

CLASSIFIEDS

Photo by Christine Jacobson

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Wednesday, December 16, 2020 / Grant County Herald / B8

Professional Directory

ACCOUNTANTS

Swenson, Saurer, Gerber, Anderson & Co., Ltd
26 Central Ave S, PO Box 30
Elbow Lake, MN 56531
Arlan Swenson, CPA
Dwayne Saurer, CPA
Kelly Gerber, CPA
Edwin Anderson, CPA
Denise Sundblad, CPA
218-685-5314

ADVERTISING

Grant County Herald
P.O. Box 2019, Elbow Lake
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gcanne@runestone.net
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800 Spruce Ave.
Barrett, MN 56311
320-528-2527

CHIROPRACTORS

Kastner Chiropractic
Dr. Michael J. Kastner
Dr. Adam Johnson
Elbow Lake
218-685-4544

VISTAD CHIROPRACTIC

Dr. Vistad
18 Division St. W., Elbow Lake
Call for appointment
218-685-4500

COMPUTERS

Lake Country Technology, Inc.
Pete Kutter
32 Central Ave. S., Suite 3
Elbow Lake, Minnesota
218-685-5224
pete.kutter@lakecountrytech.com
www.lakecountrytech.com

DENTIST

Dr. Orvin Leis, Dentist
Mon.-Thurs., 8-12, 1-4:30
www.elbowlakedental.com
Ph. 218-685-4710

Caring Hands Dental Clinic

Ucare - South Country -
Health Partners
Alexandria 320-815-5711
<www.caringhandsdentalclinic.com>

PHARMACY

Trumm Drug
Elbow Lake
11 Central Ave. So.
Elbow Lake, MN 56531
218-685-4471 or
800-421-2999
www.trummdrug.com

PHYSICAL REHABILITATION

Northwest Rehabilitation
Physical Therapists
James Olson MAPT, MTC
Dr. Patrick Bollinger, DPT, MTC
Dr. John Amundson, DPT
Dr. Jacob Wendland, DPT
Dr. Aaron Teigen, DPT
Occupational Therapist
Karen Hardine OTR/L
Alexandria Clinic
410 30th Ave. E.
320-763-5505
Fergus Falls Clinic
1304 W. Lincoln Ave.
218-998-0701

PHYSICAL REHABILITATION

Prairie Ridge Rehabilitation
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218.685.7380
PrairieHealth.org

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Herman Clinic 320.677.2221
www.PrairieHealth.org

PRINTING

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Elbow Lake • 218-685-5326
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gnikki@runestone.net
gcdesign@runestone.net

SENIOR LIVING

Maplewood Manor Senior Living Facility
1010 1st St. NE.
Elbow Lake, MN 56531
admin@maplewoodlife.com
1-701-936-9680
maplewoodassistedliving.com

VETERINARIANS

Lake Region Small Animal Center, LLC
Elbow Lake
Kendra Greiner, DVM
Rachel Hedlin, DVM
Ashley Buehring, CVT
Amanda Holsin, CVT
Carrie Witte, VT
Diane Renstrom, Acct. &
Receptionist
218-685-6800

WATER SERVICES

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Water Softeners, Drinking Water Systems,
Water Coolers, Bottled Water,
Salt Delivery
40 Central Ave., PO Box 128
Elbow Lake, MN 56531
218-685-4040
greath2o@runestone.net

Lee Well Drilling, Inc.

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Andy: 701-388-9638
info@leewelldrilling.com

WELL DRILLERS

Lee Well Drilling Inc.
Hoffman, Minnesota
Contact David Lee
800-533-2848
Andrew Westrom
1-701-388-9638

Waskosky Well Drilling Contractors, Inc.
Kyle Waskosky
Erdahl, Minnesota
218-948-2956

To be listed on the
Professional Directory,
just give Darla a call!
Grant County Herald
218-685-5326

LAND WANTED

WANTED TO BUY: 2 quarters of farm land. Market price, cash, quick close out possible. Contact Chris, phone 608-285-2617.
50-52-ab-b

NOTICE

ANNUAL MEETING of the West Elbow Lake Cemetery Board of Directors is scheduled for 2:00 p.m., December 15, 2020 in the Heritage Room at Bethlehem/West Elbow Lake Lutheran Church.
50-51-a-b

MODULAR HOME

FOR SALE: Modular home 24'x36' in Ft. Myers, Florida. 2B/2B, furnished, wood laminate throughout, many updates. Located in Siesta Bay RV Resort. Call 320-760-5480.
49-52ab-b

SUPER SAVERS

20 word ad that runs 2 consecutive weeks for FREE. Must include price of items and total of all items in ad must be \$50 or under. Limit to two ads per month. (No dealer/businesses, please.)

Endreson Custom Services, LLC

located in Wendell, MN is looking to hire a
RELIABLE AND SAFE OVER THE ROAD TRUCK DRIVER WITH A FLEXIBLE SCHEDULE
Must have a valid CDL, be able to meet all DOT requirements and be self motivated. Driver will be hauling farm equipment and the like.
Please contact Hannah at 701-200-0580 or email hannahwestra@yahoo.com for further information or to submit your application.



Grant County Social Worker

Grant County, an Equal Opportunity Employer, is currently accepting applications for the position of a full-time Social Worker, emphasizing in MnChoices and Adult Protection.

The person who holds this position must become a certified MnChoices assessor and take all courses and pass all tests related to that. We will offer that in the initial stages of employment.

Required qualifications include a high school diploma and a bachelor's degree with an emphasis in sociology, psychology, social work or closely related field. A year of home and community based services is preferred for MnChoices. The position, under the direction of the Social Services Director and Social Services Supervisor, is responsible for being a certified MNChoices assessor, conducting case management activities, performing assessments in adult protection, crisis intervention, referral services, and other Social Service activities in accordance with program requirements, regulation, statutes, mandates, department guidelines, procedures, and data privacy requirements.

This is a full-time position, exempt, union position. Anticipated beginning pay is \$25.22 per hour. Health insurance is available and pension benefits are offered.

Required on-line applications are available on the Minnesota Merit System website at: <http://agency.governmentjobs.com/mnmeritsystem/default.cfm>.
Job title: County Agency Social Worker-Grant County.

Applications must be completed by Friday, December 18th, to be considered for this position.
EOE

SNOW PLOWING

JOHN'S LAWN CARE has a few slots open for the 2020-2021 season, in the Elbow Lake area. Text or call 218-731-1436 to get a quote.
49-a-tfn-b

GLASS REPAIR

FREE ESTIMATES on glass installation. We install glass on all makes and models of cars. Larson Farm Supply, Herman.
7-a-tfn-b

STORAGE

STORAGE SPACE available in Elbow Lake and Erdahl. Reasonable cost. 218-685-4058 or 218-770-0922.
45-a-tfn-b

SAFE, CLEAN, AFFORDABLE storage for those extra seasonal items or whatever is in your way. Units in Hoffman. For more information call: 320-283-5745.
1a-tfn-b

CLEAN, CONVENIENT storage. Units starting at \$40.00/month. Call 218-689-6262 or visit <www.northmnstorage.com>.
43-YR-a-p

STATEWIDE ADS

TECHNOLOGY INTEGRATIONIST Long Term Sub. New London-Spicer Schools. MN licensure required. See www.nls.k12.mn.us/employment for more information.

ENJOY 100% GUARANTEED delivered-to-the-door Omaha Steaks! Get 4 free Pork Chops and 4 free chicken breasts. Order the Omaha Steaks Classic - only \$129.99. Call 844/331-1614 and use code 66762CCP or visit www.omahasteaks.com/dinner96

TIMESHARE CANCELLATION EXPERTS Over \$50,000,000 in timeshare debt and fees cancelled in 2019. Get free informational package and learn how to get rid of your timeshare! Free consultations. Over 450 positive reviews. Call 833/619-1117.

DIRECTV Every live football game, every Sunday - anywhere - on your favorite device. Restrictions apply. Call IVS 877/350-0094.

STATEWIDE ADS

AT&T WIRELESS Two great new offers! Ask how to get the iPhone 11 or Next Generation Samsung Galaxy S10e on us with AT&T's Buy one, Give One offer. While supplies last! Call 855/332-0464.

DONATE YOUR CAR truck or boat to Heritage For The Blind. Free 3-day vacation, tax deductible, free towing, all paperwork taken care of 844/220-9501.

DISH NETWORK \$59.99 for 190 Channels! Blazing fast internet \$19.99/mo. (where available.) Switch & get a free \$100 Visa gift card. Free voice remote. Free HD DVR. Free streaming on all devices. Call today! 855/562-4309.

WANTED: ALL 1970S MOTORCYCLES Running or not. Titled or not. Cash in exchange. Sell now while prices are high! Call Dan at 612/720-2142.



NOW HIRING!

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www.mchs-healthcare.org/employment

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Minnewaska Community Health Services is an equal opportunity provider. EEO/AA

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Grant County Herald - 218-685-5326 or gcanne@runestone.net



PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

NOTICE OF MORTGAGE FORECLOSURE SALE
DATE: November 5, 2020
YOU ARE NOTIFIED that default has occurred in the conditions of the following described Mortgage:

INFORMATION REGARDING MORTGAGE TO BE FORECLOSED

1. Date of Mortgage: December 9, 2005, modified by Modification of Mortgage dated December 9, 2010 and modified by Modification of Mortgage dated December 9, 2015.
2. Mortgages: Dale I. Pederson
3. Mortgagee: Star Bank
4. Recording Information: Recorded on January 6th, 2006, as Document Number 155488, in the Office of the County Recorder, modified by Modification of Mortgage dated December 9, 2010 and recorded on January 3, 2011 as Document Number 165491 in the Office of the County Recorder and modified by Modification of Mortgage dated December 9, 2015 and recorded on December 22, 2015 as Document Number 174290 in the Office of the County Recorder.
5. Assignments of Mortgage, if any: None.

PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS. ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

THIS COMMUNICATION IS FROM A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

Name and address of Attorney for Mortgagee or Mortgage Assignee:
Fluegel, Anderson, McLaughlin & Brutlag Attorneys at Law
215 Atlantic Avenue, P.O. Box 527, Morris, MN 56267-0527; (320) 589-4151
25 2nd St. NW, Suite 102, Ortonville, MN 56278; (320) 839-2549
1112 First Avenue North - Professional Building -Wheaton, MN 56296; (320) 563-1414

Name of Mortgagee:
STAR BANK
ELBOW LAKE OFFICE
46-51-a-b

Nov. 11, Nov. 18, Nov. 25, Dec. 2, Dec. 9, Dec. 16.

3. YOU MUST RESPOND TO EACH CLAIM. The Answer is your written response to the Plaintiff's Complaint. In your Answer, you must state whether you agree or disagree with each paragraph of the Complaint. If you believe the Plaintiff should not be given everything asked for in the Complaint, you must say so in your Answer.

4. YOU WILL LOSE YOUR CASE IF YOU DO NOT SEND A WRITTEN RESPONSE TO THE COMPLAINT TO THE PERSON WHO SIGNED THIS SUMMONS. If you do not serve an Answer within 20 days, you will lose this case. You will not get to tell your side of the story, and the Court may decide against you and award the Plaintiff everything asked for in the Complaint. If you do not want to contest the claims stated in the Complaint, you do not need to respond. A default judgment can then be entered against you for the relief requested in the Complaint.

5. LEGAL ASSISTANCE. You may wish to get legal help from a lawyer. If you do not have a lawyer, the Court Administrator may have information about places where you can get legal assistance. Even if you cannot get legal help, you must still provide a written Answer to protect your rights or you may lose the case.

6. ALTERNATIVE DISPUTE RESOLUTION. The parties may agree to or be ordered to participate in an alternative dispute resolution process under Rule 114 of the Minnesota General Rules of Practice. You must still send your written response to the Complaint even if you expect to use alternative means of resolving this dispute.

7. THIS LAWSUIT MAY AFFECT OR BRING INTO QUESTION TITLE TO REAL PROPERTY located in Grant County, State of Minnesota, legally described as follows:

NOTICE OF FILING FOR GORTON TOWNSHIP ELECTION

Notice is hereby given that filing for the positions of Supervisor (3 year term) and Treasurer (2 year term) for Gorton Township will open Tuesday, December 29, 2020, and close on Tuesday, January 12, 2021. To file, contact Clerk Lynn Marks at 320-284-2449 or at 29390 210th Street, Norcross, MN 56274-3021. Clerk's office will be open on January 12, 2021 from 1:00 p.m. to 5:00 p.m.

Gorton Township offices will be voted on at the Township Election on March 9th, 2021.

Lynn Marks
Clerk of Gorton Township
51-52-a-b

NOTICE OF FILING FOR URNESS TOWNSHIP ELECTION

Notice is hereby given that filing for the position of Supervisor for a 3 year term for Urness Township will open Tuesday, December 29, 2020 and close on Tuesday, January 12, 2021. To file, contact Clerk Judi Andreasen at (320) 760-5393, or at 4078 Shorewood Drive SW, Kensington, MN 56343. Clerk's office will be open on January 12, 2021 from 1:00 p.m. to 5:00 p.m.

Urness Township offices will be voted on at the Township Election on March 9, 2021.

Judi Andreasen
Clerk of Urness Township
50-51 a-b

URNESS TOWNSHIP MONTHLY MEETING CHANGE

The regular monthly meeting has been changed to the second Monday at 6:00 p.m. at the Urness Town Hall starting January 11, 2021.

Judi Andreasen
Clerk of Urness Township
50-51 a-b

NOTICE OF FILING FOR TOWNSHIP ELECTIONS

Notice is hereby given that filing for the position of Treasurer for a 2 year term and Supervisor for a 3 year term for Delaware Township will open Tuesday, December 29th, 2020 and close at 5:00 p.m. on Tuesday, January 12th, 2021. File with the Township Clerk.

Denise Derby
20459 2709th Ave.
Elbow Lake, MN 56531
51-52-a-b

NOTICE OF FILING MACSVILLE TOWNSHIP

Notice is hereby given that filing for the position of one Supervisor, 3 year term, and one Treasurer, 2 year term, will open Tuesday, December 29, 2020 and close on Tuesday, January 12, 2021. To file contact Clerk Doug Oachs at 14531 240th Ave., Herman, MN 56248. Clerk's office will be open on January 12, 2021 from 1:00 p.m. to 5:00 p.m. Election will be held at Township election March 9, 2021.

Doug Oachs, Clerk
Macsville Township
51-52-a-b

SUMMONS

STATE OF MINNESOTA IN DISTRICT COURT
COUNTY OF GRANT EIGHTH JUDICIAL DISTRICT
Case Type: 14 - Other Civil
Court File: 26-CV-20-261

Kent D. Marshall,
vs.
Earl J. Bollum; Ruby B. Bollum; Orton L. Anderson; Bennett Ellingson; Jay Ellingson; Lee Ellingson; Scott Ellingson a/k/a Scot Ellingson; West Central MN Communities Action, Inc.; City of Elbow Lake; Richard Sanford; Audrey Sanford; Elbow Lake Coop Grain; and also all other persons or parties unknown claiming any right, title, estate, lien or interest in the real estate described in the complaint herein, and all of the unknown heirs of the foregoing Defendants.

Defendants.

SUMMONS

THE STATE OF MINNESOTA TO THE ABOVE-NAMED DEFENDANTS:

1. YOU ARE BEING SUED. Plaintiffs have started a lawsuit against you. The Plaintiff's Complaint against you is on file in the office of the Court Administrator of the above-named Court. Do not throw these papers away. They are official papers that affect your rights. You must respond to this lawsuit even though it may not yet be filed with the Court and thereby may be no court file number on this Summons.

2. YOU MUST REPLY WITHIN 20 DAYS TO PROTECT YOUR RIGHTS. You must give or mail to the person who signed this Summons a written response called an Answer within 20 days of the date on which you received this Summons. You must send a copy of your Answer to the person who signed this summons located at:

Justin R. Anderson, #302855
Anderson Law Office, P.A.
18 East Division, P.O. Box 1014
Elbow Lake, MN 56531-1014
Telephone: (218) 685.5353

That part of Government Lot 1, Section 17, Township 129 North, Range 42 West, Grant County, Minnesota, described as follows:

Commencing at the northwest corner of Lot 9, Block Three, WOODLAWN PARK ADDITION TO ELBOW LAKE GRANT CO. MINN., according to the recorded plat therefor;

thence on an assumed bearing of South 03 degrees 42 minutes 25 seconds East along the west line of said Lot 9 a distance of 192.25 feet to the southwest corner of said Lot 9 and this to be the point of beginning of the land to be described;

thence South 03 degrees 37 minutes 00 seconds East along the west line of 1st Street SW 30.92 feet to the south line of said 1st Street SW;

thence South 03 degrees 53 minutes 18 seconds East 144.09 feet to the north line of the Canadian Pacific Railway;

thence South 89 degrees 33 minutes 02 seconds West along said north line 50.00 feet;

thence North 03 degrees 52 minutes 10 seconds West 172.17 feet;

thence North 86 degrees 17 minutes 35 seconds East 50.00 feet to the point of beginning.

Containing 0.20 acres more or less.
Dated: November 30, 2020
ANDERSON LAW OFFICE, P.A.
Justin R. Anderson, Reg. No. 302855
Attorney for Plaintiff
18 East Division, P.O. Box 1014
Elbow Lake, MN 56531-1014
Telephone: 218.685.5353
Facsimile: 218.685.5258
50-52-a-b

6. Tax parcel identification number of the mortgaged premises: 17-0085-000
7. Legal description of the mortgaged premises:
The North 118 feet of Lot Twenty-three (23), of Simon Larson's Addition to the Townsite of Ashby, Grant County, Minnesota, Except the East 50 feet thereof.
8. The physical street address, city, and zip code of the mortgaged premises: 401 Larson Ave., Ashby, MN 56309.
OTHER FORECLOSURE DATA
9. The person holding the Mortgage is not a transaction agent, as defined by Minn. Stat. 58.02, subd. 30.
10. If stated on the Mortgage, the name of the mortgage originator, as defined in Minn. Stat. 58.02, is Star Bank, Elbow Lake Office, PO Box 1061, Elbow Lake, MN 56531.
INFORMATION REGARDING FORECLOSURE
11. The requisites of Minn. Stat. 580.02 have been satisfied.
12. The original principal amount secured by the Mortgage was \$72,000.00.
13. At the date of this notice the amount due on the Mortgage, including taxes, if any, paid by the holder of the Mortgage, is: \$64,611.88.
14. Pursuant to the power of sale in the Mortgage, the Mortgage will be foreclosed, and the mortgaged premises will be sold by the Sheriff of Traverse County, Minnesota, at public auction on the 30th day of December, 2020, at 10:00 a.m., in the lobby at the Grant County Sheriff's Office, 10 2nd St NE, Elbow Lake, MN 56531.
15. The time allowed by law for redemption by Mortgagor or Mortgagor's personal representatives or assigns is six (6) months after the date of sale.
16. Minn. Stat. 580.04(b) provides, "If the real estate is an owner-occupied, single-family dwelling, the notice must also specify the date on or before which the mortgagor must vacate the property if the mortgage is not reinstated under section 580.30 or the property redeemed under section 580.23." If this statute applies, the time to vacate the property is 11:59 p.m. on June 30 2021.
THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED

GRANT COUNTY BOARD OF COMMISSIONERS REGULAR MEETING NOVEMBER 17, 2020

The Grant County Board of Commissioners met in Regular Session November 17, 2020 at Elbow Lake, MN. Chairman Sperr called the meeting to order at 1:00 p.m., with the following members present: Bill LaValley, Keith Swanson, Dwight Walvatne, Troy Johnson and Doyle Sperr. Others: Chris Ray-Grant County Herald, Tina Lindquist, Ashley Hokanson, Jon Combs and Ken Johnson.

Those in attendance recited the Pledge of Allegiance.

A motion was made by Swanson seconded by LaValley and carried to approve the meeting agenda with the additions.

A motion was made by Walvatne seconded by Swanson and carried to approve the November 10, 2020 minutes.

A motion was made by LaValley seconded by Johnson and carried to pay the bills as follows: General Revenue Fund - \$116,727.35, Road & Bridge Fund - \$167,316.39, Computer Fund - \$1,068.00, Human Services Fund - \$218,464.99, County Ditch Fund - \$8,985.00, Solid Waste Fund - \$11,413.12 and Score Fund - \$1,052.29

Amount/Vendor 2,712.02 AJ's Gas and Grocery; 2,581.48 Ashby Equity Association; 413.89 Brothers Market Inc; 136.20 Cintas Corporation No2; 83.03 City of Ashby; 641.30 City of Elbow Lake-Utilities; 70.00 City of Norcross; 73.97 City of Wendell; 680.00 Code 4 Services, Inc; 162.13 Culligan; 11,413.12 Douglas County Demolition & Landfill LLC; 297.00 East Side Oil Companies; 201.24 Engebreton & Sons Disposal; 9,568.28 Farmers Coop Oil Assn; 13,310.40 Fergus Power Pump Inc; 5,480.84 Fleet Services; 10,535.03 Grant County; 258.96 Grant County Herald; 203.28 Grant County Lumber; 2,418.75 Grant County Social Services; 1,898.71 Haley Oil Company; 781.99 Innovative Office Solutions, LLC; 231.14 Jensen/Gene; 32.20 Johnson/Troy; 4,590.00 Kris Engineering Inc; 472.20 Kuzne Plumbing & Heating, Inc; 36.57 Lake Region Electric Coop; 1,500.00 Lake Region Healthcare Corp; 4.02 Midwest Machinery Co; 20.00 MN Dept of Labor and Industry; 54,467.00 MN PEP; 297.50 Morris Electronics; 1,068.00 Office of MN IT Services; 48,858.12 Olson Tile & Excavating LLC; 82.65 Otter Tail Power Co - Fergus Falls; 87.53 Park Region Telephone; 144.00 PAW Publications, LLC BL Review; 1,500.00 Pictometry International; 105.00 Pitney Bowes; 407.00 Prairie Ridge Hospital & Hlth Services; 2,286.02 Pro-West & Associates, Inc; 65,661.34 Riley Bros Construction Inc; 273.11 Runestone Electric Association; 1,384.09 Runestone Telecom Assn; 390.00 Rupp's Unique Auto Body, LLC; 1,580.80 Sturdevant's Inc; 16.10 Swanson/Keith; 16,100.00 Tinjum Appraisal Company, Inc; 43.09 Traverse Electric Coop; 244,062.36 U.S. Bank St Paul; 79.98 Van Santen/Chad; 231.14 Vipond/Ann; 8,985.00 Wagner Company Inc; 13.80 Walvatne/Dwight; 3,797.00 West Central Regional Juvenile Center; 1,988.28 Wilkin County Jail.

Commissioner LaValley presented and update on AMC general government.
Ann Stehn joined the meeting via Zoom. Discussion items included the office space in County Office Building, vaccine, case investigation, contract tracing, testing, public health phone system and support of local healthcare.

A motion was made by Swanson seconded by LaValley and carried to close the meeting at 2:15 p.m. for the purpose of personnel issue.

A motion was made by Swanson seconded by Walvatne and carried to open the meeting at 2:39 p.m.

A motion was made by Johnson seconded by Swanson and carried if Grant County reaches 60 active COVID cases, Grant County facilities will scale back to appointment only the following Monday. This will allow time to notify the public and allow departments to prepare.

A motion was made by Johnson seconded by Swanson and carried that every department must provide the following to Human Resources by December 8, 2020: 1) Flexible work schedule for your department, to include all staff, considering COVID related exposure, illness and distant learning. 2) A short descriptive outline of how services will be maintained if all staff within your department are unable to work.

The Commissioners approved a courthouse lunchroom procedure and a procedure for County facilities outbreaks.

A review of CARES funding was held. Consensus of the Commissioners was to purchase five mobile devices for the county board members for remote meetings.

A motion was made by Johnson seconded by LaValley and carried as of November 27, 2020 at 3:00 p.m. the remaining balance of CARES Funds will be given to Prairie Ridge Healthcare Services.

A motion was made by Swanson seconded by LaValley to adjourn the meeting at 3:55 p.m.

Doyle Sperr, Chairman
Attest: Chad Van Santen, County Auditor
51-a-b

West Central Area School, Barrett, is searching for a **PAYROLL MANAGER** 30 Hours/week (flexible) Wage range of \$19.74 - \$23.45 Benefits, holiday pay, vacation

Education: Associates/Technical degree with coursework in Finance, Credit Mgmt or related field or working experience as HR, accounting, insurance or equivalent education and experience.

Job Description: Maintain payroll and leave request records, prepare quarterly and annual reports, perform Human Resource duties.

Please send an application, resume and any other credentials to coaches@isd2342.org. Call Chrissy at 320-528-7305 with questions. Applications can be found at isd2342.org, search District Information

HELP WANTED
[VoAg Instructor]
[Long Term Sub]
West Central Area School, Barrett

Beginning January 22 through the end of February, 2021

Contact Susan Knutson: sknutson@isd2342.org or 320.528.7401 with inquiries or to submit resume

Traverse Electric Cooperative, Inc.
located in Wheaton, MN is looking for a **FULL-TIME PERMANENT Journeyman (Journeyman) Electrician**

A two year associate degree or certificate in an electrical program required and must have a current Journeyman (Journeyman) license in MN and/or SD. The individual must be hardworking, dependable, and motivated.

For a job application and job description please visit www.traverseelectric.com under employment opportunities.
To request an application or job description please call 800-927-5443 or email your request to klupkes@traverseelectric.com.
Completed applications can be mailed to Traverse Electric Cooperative, Inc., Attn: Karen Lupkes, PO Box 66, Wheaton, MN 56296 or emailed to klupkes@traverseelectric.com.
APPLICATION DEADLINE IS DECEMBER 31, 2020.
*This institution is an equal opportunity provider and employer.

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OPPORTUNITIES FOR:
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NOTICE OF MORTGAGE FORECLOSURE SALE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN, that default has occurred in the conditions of the following described mortgage:
DATE OF MORTGAGE: September 9, 2005
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$104,000.00
MORTGAGOR(S): Steven L. Gunderson and Deborah S. Gunderson, husband and wife
MORTGAGEE: First Franklin, A Division of Nat. City Bank of IN
LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON THE MORTGAGE: First Franklin, A Division of Nat. City Bank of IN
SERVICER: Nationstar Mortgage LLC d/b/a Mr. Cooper
DATE AND PLACE OF FILING: Filed September 19, 2005, Grant County Recorder, as Document Number 154814.
ASSIGNMENTS OF MORTGAGE: Assigned to: First Franklin Financial Corporation; thereafter assigned to Wilmington Trust, National Association, as Successor Trustee to Citibank, N.A., as Trustee for First Franklin Mortgage Loan Trust, Mortgage Loan Asset-Backed Certificates, Series 2005-FF12
LEGAL DESCRIPTION OF PROPERTY: All that part of the Northeast Quarter (NE 1/4) of Section Two (2), Township One Hundred Twenty-eight (128), Range Forty-four (44), Grant County, Minnesota, described as follows: Commencing at the East Quarter corner of said Section 2; thence on an assumed bearing of North along the East line of said Section 2, a distance of 833.92 feet; thence North 89 degrees 02 minutes 17 seconds West a distance of 591.89 feet to the point of beginning; thence on an assumed bearing of North a distance of 747.91 feet; thence North 89 degrees 02 minutes 17 seconds West a distance of 550 feet; thence South 01 degree 45 minutes 13 seconds West a distance of 747.89 feet to the point of beginning; together with an easement 20 feet in width located in the present location of the private road or relocated as the parties may agree running from the township road on the East line of Section 2, West along the following described property: Commencing at the East Quarter corner of said Section 2; thence on an assumed bearing of North along the East line of said Section 2, a distance of 833.92 feet; thence North 89 degrees 02 minutes 17 seconds West a distance of 591.89 feet; thence on an assumed bearing of North a distance of 747.91 feet; thence North 89 degrees 02 minutes 17 seconds East a distance of 591.89 feet; thence South 01 degree 45 minutes 13 seconds West a distance of 747.89 feet to the point of beginning;
PROPERTY ADDRESS: 21675 290th Ave, Norcross, MN 56274
PROPERTY IDENTIFICATION NUMBER: 05-0005-000
COUNTY IN WHICH PROPERTY IS LOCATED: Grant
THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE ON THE DATE OF THE NOTICE: \$87,512.84
THAT all pre-foreclosure requirements have been complied with; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;
PURSUANT, to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:
DATE AND TIME OF SALE: February 3, 2021, 10:00AM
PLACE OF SALE: Sheriff's Main Office, 10 2nd St. N.E., Elbow Lake, MN 56531
to pay the debt secured by said mortgage and taxes, if any, on said premises and the costs and disbursements, including attorneys fees allowed by law, subject to redemption within 6 months from the date of said sale by the mortgagor(s) the personal representatives or assigns.
TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property, if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23, is 11:59 p.m. on August 3, 2021, or the next business day if August 3, 2021 falls on a Saturday, Sunday or legal holiday.

Dated: December 7, 2020

Wilmington Trust, National Association, as Successor Trustee to Citibank, N.A., as Trustee for First Franklin Mortgage Loan Trust, Mortgage Loan Asset-Backed Certificates, Series 2005-FF12
Assignee of Mortgagee

SHAPIRO & ZIELKE, LLP
BY Lawrence P. Zielke - 152559
Melissa L. B. Porter - 0337778
Gary J. Evers - 0134764
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THIS IS A COMMUNICATION FROM A DEBT COLLECTOR

51-04-a-b
Published Dec. 16, 23, 30 of 2020, and Jan. 6, 13, 20 of 2021

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