MORTGAGE: Bremer Bank, National Association RESIDENTIAL MORTGAGE SERVICER: Bayview Loan Servicing, LLC MORTGAGED PROPERTY ADDRESS: 25 3rd Avenue Southwest, Elbow Lake, MN 56531 TAX PARCEL I.D. #: 19-0788-000 LEGAL DESCRIPTION OF PROPERTY: Starting from an Iron Stake at the Northwest corner of Lot 9, Block 3, Woodlawn Park Addition to Elbow Lake, Minnesota, and using the West line of said Lot 9 as a true meridian, measure west 15.0 feet, thence South 58°23' West, 142.0 feet, thence South 74°20' West, 122.0 feet to an iron stake which marks the place of beginning; thence South 86.0 feet, thence West 60.0 feet, thence North 72.0 feet, thence North 74°20' East, 61.6 feet to the point of beginning; AND Starting from an Iron Stake at the Northwest corner of Lot 9, Block 3, Woodlawn Park Addition to Elbow Lake, and using the West line of said Lot 9 as true Meridian, measure West 15.0 feet, thence South 58°23' West 142.0 feet; thence South 74°20' West 98.387 feet, thence South to the Northerly line of the Right of Way of the Minneapolis, St. Paul and Sioux St. Marie Railway, thence in a general westerly direction approximately 83 feet to a point which is directly South of the Southwest corner of the property heretofore conveyed to Robert P. Sanford and Charlotte B. Sanford in Book 28 of Deeds on page 449, thence North to said Southwest corner hereinbefore described; thence East 60 feet, thence North 96 feet, thence North 74°20' East 23.613 feet to the place of beginning, being a part of Section 17, Township 129 North, Range 42 West, Grant County, Minnesota.

**PUBLIC NOTICE**

COUNTY IN WHICH PROPERTY IS LOCATED: Grant ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$35,100.00 AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE, INCLUDING TAXES, IF ANY, PAID BY MORTGAGEE: \$25,021.25 That prior to the commencement of this mortgage foreclosure proceeding Mortgagee/ Assignee of Mortgagee complied with all notice requirements as required by statute; That no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof; PURSUANT to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows: DATE AND TIME OF SALE: October 21, 2020 at 10:00 AM PLACE OF SALE: Sheriff's Office, Grant County Courthouse, Ten Second Street NE, Elbow Lake, MN to pay the debt then secured by said Mortgage, and taxes, if any, on said premises, and the costs and disbursements, including attorneys' fees allowed by law subject to redemption within six (6) months from the date of said sale by the mortgagor(s), their personal representatives or assigns unless reduced to Five (5) weeks under MN Stat. §580.07. TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23 is 11:59 p.m. on April 21, 2021, unless that date falls on a weekend

**PUBLIC NOTICE**

or legal holiday, in which case it is the next weekday, and unless the redemption period is reduced to 5 weeks under MN Stat. Secs. 580.07 or 582.02. MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE:None "THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED." Dated: August 17, 2020 Bayview Loan Servicing, LLC Mortgagee/Assignee of Mortgagee USSET, WEINGARDEN AND LIEBO, P.L.L.P. Attorneys for Mortgagee/Assignee of Mortgagee 4500 Park Glen Road #300 Minneapolis, MN 55416 (952) 925-6888 137 - 20-004654 FC THIS IS A COMMUNICATION FROM A DEBT COLLECTOR.  
35-40-a-b  
Aug. 26, 2020; Sep. 2, 2020; Sep. 9, 2020; Sep. 16, 2020; Sep. 23, 2020; Sep. 30, 2020.



**OFFICE HOURS**  
10 a.m. - 3 p.m.  
Monday - Friday



**Early Deadlines**

Deadline for the Sept. 9 Canary is **NOON, Wed., Sept. 2.**

Deadline for the Sept. 9 Herald is **NOON, Thurs., Sept. 3**

The Herald will be on the newsstands its usual time.

**The Herald office will be closed Labor Day, Monday, Sept. 7**

35 Central North Elbow Lake, MN 56531  
**You are welcome to come in, masks are encouraged.**

**Recycle Site**  
(Appliance/Metal/E Waste)  
located by the Grant County Highway Garage in Elbow Lake  
will be **CLOSED**  
**Thursday, September 3, 2020**  
**Questions?**  
Call Grant County Solid Waste Department  
• 218-685-8240 •

**CITY OF BARRETT (Owner)**  
**BARRETT, MINNESOTA**  
**WATER TREATMENT PLANT IMPROVEMENTS**  
**ADVERTISEMENT FOR BIDS**

Sealed Bids for the construction of Water Treatment Plant Improvements will be received by the City of Barrett, at the office of the City Clerk/Treasurer, 310 Second Street, Barrett, MN until 2:00 p.m. local time on September 21, 2020, at which time the Bids received will be publicly opened and read at the Barrett Community Center, 109 Barrett Avenue, Barrett, MN. The Project consists of replacement of existing drinking water treatment facility components. The project is funded through USDA's Rural Development RUS Loan and Grant Program, as well as Minnesota's Public Facilities Authority Water Infrastructure Fund.

Bids will be received for a single prime Contract. Bids shall be on a lump sum basis as indicated in the Bid Form.

The Issuing Office for the Bidding Documents is: Bollig Inc, 1700 Technology Drive NE, Suite 124, Willmar, MN 56201; 320.235.2555; Contact: Nathan Feist; nfeist@bollig-engineering.com. Prospective Bidders may examine the Bidding Documents at the Issuing Office Monday through Friday between the hours of 8:00 a.m. and 5:00 p.m., and may obtain copies of the Bidding Documents from the Issuing Office as described below.

Bidding Documents also may be examined at Willmar Builders Exchange, 2104 East Highway 12, Willmar, MN 56201; the office of the Barrett City Clerk/Treasurer at 310 Second Street, Barrett, MN Monday through Thursday between the hours of 8:00 a.m. and 4:00 p.m. (call ahead to make accommodations); or may be purchased online at www.bollig-engineering.com under the bidding tab through QuestCDN for \$40.

Printed copies of the Bidding Documents may be obtained from the Issuing Office, during the hours indicated above, upon payment of a deposit of \$100.00 for each set. Bidders who return full sets of the Bidding Documents in good condition (suitable for re-use) within 30 days after receipt of Bids will receive a refund of \$60.00. Checks for Bidding Documents shall be payable to "Bollig Inc". Upon request and receipt of the document deposit indicated above, the Issuing Office will transmit the Bidding Documents via delivery service. The date that the Bidding Documents are transmitted by the Issuing Office will be considered the Bidder's date of receipt of the Bidding Documents. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

A pre-bid conference will be held at 1:00 p.m. local time on September 9, 2020, at the Barrett Community Center, 109 Barrett Avenue, Barrett, MN. Attendance at the pre-bid conference is highly encouraged but is not mandatory. Call the Bollig office to make accommodations if you are unable to attend in person.

Bid security shall be furnished in accordance with the Instructions to Bidders.

Section 746 of Title VII of the Consolidated Appropriations Act of 2017 (Division A - Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Appropriations Act, 2017) and subsequent statutes mandating domestic preference applies an American Iron and Steel requirement to this project. All listed iron and steel products used in this project must be produced in the United States. The term "iron and steel products" means the following products made primarily of iron or steel: lined or unlined pipes and fittings, manhole covers and other municipal castings, hydrants, tanks, flanges, pipe clamps and restraints, valves, structural steel, reinforced precast concrete, and construction materials. The deminimis and minor components waiver apply to this contract. The nation-wide waiver regarding Pig Iron and Direct Reduced Iron applies to this contract.

Owner: City of Barrett  
By: Todd Lang  
Title: Mayor  
Date: August 21, 2020  
Published: Grant County Herald – August 26, September 2, September 9, 2020

**REALLY EXECUTIVES**  
**Ami Bonrud**  
Realtor CRS, ABR  
Lake and Home Sales  
Cell: 218.770.8488  
ami@amibonrud.com  
www.amibonrud.com  
MN Lic. #20286735 – ND Lic. #6769

**Do you need money for home repairs?**  
Or maybe a little extra cash for your upcoming vacation? Either way, Eagle Bank can help with a home equity loan.  
**Talk to a loan officer today about financing your plans!**  
**Eagle Bank**  
www.eaglebankmn.com  
One more way to keep in contact with us.  
Elbow Lake 218-685-4411 • Wendell 218-458-2121  
Villard 320-554-2984 • Glenwood 320-634-4545  
Starbuck 320-239-2222 NMLS# 403559