

CLASSIFIEDS

Photo by Chelle Dewey

Canary Deadline: Noon on Thursday | Herald Deadline: Noon on Friday

Classified Ads: Buy 2 weeks, get the 3rd week FREE! • 218-685-5326 • Toll-free: 877-852-2796 • frontdesk@grantherald.com

Wednesday, December 9, 2020 / Grant County Herald / B7

Professional Directory

ACCOUNTANTS

Swenson, Saurer, Gerber, Anderson & Co., Ltd
26 Central Ave S, PO Box 30
Elbow Lake, MN 56531
Arlan Swenson, CPA
Dwayne Saurer, CPA
Kelly Gerber, CPA
Edwin Anderson, CPA
Denise Sundblad, CPA
218-685-5314

ADVERTISING

Grant County Herald
P.O. Box 2019, Elbow Lake
218-685-5326
1-877-852-2796
gcanne@runestone.net
gcads@runestone.net

CARE CENTER

Barrett Care Center, Inc.
Providing Skilled Nursing
Care & Rehab Care for over
30 Years
Medicaid & Medicare
approved
Private rooms available
Locally owned & operated
800 Spruce Ave.
Barrett, MN 56311
320-528-2527

CHIROPRACTORS

Kastner Chiropractic
Dr. Michael J. Kastner
Dr. Adam Johnson
Elbow Lake
218-685-4544

Vistad Chiropractic

Dr. Vistad
18 Division St. W., Elbow Lake
Call for appointment
218-685-4500

COMPUTERS

Lake Country Technology, Inc.
Pete Kutter
32 Central Ave. S., Suite 3
Elbow Lake, Minnesota
218-685-5224
pete.kutter@lakecountry-tech.com
www.lakecountrytech.com

DENTIST

Dr. Orvin Leis, Dentist
Mon.-Thurs., 8-12, 1-4:30
www.elbowlakedental.com
Ph. 218-685-4710

Caring Hands Dental Clinic

Ucare - South Country -
Health Partners
Alexandria 320-815-5711
<www.caringhandsdentalclinic.com>

PHARMACY

Trumm Drug
Elbow Lake
11 Central Ave. So.
Elbow Lake, MN 56531
218-685-4471 or
800-421-2999
www.trummdrug.com

PHYSICAL REHABILITATION

Northwest Rehabilitation
Physical Therapists
James Olson MAPT, MTC
Dr. Patrick Bollinger, DPT, MTC
Dr. John Amundson, DPT
Dr. Jacob Wendland, DPT
Dr. Aaron Teigen, DPT
Occupational Therapist
Karen Hardine OTR/L
Alexandria Clinic
410 30th Ave. E.
320-763-5505
Fergus Falls Clinic
1304 W. Lincoln Ave.
218-998-0701

PHYSICAL

REHABILITATION

Prairie Ridge Rehabilitation
Sports Medicine, Speech,
Occupational & Physical Therapies
Elbow Lake Clinic
1411 Highway 79 E
218.685.7380
PrairieHealth.org

PHYSICIANS

Prairie Ridge Hospital & Health Services

6 convenient locations with over
35 family practice and specialty
healthcare providers.
Toll Free 888.818.4461
Elbow Lake Clinic 218.685.7300
Morris Clinic 320.589.4008
Ashby Clinic 218.747.2293
Evansville Clinic 218.948.2040
Hoffman Clinic 320.986.2038
Herman Clinic 320.677.2221
www.PrairieHealth.org

PRINTING

Grant County Herald
Letterhead, Business Cards, Business
Stationery, Envelopes, Forms,
Color Printing
Elbow Lake • 218-685-5326
Toll Free 1-877-852-2796
gcnikki@runestone.net
gcdesign@runestone.net

SENIOR LIVING

Maplewood Manor Senior Living Facility
1010 1st St. NE.
Elbow Lake, MN 56531
admin@maplewoodlife.com
1-701-936-9680
maplewoodassistedliving.com

VETERINARIANS

Lake Region Small Animal Center, LLC
Elbow Lake
Kendra Greiner, DVM
Rachel Hedlin, DVM
Ashley Buehring, CVT
Amanda Holsin, CVT
Carrie Witte, VT
Diane Renstrom, Acct. &
Receptionist
218-685-6800

WATER SERVICES

Culligan Water Conditioning
Water Softeners, Drinking Water Sys-
tems, Water Coolers, Bottled Water,
Salt Delivery
40 Central Ave., PO Box 128
Elbow Lake, MN 56531
218-685-4040
greath2o@runestone.net

Lee Well Drilling, Inc.

Hoffman, Minnesota
Award-winning Hellenbrand Dealers
Iron Removal, Softeners,
Salt Delivery,
Drinking Water Systems,
Wells, Pumps, Pressure Tanks
NEW - Air Purification Systems
800-533-2848
Andy: 701-388-9638
info@leewelldrilling.com

WELL DRILLERS

Lee Well Drilling Inc.
Hoffman, Minnesota
Contact David Lee
800-533-2848
Andrew Westrom
1-701-388-9638

Waskosky Well Drilling Contractors, Inc.
Kyle Waskosky
Erdahl, Minnesota
218-948-2956

To be listed on the
Professional Directory,
just give Darla a call!
Grant County Herald
218-685-5326

HELP WANTED

HELP WANTED: The Wheaton/Herman-Norcross School Districts are seeking a junior high girls basketball coach for the upcoming season. This position will be open until filled. An individual with coaching experience and is comfortable interacting in a professional manner with parents, students and other coaches is preferred. TO APPLY: Send letter of interest, resume and 2 letters of recommendation to Activities Director Corey Spilde at Wheaton Area Schools, 1700 3rd Ave South, Wheaton, MN 56296. You may also email information to cspilde@wheaton.k12.mn.us. Wheaton Area Schools is an Equal Opportunity Employer.
48-50-ab-b

LAND WANTED

WANTED TO BUY: 2 quarters of farm land. Market price, cash, quick close out possible. Contact Chris, phone 608-285-2617.
50-52-ab-b

NOTICE

ANNUAL MEETING of the West Elbow Lake Cemetery Board of Directors is scheduled for 2:00 p.m., December 15, 2020 in the Heritage Room at Bethlehem/West Elbow Lake Lutheran Church.
50-51-a-b

THANK YOU

THANK YOU to all who sent sympathies, cards, thoughts and prayers following the death of Bob Moore.
The Family of Bob Moore
50-a-b

THANK YOU for all cards, letters, and prayers said during my time in the hospital and nursing home. Also, thanks for the food delivered after returning home. I really appreciated it so much.
Junice Bryson
50-a-b

RAFFLE TICKETS

NEED RAFFLE TICKETS? Give us a call. Grant County Herald, 218-685-5326.

Endreson Custom Services, LLC

located in Wendell, MN is looking to hire a **RELIABLE AND SAFE OVER THE ROAD TRUCK DRIVER WITH A FLEXIBLE SCHEDULE**
Must have a valid CDL, be able to meet all DOT requirements and be self motivated. Driver will be hauling farm equipment and the like.
Please contact Hannah at 701-200-0580 or email hannahwestra@yahoo.com for further information or to submit your application.

West Central Area School, Barrett, is searching for a

PAYROLL MANAGER
30 Hours/week (flexible)
Wage range of \$19.74 - \$23.45
Benefits, holiday pay, vacation

Education: Associates/Technical degree with coursework in Finance, Credit Mgmt or related field or working experience as HR, accounting, insurance or equivalent education and experience.

Job Description: Maintain payroll and leave request records, prepare quarterly and annual reports, perform Human Resource duties.

Please send an application, resume and any other credentials to coaches@isd2342.org. Call Chrissy at 320-528-7305 with questions. Applications can be found at isd2342.org, search District Information

Traverse Electric Cooperative, Inc.

located in Wheaton, MN is looking for a **FULL-TIME PERMANENT Journeyperson (Journeyman) Electrician**

A two year associate degree or certificate in an electrical program required and must have a current Journeyperson (Journeyman) license in MN and/or SD. The individual must be hardworking, dependable, and motivated.

For a job application and job description please visit www.traverseelectric.com under employment opportunities.
To request an application or job description please call 800-927-5443 or email your request to klupkes@traverseelectric.com.
Completed applications can be mailed to Traverse Electric Cooperative, Inc., Attn: Karen Lupkes, PO Box 66, Wheaton, MN 56296 or emailed to klupkes@traverseelectric.com.
APPLICATION DEADLINE IS DECEMBER 31, 2020.
*This institution is an equal opportunity provider and employer.

MODULAR HOME

FOR SALE: Modular home 24'x36' in Ft. Myers, Florida. 2B/2B, furnished, wood laminate throughout, many updates. Located in Siesta Bay RV Resort. Call 320-760-5480.
49-52ab-b

SUPER SAVERS

20 word ad that runs 2 consecutive weeks for FREE. Must include price of items and total of all items in ad must be \$50 or under. Limit to two ads per month. (No dealer/businesses, please.)

HUNTING LAND WANTED

HUNTING LAND WANTED: Seeking 50 or more acres. Within 30 minutes of Alexandria. Prefer wooded land. Will pay good price. Brian @ 320-834-2327.
48-50-ab-b

SNOW PLOWING

JOHN'S LAWN CARE has a few slots open for the 2020-2021 season, in the Elbow Lake area. Text or call 218-731-1436 to get a quote.
49-a-tfn-b

GLASS REPAIR

FREE ESTIMATES on glass installation. We install glass on all makes and models of cars. Larson Farm Supply, Herman.
7-a-tfn-b

STORAGE

STORAGE SPACE available in Elbow Lake and Erdahl. Reasonable cost. 218-685-4058 or 218-770-0922.
45-a-tfn-b

SAFE, CLEAN, AFFORDABLE storage for those extra seasonal items or whatever is in your way. Units in Hoffman. For more information call: 320-283-5745.
1a-tfn-b

CLEAN, CONVENIENT storage. Units starting at \$40.00/month. Call 218-689-6262 or visit <www.northmnstorage.com>.
43-YR-a-p

STATEWIDE ADS

ADOPTION: CALIFORNIA COUPLE promises baby loving home, secure future, devoted grandparents, educational opportunities, gentle pet. Generous living expenses paid. Danielle/Ed 818/923-3122 or attorney 310/663-3467.

TRUMM DRUG

Trumm Drug Elbow Lake is now accepting applications for **PART-TIME PHARMACY CLERK/SALES ASSOCIATE**
2-4 days per week, including Saturday rotation.
Previous retail experience desired. Duties include customer service and cashiering, pharmacy clerk duties, stocking merchandise and supplies, cleaning, and errands.
Please pick up application or submit resume and return to **Trumm Drug Elbow Lake**
11 Central Avenue S., Elbow Lake



HELP WANTED

[**VoAg Instructor**]
[**Long Term Sub**]
West Central Area School, Barrett

Beginning January 22
through the end of February, 2021
Contact Susan Knutson: sknutson@isd2342.org
or 320.528.7401 with inquiries or to submit resume

TRUMM DRUG ELBOW LAKE

Trumm Drug in Elbow Lake is now accepting applications for a **PHARMACY TECHNICIAN**
Weekdays plus alternating Saturdays
Previous pharmacy experience and/or Pharmacy Technician education/certification, and computer data entry experience desired. Duties include assisting pharmacist in preparation of prescriptions, data entry, customer service and cashiering, ordering and stocking supplies.
Pick up application and return with resume to **Trumm Drug Elbow Lake**
11 Central Avenue S., Elbow Lake, MN 56531
or email resume as a word document or PDF to tdel@runestone.net

STATEWIDE ADVERTISING AT A GREAT PRICE - GIVE US A CALL!

You get a 25 word ad that goes to over **3,000,000 Minnesotans FOR ONLY \$279!**

Grant County Herald - 218-685-5326 or gcanne@runestone.net



STATEWIDE ADS

MINNESOTA: Profitable essential businesses for sale by owner. Various sizes, types, terms. Some with owner financing. Priced from \$100k to \$15 million. bizsale.com 800/617-4204.

ENJOY 100% GUARANTEED delivered-to-the-door Omaha Steaks! Get 4 free Pork Chops and 4 free chicken breasts. Order the Omaha Steaks Classic - only \$129.99. Call 844/331-1614 and use code 66762CCP or visit www.omahasteaks.com/dinner96

TIMESHARE CANCELLATION EXPERTS Over \$50,000,000 in timeshare debt and fees cancelled in 2019. Get free informational package and learn how to get rid of your timeshare! Free consultations. Over 450 positive reviews. Call 833/619-1117.

DIRECTV Every live football game, every Sunday - anywhere - on your favorite device. Restrictions apply. Call IVS 877/350-0094.

AT&T WIRELESS Two great new offers! Ask how to get the iPhone 11 or Next Generation Samsung Galaxy S10e on us with AT&T's Buy one, Give One offer. While supplies last! Call 855/332-0464.

DONATE YOUR CAR truck or boat to Heritage For The Blind. Free 3-day vacation, tax deductible, free towing, all paperwork taken care of 844/220-9501.

DISH NETWORK \$59.99 for 190 Channels! Blazing fast internet \$19.99/mo. (where available.) Switch & get a free \$100 Visa gift card. Free voice remote. Free HD DVR. Free streaming on all devices. Call today! 855/562-4309.

ELMWOOD TERRACE APARTMENTS
QUIET COUNTRY SETTING
• 1 BDRM \$465
• 2 BDRM \$495
NOW ACCEPTING APPLICATIONS AVAILABLE NOW
CALL AUDREY 218-685-5160
EQUAL HOUSING OPPORTUNITY

PUBLIC NOTICE

NOTICE OF MORTGAGE FORECLOSURE SALE
DATE: November 5, 2020
YOU ARE NOTIFIED that default has occurred in the conditions of the following described Mortgage:
INFORMATION REGARDING MORTGAGE TO BE FORECLOSED
1. Date of Mortgage: December 9, 2005, modified by Modification of Mortgage dated December 9, 2010 and modified by Modification of Mortgage dated December 9, 2015.
2. Mortgages: Dale I. Pederson
3. Mortgagee: Star Bank
4. Recording Information: Recorded on January 6th, 2006, as Document Number 155488, in the Office of the County Recorder, modified by Modification of Mortgage dated December 9, 2010 and recorded on January 3, 2011 as Document Number 165491 in the Office of the County Recorder and modified by Modification of Mortgage dated December 9, 2015 and recorded on December 22, 2015 as Document Number 174290 in the Office of the County Recorder.
5. Assignments of Mortgage, if any: None.
INFORMATION REGARDING MORTGAGED PREMISES
6. Tax parcel identification number of the mortgaged premises: 17-0085-000
7. Legal description of the mortgaged premises:
The North 118 feet of Lot Twenty-three (23), of Simon Larson's Addition to the Township of Ashby, Grant County, Minnesota, Except the East 50 feet thereof.
8. The physical street address, city, and zip code of the mortgaged premises: 401 Larson Ave., Ashby, MN 56309.
OTHER FORECLOSURE DATA
9. The person holding the Mortgage is not a transaction agent, as defined by Minn. Stat. 58.02, subd. 30.
10. If stated on the Mortgage, the name of the mortgage originator, as defined in Minn. Stat. 58.02, is Star Bank, Elbow Lake Office, PO Box 1061, Elbow Lake, MN 56531.
INFORMATION REGARDING FORECLOSURE
11. The requisites of Minn. Stat. 580.02 have been satisfied.
12. The original principal amount secured by the Mortgage was \$72,000.00.
13. At the date of this notice the amount due on the Mortgage, including taxes, if any, paid by the holder of the Mortgage, is: \$64,611.88.
14. Pursuant to the power of sale in the Mortgage, the Mortgage will be foreclosed, and the mortgaged premises will be sold by the Sheriff of Traverse County, Minnesota, at public auction on the 30th day of December, 2020, at 10:00 a.m., in the lobby at the Grant County Sheriff's Office, 10 2nd St NE, Elbow Lake, MN 56531.
15. The time allowed by law for redemption by Mortgagor or Mortgagor's personal representatives or assigns is six (6) months after the date of sale.
16. Minn. Stat. 580.04(b) provides, "If the real estate is an owner-occupied, single-family dwelling, the notice must also specify the date on or before which the mortgagor must vacate the property if the mortgage is not reinstated under section 580.30 or the property redeemed under section 580.23." If this statute applies, the time to vacate the property is

FOR RENT IMMEDIATE OPENINGS
Pullman House in Herman
1 bdrm. units
Heritage Square in Elbow Lake
1 & 2 bdrm. units
Morning Side in Hoffman
2 bdrm. unit
North Star Manor in Hoffman
1 bdrm. units
CALL Grant County HRA
218-685-8240
This institution is an Equal Opportunity Provider

PUBLIC NOTICE

11:59 p.m. on June 30 2021.
THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.
THIS COMMUNICATION IS FROM A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.
Name and address of Attorney for Mortgagee or Mortgage Assignee:
Fluegel, Anderson, McLaughlin & Brutlag Attorneys at Law
215 Atlantic Avenue, P.O. Box 527, Morris, MN 56267-0527; (320) 589-4151
25 2nd St. NW, Suite 102, Ortonville, MN 56278; (320) 839-2549
1112 First Avenue North - Professional Building -Wheaton, MN 56296; (320) 563-1414
Name of Mortgagee:
STAR BANK
ELBOW LAKE OFFICE
46-51-a-b
Nov. 11, Nov. 18, Nov. 25, Dec. 2, Dec. 9, Dec. 16.
SPECIAL MEETING MINUTES SCHOOL BOARD, DISTRICT #2342 WEST CENTRAL AREA SECONDARY SCHOOL MEDIA CENTER
November 12, 2020
Meeting called to order at 6:33 p.m. by Beuckens and the Pledge of Allegiance was recited. Members present: Christenson, Beuckens, Ulrich, Grosz, and Strunk.
New Business: Motion by Strunk, seconded by Grosz to approve the Resolution Cancelling Returns of Votes of the School District Special Election. Roll Call vote: all yes. MCU.
Motion by Grosz, seconded by Christenson to adjourn at 6:35 p.m. Roll call vote: all yes. MCU.
Sara Strunk, Clerk
50-a-b

APARTMENTS FOR RENT
BARRETT APARTMENTS
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Under new owner/management
2 Bedroom \$495 per month
Water, Garbage & AC included
Smoke Free - Pet Friendly
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320-269-6640 ext. 23
www.vanbllc.com
Equal Housing Opportunity

PUBLIC NOTICE

SUMMONS
STATE OF MINNESOTA IN DISTRICT COURT
COUNTY OF GRANT EIGHTH JUDICIAL DISTRICT
Case Type: 14 - Other Civil
Court File: 26-CV-20-261
Kent D. Marshall, Plaintiff,
vs.
Earl J. Bollum; Ruby B. Bollum; Orton L. Anderson; Bennett Ellingson; Jay Ellingson; Lee Ellingson; Scott Ellingson a/k/a Scot Ellingson; West Central MN Communities Action, Inc.; City of Elbow Lake; Richard Sanford; Audrey Sanford; Elbow Lake Coop Grain; and also all other persons or parties unknown claiming any right, title, estate, lien or interest in the real estate described in the complaint herein, and all of the unknown heirs of the foregoing Defendants. Defendants.

SUMMONS
THE STATE OF MINNESOTA TO THE ABOVE-NAMED DEFENDANTS:
1. **YOU ARE BEING SUED.** Plaintiffs have started a lawsuit against you. The Plaintiff's Complaint against you is on file in the office of the Court Administrator of the above-named Court. Do not throw these papers away. They are official papers that affect your rights. You must respond to this lawsuit even though it may not yet be filed with the Court and thereby may be no court file number on this Summons.
2. **YOU MUST REPLY WITHIN 20 DAYS TO PROTECT YOUR RIGHTS.** You must give or mail to the person who signed this Summons a written response called an Answer within 20 days of the date on which you received this Summons. You must send a copy of your Answer to the person who signed this summons located at:
Justin R. Anderson, #302855
Anderson Law Office, P.A.
18 East Division, P.O. Box 1014
Elbow Lake, MN 56531-1014
Telephone: (218) 685.5353
3. **YOU MUST RESPOND TO EACH CLAIM.** The Answer is your written response to the Plaintiff's Complaint. In your Answer, you must state whether you agree or disagree with each paragraph of the Complaint. If you

PUBLIC NOTICE

believe the Plaintiff should not be given everything asked for in the Complaint, you must say so in your Answer.
4. **YOU WILL LOSE YOUR CASE IF YOU DO NOT SEND A WRITTEN RESPONSE TO THE COMPLAINT TO THE PERSON WHO SIGNED THIS SUMMONS.** If you do not serve an Answer within 20 days, you will lose this case. You will not get to tell your side of the story, and the Court may decide against you and award the Plaintiff everything asked for in the Complaint. If you do not want to contest the claims stated in the Complaint, you do not need to respond. A default judgment can then be entered against you for the relief requested in the Complaint.
5. **LEGAL ASSISTANCE.** You may wish to get legal help from a lawyer. If you do not have a lawyer, the Court Administrator may have information about places where you can get legal assistance. Even if you cannot get legal help, you must still provide a written Answer to protect your rights or you may lose the case.
6. **ALTERNATIVE DISPUTE RESOLUTION.** The parties may agree to or be ordered to participate in an alternative dispute resolution process under Rule 114 of the Minnesota General Rules of Practice. You must still send your written response to the Complaint even if you expect to use alternative means of resolving this dispute.
7. **THIS LAWSUIT MAY AFFECT OR BRING INTO QUESTION TITLE TO REAL PROPERTY** located in Grant County, State of Minnesota, legally described as follows:
That part of Government Lot 1, Section 17, Township 120 North, Range 42 West, Grant County, Minnesota, described as follows:
Commencing at the northwest corner of Lot 9, Block Three, WOODLAWN PARK ADDITION TO ELBOW LAKE GRANT CO. MINN., according to the recorded plat thereof;
thence South 03 degrees 37 minutes 00 seconds East along the west line of 1st Street SW 30.92 feet to the south line of said 1st Street SW;
thence South 03 degrees 53 minutes 18 seconds East 144.09 feet to the north line

PUBLIC NOTICE

of the Canadian Pacific Railway;
thence South 89 degrees 33 minutes 02 seconds West along said north line 50.00 feet;
thence North 03 degrees 52 minutes 10 seconds West 172.17 feet;
thence North 86 degrees 17 minutes 35 seconds East 50.00 feet to the point of beginning.
Containing 0.20 acres more or less.
Dated: November 30, 2020
ANDERSON LAW OFFICE, P.A.
Justin R. Anderson, Reg. No. 302855
Attorney for Plaintiff
18 East Division, P.O. Box 1014
Elbow Lake, MN 56531-1014
Telephone: 218.685.5353
Facsimile: 218.685.5258
50-52-a-b

NOTICE OF FILING FOR URNESS TOWNSHIP ELECTION
Notice is hereby given that filing for the position of Supervisor for a 3 year term for Urness Township will open Monday, December 29, 2020 and close on Tuesday, January 12, 2021. To file, contact Clerk Judi Andreason at (320) 760-5393, or at 4078 Shorewood Drive SW, Kensington, MN 56343. Clerk's office will be open on January 12, 2021 from 1:00 p.m. to 5:00 p.m.
Urness Township offices will be voted on at the Township Election on March 9, 2021.
Judi Andreason
Clerk of Urness Township
50-51 a-b
URNESS TOWNSHIP MONTHLY MEETING CHANGE
The regular monthly meeting has been changed to the second Monday at 6:00 p.m. at the Urness Town Hall starting January 11, 2021.
Judi Andreason
Clerk of Urness Township
50-51 a-b

Commencing at the northwest corner of Lot 9, Block Three, WOODLAWN PARK ADDITION TO ELBOW LAKE GRANT CO. MINN., according to the recorded plat thereof;
thence South 03 degrees 37 minutes 00 seconds East along the west line of 1st Street SW 30.92 feet to the south line of said 1st Street SW;
thence South 03 degrees 53 minutes 18 seconds East 144.09 feet to the north line

CENTURY 21
First Realty
(Cell) 218-731-2234
(Home/Office) 218-685-4645
Wayne Bevins, Realtor
3 BEDROOM HOME on corner lot in Wheaton. Some recent updates. Main floor bath, laundry & 1 bedroom. Priced to sell.

Do you need money for home repairs?
Or maybe a little extra cash for your upcoming vacation? Either way, Eagle Bank can help with a home equity loan.
Talk to a loan officer today about financing your plans!
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One more way to keep in contact with us.
Elbow Lake 218-685-4411 • Wendell 218-458-2121
Villard 320-554-2984 • Glenwood 320-634-4545
Starbuck 320-239-2222 NMLS# 403559
EQUAL HOUSING LENDER Member FDIC

CITY OF BARRETT (Owner) BARRETT, MINNESOTA INFRASTRUCTURE IMPROVEMENTS PROJECT
ADVERTISEMENT FOR BIDS

Sealed Bids for the construction of Infrastructure Improvements will be received by the City of Barrett, at the office of the City Clerk/Treasurer, until 1:00 p.m. local time on December 21, 2020, at which time the Bids received will be publicly opened and read at the Barrett Community Center. The Project consists of constructing 100 lf of steel casing by boring and jacking, 4,500 lf open cut watermain, 11,200 lf sanitary sewer, and 2,700 lf storm sewer. The project is funded through USDA's Rural Development RUS Loan and Grant Program.
Bids will be received for a single prime Contract. Bids shall be on a unit price basis as indicated in the Bid Form.
The Issuing Office for the Bidding Documents is: Bollig Inc, 1700 Technology Drive NE, Suite 124, Willmar, MN 56201; 320.235.2555; Contact: Nathan Feist; nfeist@bollig-engineering.com. Prospective Bidders may examine the Bidding Documents at the Issuing Office Monday through Friday between the hours of 8:00 a.m. and 5:00 p.m., and may obtain copies of the Bidding Documents from the Issuing Office as described below.
Bidding Documents also may be examined at Willmar Builders Exchange, 2104 East Highway 12, Willmar, MN 56201; the office of the Barrett City Clerk/Treasurer at 310 Second Street, Barrett, MN Monday through Thursday between the hours of 8:00 a.m. and 4:00 p.m. {call ahead to make accommodations}; or may be purchased online at www.bollig-engineering.com under the bidding tab through QuestCDN for \$40.
Printed copies of the Bidding Documents may be obtained from the Issuing Office, during the hours indicated above, upon payment of a deposit of \$100.00 for each set. Bidders who return full sets of the Bidding Documents in good condition (suitable for re-use) within 30 days after receipt of Bids will receive a refund of \$60.00. Checks for Bidding Documents shall be payable to "Bollig Inc". Upon request and receipt of the document deposit indicated above, the Issuing Office will transmit the Bidding Documents via delivery service. The date that the Bidding Documents are transmitted by the Issuing Office will be considered the Bidder's date of receipt of the Bidding Documents. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.
A pre-bid conference will be held at 1:00 p.m. local time on December 9, 2020, via Zoom. Attendance at the pre-bid conference is highly encouraged but is not mandatory. Zoom meeting invitations will be sent to all planholders. For more meeting information, call the Bollig Inc office at 320.235.2555.
Bid security shall be furnished in accordance with the Instructions to Bidders.
Section 746 of Title VII of the Consolidated Appropriations Act of 2017 (Division A - Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Appropriations Act, 2017) and subsequent statutes mandating domestic preference applies an American Iron and Steel requirement to this project. All listed iron and steel products used in this project must be produced in the United States. The term "iron and steel products" means the following products made primarily of iron or steel: lined or unlined pipes and fittings, manhole covers and other municipal castings, hydrants, tanks, flanges, pipe clamps and restraints, valves, structural steel, reinforced precast concrete, and construction materials. The deminimis and minor components waiver apply to this contract. The nation-wide waiver regarding Pig Iron and Direct Reduced Iron applies to this contract.
Owner: City of Barrett
By: Todd Lang
Title: Mayor
Date: November 19, 2020
Published: November 25, December 2, December 9, 2020 - Grant County Herald

For a limited time, earn up to a \$2,000 SIGN-ON BONUS!

FOOD MANUFACTURING IS CRITICAL. JOIN OUR TEAM AND HELP US FEED THE WORLD.

Jennie-O Turkey Store has **GREAT BENEFITS** including health insurance, life insurance, paid time off, 401K, opportunities for advancement, and more!
Positions now available at our plants in Willmar, Minn.

APPLY ONLINE:
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(search for Jennie-O)
Questions?
Call 320-214-5888
Jennie-O Turkey Store is an EO employer - M/F/Veterans/Disabled