

# CLASSIFIEDS

Photo by Radford Renstrom

Canary Deadline: Noon on Thursday | Herald Deadline: Noon on Friday

Classified Ads: Buy 2 weeks, get the 3rd week FREE! • 218-685-5326 • Toll-free: 877-852-2796 • frontdesk@grantherald.com

Wednesday, February 24, 2021 / Grant County Herald / B8

## Professional Directory

### ACCOUNTANTS

**Swenson, Saurer, Gerber, Anderson & Co., Ltd**  
26 Central Ave S, PO Box 30  
Elbow Lake, MN 56531  
Arlan Swenson, CPA  
Dwayne Saurer, CPA  
Kelly Gerber, CPA  
Edwin Anderson, CPA  
Denise Sundblad, CPA  
218-685-5314

### ADVERTISING

**Grant County Herald**  
P.O. Box 2019, Elbow Lake  
218-685-5326  
1-877-852-2796  
gcanne@runestone.net  
gcads@runestone.net

### CARE CENTER

**Barrett Care Center, Inc.**  
Providing Skilled Nursing  
Care & Rehab Care for over  
30 Years  
Medicaid & Medicare  
approved  
Private rooms available  
Locally owned & operated  
800 Spruce Ave.  
Barrett, MN 56311  
320-528-2527

### CHIROPRACTORS

**Kastner Chiropractic**  
Dr. Michael J. Kastner  
Dr. Adam Johnson  
Elbow Lake  
218-685-4544

### Vistad Chiropractic

Dr. Vistad  
18 Division St. W., Elbow Lake  
Call for appointment  
218-685-4500

### COMPUTERS

**Lake Country Technology, Inc.**  
Pete Kutter  
32 Central Ave. S., Suite 3  
Elbow Lake, Minnesota  
218-685-5224  
pete.kutter@lakecountrytech.com  
www.lakecountrytech.com

### RND Computers

204 Main Street  
Downtown Evansville  
(old Master Lumber Bldg.)  
Service, laptops new and used,  
desktops new and used.  
320-762-1212  
rnd@rndcomputers.com  
www.rndcomputers.com

### DENTIST

**Dr. Brady Weispenfennig, Dentist**  
Mon.-Thurs., 8-12, 1-4:30  
www.elbowlakedental.com  
Ph. 218-685-4710

### Caring Hands Dental Clinic

Ucare - South Country -  
Health Partners  
Alexandria 320-815-5711  
<www.caringhands  
dentalclinic.com>

### PHARMACY

**Trumm Drug**  
Elbow Lake  
11 Central Ave. So.  
Elbow Lake, MN 56531  
218-685-4471 or  
800-421-2999  
www.trummdrug.com

### PHYSICAL REHABILITATION

**Northwest Rehabilitation**  
Physical Therapists  
James Olson MAPT, MTC  
Dr. Patrick Bollinger, DPT, MTC  
Dr. John Amundson, DPT  
Dr. Jacob Wendland, DPT  
Dr. Aaron Teigen, DPT  
Occupational Therapist  
Karen Hardine OTR/L  
Alexandria Clinic  
410 30th Ave. E.  
320-763-5505  
Fergus Falls Clinic  
1304 W. Lincoln Ave.  
218-998-0701

### PHYSICAL REHABILITATION

**Prairie Ridge Rehabilitation**  
Sports Medicine, Speech,  
Occupational & Physical Therapies  
Elbow Lake Clinic  
1411 Highway 79 E  
218.685.7380  
PrairieHealth.org

### PHYSICIANS

#### Prairie Ridge Hospital & Health Services

6 convenient locations with over  
35 family practice and specialty  
healthcare providers.  
Toll Free 888.818.4461  
Elbow Lake Clinic 218.685.7300  
Morris Clinic 320.589.4008  
Ashby Clinic 218.747.2293  
Evansville Clinic 218.948.2040  
Hoffman Clinic 320.986.2038  
Herman Clinic 320.677.2221  
www.PrairieHealth.org

### PRINTING

**Grant County Herald**  
Letterhead, Business Cards, Business  
Stationery, Envelopes, Forms,  
Color Printing  
Elbow Lake • 218-685-5326  
Toll Free 1-877-852-2796  
gcnikki@runestone.net  
gcdesign@runestone.net

### SENIOR LIVING

**Maplewood Manor Senior Living Facility**  
1010 1st St. NE.  
Elbow Lake, MN 56531  
admin@maplewoodlife.com  
1-701-936-9680  
maplewoodassistedliving.com

### VETERINARIANS

**Lake Region Small Animal Center, LLC**  
Elbow Lake  
Kendra Greiner, DVM  
Rachel Hedlin, DVM  
Ashley Buehring, CVT  
Amanda Holsin, CVT  
Carrie Witte, VT  
Diane Renstrom, Acct. &  
Receptionist  
218-685-6800

### WATER SERVICES

**Culligan Water Conditioning**  
Water Softeners, Drinking Water Sys-  
tems, Water Coolers, Bottled Water,  
Salt Delivery  
40 Central Ave., PO Box 128  
Elbow Lake, MN 56531  
218-685-4040  
greath2o@runestone.net

### Lee Well Drilling, Inc.

Hoffman, Minnesota  
Award-winning Hellenbrand Dealers  
Iron Removal, Softeners,  
Salt Delivery,  
Drinking Water Systems,  
Wells, Pumps, Pressure Tanks  
NEW - Air Purification Systems  
800-533-2848  
Andy: 701-388-9638  
info@leewelldrilling.com

### WELL DRILLERS

**Waskosky Well Drilling Contractors, Inc.**  
Kyle Waskosky  
Erdahl, Minnesota  
218-948-2956

To be listed on  
the Professional  
Directory, just  
give Anne a call!  
Grant County  
Herald  
218-685-5326

## HELP WANTED

TRAVERSE ELECTRIC CO-OPERATIVE, INC. located in Wheaton, MN is looking for a full-time permanent Journeyworker (Journeyman) Electrician licensed in MN and/or SD, or a 3rd/4th year electrician apprentice. A two year associate degree or certificate in an electrical program required. The individual must be hardworking, dependable, and motivated. For a job application and job description please visit www.traverseelectric.com under employment opportunities. To request an application or job description please call 800-927-5443 or email your request to klupkes@traverseelectric.com. Completed applications can be mailed to Traverse Electric Cooperative, Inc., Attn: Karen Lupkes, PO Box 66, Wheaton, MN 56296 or emailed to klupkes@traverseelectric.com. Position open until filled. This institution is an equal opportunity provider and employer.

01-tfn-a-b

## HELP WANTED

THE GRANT COUNTY HUMANE SOCIETY in Elbow Lake is looking for 1-2 people to work nights and some weekends. Depending on what shift (weekend days - different) letting animals out, feeding and watering. Washing food dishes, cleaning litter boxes, dispensing medicines when needed, washing and drying bedding. You are paid during your training period. Average nightly shift is 2 hours, 6 p.m. to 8 or 6:30 p.m. to 8:30. If scheduled for weekend days, average hours are 8 to noon. Starting wage is \$ 9.25 an hour with a possible 25 cent raise after 90 day evaluation on work. Dependability is vital. Average hours of work are 6, more if you work a weekend morning. We have animals in our care that need to be fed and taken care of 24 / 7 365 days of the year. And a no-show cannot happen, no matter what the weather is like.

07-09-a-b

## CARD OF THANKS

THANK YOU to the Herman First Responders and the Elbow Lake Ambulance crew for responding on such a cold night for my unfortunate trip to the hospital. Thanks also to the staff at Prairie Ridge hospital.

Vonnie Touhey  
08-a-b

## SNOW PLOWING

JOHN'S LAWN CARE has a few slots open for the 2020-2021 season, in the Elbow Lake area. Text or call 218-731-1436 to get a quote.

49-a-tfn-b

## RAFFLE TICKETS

NEED RAFFLE TICKETS? Give us a call. Grant County Herald, 218-685-5326.

## TRACTOR WANTED

WANTED: John Deere tractor 60-140 HP. Call 218-280-4149.

06-08-a-b-p

## PLATES WANTED

WANTED: Hoffman Centennial plates, train depot scene. I need two. Contact Verne Dalum, 763-541-4947.

06-08-a-b-p

## HELP WANTED:

Hanstad Construction is

looking for a full-time carpenter/laborer for residential construction. Willing to train. Call Jeremy for wage and benefits. 218-731-4269

**CITY PUBLIC WORKS DEPT. SEEKING FULL-TIME EMPLOYEE**  
The City of Kerkhoven, Public Works Department, seeks FT maintenance worker immediately. Complete job description is available upon request.  
Minimum requirements: Possess or obtain a MN Class D Water Operator's and Class C Sewer Operator's License within 2 years of employment; Valid MN Class D Driver's License and a satisfactory driving record. All applicants will be required to have a physical and are subject to a drug test. Starting wage: \$17.27-\$20.00 per hour, plus excellent benefits. This is a non-union position.  
TO APPLY: Complete and submit an application packet by 12:00 (noon) p.m. on Friday, February 26, 2021. Application forms can be obtained at City Hall Monday-Thursday from 8am-5pm and Fridays 8am-noon, or by calling 320-264-2581. Submit completed applications in drop box or by mail to: City of Kerkhoven, PO Box 116, Kerkhoven, MN 56252. The City of Kerkhoven is an Equal Opportunity Employer.

**CITY OF KERKHOVEN**  
208 10th Street North • Box 116, Kerkhoven, Minnesota 56252

## LIFE COACH - Hoffman Site

(Full-time & Part-time available)

Provide support and assistance to adults with developmental disabilities in a vocational day training and habilitation program. Experience preferred, but will train. Flexible Daytime hours Monday - Friday. Starting wage \$13.00. Must be able to pass a background check and possess a clean driving record.

Apply online [www.productivemn.org](http://www.productivemn.org).

Contact: Chelci Gira; Day Program Manager  
ChelciG@productivemn.org



EEO/AA

Grant County DAC  
106 7th Street North  
Hoffman, MN 56537  
320-307-5522



## LARGE AG SALES/ ACCOUNT MANAGER in Elbow Lake

Midwest Machinery, Co., a John Deere dealership, is currently seeking at Large Ag Sales/Account Manager to represent the designated territory in the sale of ag, compact construction, and turf equipment as well as aftermarket solutions to new and existing accounts.

Qualifications: 1+ years sales experience with agriculture equipment or an equivalent and Associates or Bachelor's degree in business or marketing preferred.

Apply @

[midwestmachineryco.com/jobs](http://midwestmachineryco.com/jobs)



GROW your career with AgCountry Farm Credit Services.

## CUSTOMER SERVICE REPRESENTATIVE

Elbow Lake, MN

We are seeking a full-time Customer Service Representative to join our Elbow Lake, MN office. In this role, you will assist lending staff, maintain loan files, identify customer needs and assist financial services staff through efficient administrative support. You will also present a professional, welcoming image to AgCountry customers and office visitors and develop and maintain strong customer relationships by providing quality front-line service. If you have an Associate's Degree or 3 or more years' administrative experience in a professional office environment, apply today!

Closing Date: March 1, 2021 6 PM CT

For full details and to submit your resume, please visit our website at:

[www.agcountry.com/careers](http://www.agcountry.com/careers)

"We Bring More To Your Table"  
EEO/AA/M/F/Veteran/Disability

## WESTERN PRAIRIE HUMAN SERVICES Human Resources Director

Grant and Pope County are operating under a temporary joint powers agreement, which is designed in furtherance of forming a joint powers entity to be known as Western Prairie Human Services that will be effective January 1, 2022. Offices located in both Grant County and Pope County in Elbow Lake, MN and Glenwood, MN. We are currently accepting applications for a full-time Human Resources Director.

Required qualifications include a high school diploma, bachelor's degree and considerable experience, or equivalent combination of education and experience. This position under the direction of the Human Services Director is responsible for policy and procedure development, labor relations, recruiting and onboarding, employee relations, talent management, benefit administration, worker's compensation, and related work as apparent or assigned for Human Services. This position will be required to travel between Grant and Pope County on a regular basis and will have an office in both locations.

This is a full-time, non-union position.

Anticipated beginning pay is \$32,64.

Health insurance and pension benefits are offered.

An application and job description may be obtained from Human Resources at the Grant County building, 15 Central Ave North, Elbow Lake, MN 56531 or on our website <http://www.co.grant.mn.us/>.

Applications may be submitted electronically.

Applications will be accepted until

Monday, March 1st to be considered for this position.

EOE

STATEWIDE ADVERTISING AT A GREAT PRICE - GIVE US A CALL!

You get a 25 word ad that goes to over 3,000,000 Minnesotans FOR ONLY \$279!

Grant County Herald - 218-685-5326 or [gcanne@runestone.net](mailto:gcanne@runestone.net)



**GLASS REPAIR**

FREE ESTIMATES on glass installation. We install glass on all makes and models of cars. Larson Farm Supply, Herman.  
7-a-tfn-b

**WANTED: FARM-LAND TO RENT**

WANTED: FARMLAND TO RENT. I am looking for land to rent in the Grant County area to start my career as a farmer. Contact Hunter Hanson, 320-424-9004.  
08-10-a-b

**CUSTOMERS WANTED**

WANTED: Ag customers (beginning farmers or established) for 2021 and beyond. Call Nate, Dave, Wendy, or John with Lowry State Bank, 320-283-5149.  
05-14-a-b-b

**AUCTION DIRECTORY**

MONTGOMERY, Sat., Feb. 27, 10:00 a.m. Good JD farm machinery. The David Bros. (Tyron and Todd) are selling their farm machinery, and many items from their father's estate. Matt Maring Auction Co., 800-801-4502.

MADISON LAKE, Fri., March 5, 10:00 a.m., Mike McCarthy owner/seller. Very well-maintained John Deere farm machinery retirement auction. Matt Maring Auction Co., 800-801-4502.

HOFFMAN, coming in 2021. Metal to Money consignment. Hanson Auctioneers, LLC 320-986-2863.

**SUPER SAVERS**

20 word ad that runs 2 consecutive weeks for FREE. Must include price of items and total of all items in ad must be \$50 or under. Limit to two ads per month. (No dealer/businesses, please.)

**STORAGE**

STORAGE SPACE available in Elbow Lake and Erdahl. Reasonable cost. 218-685-4058 or 218-770-0922.  
45-a-tfn-b

SAFE, CLEAN, AFFORDABLE storage for those extra seasonal items or whatever is in your way. Units in Hoffman. For more information call: 320-283-5745.  
1a-tfn-b

CLEAN, CONVENIENT storage. Units starting at \$40.00/month. Call 218-689-6262 or visit <www.northmnstorage.com>.  
43-YR-a-p

**STATEWIDE ADS**

GASTRIC BYPASS SURGERY FOR WEIGHT LOSS? If you or a loved one had this surgery and suffered serious injury or death? You may be entitled to compensation. Attorney Charles Johnson 800/535-5727

GUARANTEED BUFFALO HUNTS in the southern Black Hills of South Dakota. Buffalo hunts: cows \$1850, bulls starting at \$3000. 605/391-4646 nvrbuffalo@gmail.com

FREON WANTED: We pay \$\$\$ for cylinders and cans. R12 R500 R11 R113 R114. Convenient. Certified Professionals. Call 312/291-9169 or visit: RefrigerantFinders.com

**STATEWIDE ADS**

DISH NETWORK \$64.99 for 190 Channels! Blazing fast internet, \$19.99/mo. (where available.) Switch & get a FREE \$100 Visa gift card. FREE voice remote. FREE HD DVR. FREE streaming on ALL devices. Call today! 855/562-4309

TIMESHARE CANCELLATION EXPERTS Over \$50,000,000 in timeshare debt and fees cancelled in 2019. Get free informational package and learn how to get rid of your timeshare! Free consultations. Over 450 positive reviews. Call 833/619-1117

AT&T WIRELESS TWO great new offers! Ask how to get the iPhone 11 or Next Generation Samsung Galaxy S10e on us with AT&T's Buy one, Give One offer. While supplies last! Call 855/332-0464

DONATE YOUR CAR truck or boat to Heritage For The Blind. Free 3-day vacation, tax deductible, free towing, all paperwork taken care of 844/220-9501

4G LTE HOME INTERNET Now available! Get GotW3 with lightning fast speeds, plus take your service with you when you travel! As low as \$109.99/mo! 844/960-4698

PROTECT YOUR YIELD from soybean white mold and SDS. Ask your seed dealer for Heads Up® Seed Treatment. Cost-effective. Proven results. HeadsUpST.com/plant21 or 866/368-9306

FT DELIVERY DRIVER needed at Perkins Lumber, Spicer. Class A CDL preferred but not necessary. Health/Dental/401K/Flex/HSA. Details: Call Shawn at 320/796-2105

**PUBLIC NOTICE**

**DELAWARE TOWNSHIP Annual Town Meeting And Election**

Delaware Township will hold its Annual Meeting and Election of Township Officers on Tuesday, March 9th, 2021 at the Delaware Township Hall. The Annual meeting will begin at 4:00 p.m. Polls will be open from 5:00-8:00 p.m. for Election of Treasurer (2 year term) and Supervisor (3 year term). The Board of Canvass will meet to certify the official election results. In case of inclement weather, the meeting will be held on the 3rd Tuesday of March the same place and time. The regular monthly meeting will follow.

Denise Derby, Clerk  
07-08-a-b  
Published February 17 and February 24, 2021

**NOTICE**

The Macsville Township Board of Audit meeting will be held Friday, February 26, 2021 at 2:00 p.m. The meeting will be held at the home of the Township Clerk.

Doug Oachs Clerk  
14531 240th Ave  
Herman, MN 56248  
07-08-a-b  
Published February 17 and February 24, 2021

**NOTICE**

Notice is hereby given that the annual Land Township meeting will be held on March 9, 2021 at 7 p.m. at the Hoffman Community Center. Masks and social distancing will be followed. If you would like to attend remotely please contact Jeanne Marts at (320) 815-4786 for more information.

Jeanne Marts, Clerk  
08-09-a-b  
Published February 24 and March 3, 2021

**Macsville Township Annual Town Meeting and Election**

Macsville Township will hold its Annual meeting and Election of Township Officers on Tuesday March 9, 2021 at the home of the Clerk. The address is 14531 240th Ave., Herman, MN 56248. The annual meeting will be held at 4:00 p.m. The polls will be open from 5:00-8:00 p.m. for Election of Treasurer (2 year term) and Supervisor (3 year term). The board of canvass will meet to certify the election results. In case of inclement weather, the meeting will be held on the 3rd Tuesday of March, same place and time. Regular monthly meeting will follow.

Doug Oachs  
Macsville Township Clerk  
08-09-a-b  
Published February 24 and March 3, 2021

**NOTICE**

Elbow Lake Township will hold the Annual Meeting on March 9, 2021 at 5:00 p.m. at Wendell Fire Dept. meeting room. Regular meeting will be at 4:00 p.m. In case of inclement weather it will be held on March 16, 2021, same place and time.

Rhonda Salwasser, Clerk  
08-09-a-b  
Published February 24 and March 3, 2021

**NOTICE**

The Pomme de Terre Township Annual Meeting will be held at 9:00 a.m. on Tuesday, March 9, 2021. The meeting will be held at the Mickelson shop at 33485 County Road 20, Elbow Lake, MN. In case of inclement weather, the meeting will be held the following Tuesday, March 16, 2021, same time and same place apply. MASKS ARE REQUIRED! Social distancing guidelines will be followed.

Deb Mickelson, Clerk  
08-09-a-b  
Published February 24 and March 3, 2021

**PUBLIC NOTICE**

**NOTICE**

The Annual Meeting of Sanford Township will be held on Tuesday, March 9, 2021, at 11:00 a.m., at the Grant County Courthouse Conference Room. In case of inclement weather, the meeting will be held March 16, 2021.

Dave Redepening,  
Sanford Township Clerk  
08-09-a-b  
Published February 24 and March 3, 2021

**MINUTES SCHOOL BOARD, DISTRICT #2342 WEST CENTRAL AREA SECONDARY SCHOOL MEDIA CENTER January 20, 2021**

Meeting called to order at 6:32pm by Ulrich. Members present per roll call: Christenson, Strunk, Grosz, Sanstead, Ulrich Absent: Nessman, Sabolik.

Administration present: Hogie, Powers, Prasch, Knutson, Foslien, Norenberg and Moerke.

Visitors: Chrissy Oachs, Chris Ray, Sheena Haack.

The Pledge of Allegiance was recited and the Mission Statement read aloud.

Motion by Strunk, seconded by Christenson to approve the modified agenda. MCU

Motion by Strunk, seconded by Christenson to approve the minutes of the December 16th, 2020, and January 4, 2021, meetings. MCU

Motion by Christenson, seconded by Grosz to approve the payment of claims in the amount of \$661,016.68. MCU

**Committee & Other Reports**

John Kreft gave a report on the proposed renovation of the Secondary School Media Center.

**Administrative Reports**

Technology Coordinator: (Kevin McNamara) – Continue to work through issues with the gym camera for streaming events. Staff and students are surpassing technology expectations and gaining life skills.

Community Education: (Naomi Moerke) – STEAM, babysitting clinic, and basketball camp are happening, but adult volleyball league was cancelled. Preschool screenings will be taking place in February and March.

Activities Director: (Jacob Foslien) – Guidelines and rules for the MSHSL activities continue to be a fluid situation and presents some challenges but winter sports are happening. The flexibility of the coaches, athletes and families has been appreciated.

Buildings & Grounds Director: (Chad Norenberg) – Being short-staffed has presented challenges. The heat pump system repairs are wrapping up and construction on the Secondary media center will soon begin.

Elementary School Principal: (Natalie Prasch) – The number of distance learners has decreased. Kindergarten round up will look different this year due to COVID.

Secondary School Principal: (Susan Knutson) – Second semester is underway. Options for summer school or class retakes are being considered to help students stay on track academically.

Business Manager: (Diane Powers) – We will receive an additional \$575,000 in COVID relief funds. The Pay Equity report has been completed.

Superintendent: (Dale Hogue) – We will have a Payroll Manager on board beginning February 8th. Staff have been given opportunities to partake in COVID saliva testing and soon the MDE vaccination rollout will begin for school staff. The District has an Asbestos Management Plan and the buildings are inspected every six months.

**Consent Items**

Motion by Grosz, seconded by Strunk to approve the following: Approve the resignation of Rachel Talbott, evening custodian at Secondary. And, approve the lane change request from BA +10 to BA +20 for Courtney Puchalski. And, approve the hiring of Jessica Nelson as Payroll Manager for 30-32 hours at Step 4. And, approve the resignation of Karl Kreft as Head Girls Golf coach. And, approve the Pay Equity report. MCU

**New Business**

Motion by Grosz, seconded by Sanstead to amend and approve the following WCA policies: 410,413,413F, 414, 414F, 506, 506F, 514, 514F, 522, 522F, 524, 524F, 616, 806. MCU

**PUBLIC NOTICE**

Motion by Grosz, seconded by Sanstead to approve the resolution to continue offering sick leave consistent with the provisions of Families First Coronavirus Response Act. Roll call vote: all yes; MCU

Motion by Christenson, seconded by Grosz to approve the resolution for acceptance of donations. Roll call vote: all yes; MCU

Motion by Strunk, seconded by Grosz to adjourn. MCU Time: 7:31 PM

Sara Strunk, Clerk  
08-a-b  
Published February 24, 2021

**COMMITTEE MEETING MINUTES SCHOOL BOARD, DISTRICT #2342 WEST CENTRAL AREA SECONDARY SCHOOL MEDIA CENTER February 3, 2021**

Meeting called to order at 6:30pm by Nessman.

Members present per roll call: Sabolik, Ulrich, Strunk, Nessman, Christenson, Grosz. Absent: Sanstead.

Administration present: Hogie, Powers.

Visitors: Chrissy Oachs, Sheena Haack, Kelly Haack, Erika Brown, Rachel Swenson, Kent Hedstrom, Ellis Holl, Whitney Willard, Tina Kuseke.

The Pledge of Allegiance was recited and the Mission Statement read aloud.

Motion by Strunk, seconded by Ulrich to approve the modified agenda. MCU

**Consent Items**

Motion by Sabolik, seconded by Strunk to approve the following: Approve the hiring of Joan Honzay as full-time 5th Grade Long Term Sub from about March 29th – June 3rd, 2021, AND Approve the hiring of Rick Abrahamson as Long Term Ag Sub from about January 25 – February 26, 2021 with the possibility of extension, AND Approve the request from ECA EA Negotiating Committee to begin negotiations for the 2021-2023 school years, AND Approve Andrea Johnson as Secondary School custodian at Step 1 for 5 hours/week at Secondary, AND Approve the hiring of Kayla Anderson as a full-time paraprofessional at Step 1 for Secondary, AND Approve the hiring of Mary Suckstorf as long term sub for a 0.5 FTE math interventionist position at South Elementary beginning immediately and for a length of time yet to be determined. MCU

**New Business**

First reading of the WCA policies:

a. Policy #101 – Legal Status of the School District

b. Policy #101.1 – Name of the School District

c. Policy #102 – Equal Educational Opportunity

d. Policy #103 – Complaints – Students, Employees, Parents, Other Persons

e. Policy #104 – School District Mission Statement

Motion by Grosz, seconded by Christenson to approve Board Member Kayla Sanstead joining the meeting at 6:58PM. Roll call vote: all yes. MCU

**Discussion**

1. Facility Planning & Referendum options. Mr. Hogue noted that in order to expand educational opportunities and have more financial stability in the future, his recommendation is to move to a one-site district.

2. Special Education – space for transitional programming. There is a desire to create a home-like setting or apartment setting for students in transitional programming to be able to gain life skills. This item was tabled due to cost.

3. Superintendent goals.

4. Extended contract – VoAg position. Mr. Sawatzke has secured a 2021 Agricultural Education Summer Grant in the amount of \$3,653.

5. Lighting Retrofit – Secondary commons. A quote of \$8,558 with a potential rebate of \$4,063 for the retrofit lighting upgrade was received. It was believed that the return on the investment to be about 20 months.

6. Budget adjustment to properly reflect \$199,400 rebate for 2019 HVAC project.

7. Leave of absence protocol – teacher contract. Past practice for teacher leave was stated.

Motion by Ulrich, seconded by Grosz to adjourn. MCU Time: 7:50 PM

Sara Strunk, Clerk  
08-a-b  
Published February 24, 2021

**PUBLIC NOTICE**

**NOTICE**

**STATE OF MINNESOTA COUNTY OF GRANT**

**EIGHTH JUDICIAL DISTRICT DISTRICT COURT PROBATE DIVISION**

**Estate of Franklin Dale Sandberg, Decedent**

Court File No. 26-PR-21-45

**NOTICE AND ORDER OF HEARING ON PETITION FOR FORMAL ADJUDICATION OF INTESTACY, DETERMINATION OF HEIRSHIP, APPOINTMENT OF PERSONAL REPRESENTATIVE AND NOTICE TO CREDITORS**

It is Ordered and Notice is given that on March 29, 2021, at 8:30 a.m. a hearing will be held in this Court at 10 2nd Street NE, Elbow Lake, Minnesota, for the adjudication of intestacy and determination of heirship of the Decedent, and for the appointment of Barbara A. Bartz, whose address is 30728 108th St., Princeton, MN, 55371, as Personal Representative of the Estate of the Decedent in an UN-SUPERVISED administration. Any objections to the petition must be filed with the Court prior to or raised at the hearing. If proper and if no objections are filed or raised, the Personal Representative will be appointed with full power to administer the Estate, including the power to collect all assets, to pay all legal debts, claims, taxes and expenses, to sell real and personal property, and to do all necessary acts for the Estate.

Notice is also given that (subject to Minnesota Statutes section 524.3-801) all creditors having claims against the Estate are required to present the claims to the Personal Representative or to the Court Administrator within four months after the date of this Notice or the claims will be barred.

Dated: February 18, 2021  
**BY THE COURT**  
/s/ Amy Doll  
Judge of District Court

Dated: February 18, 2021  
/s/ Kim Sundbom-Trudeau  
Court Administrator

**Attorney for Petitioner**  
**Peter M. Johnson**  
**Berry Law offices**  
**206 South Rum River Drive**  
**Princeton, MN, 55371**  
**Attorney License No: 0399282**  
**Telephone: (763) 389-0178**  
**FAX: (763) 220-5444**  
**Email: pjohnson@berrylawoffices.com**

08-09-a-b  
Published February 24 and March 3, 2021

**NOTICE**

**STATE OF MINNESOTA COUNTY OF GRANT**

**DISTRICT COURT EIGHTH JUDICIAL DISTRICT PROBATE DIVISION Court File No. 26-PR-21-43**

**In Re: Estate of Giffred Justus Lynne, Decedent**

**AMENDED NOTICE OF AND ORDER FOR HEARING ON PETITION FOR DETERMINATION OF DESCENT**

Joyce Lacey ("Petitioner") has filed a Petition for Determination of Descent.

It is ordered that on March 22, 2021, at 8:30 a.m., a hearing will be held in this Court at Grant County Court House, Ten Second Street NE, Elbow Lake, MN 56531, on the petition.

The petition represents that the Decedent died intestate more than three (3) years ago leaving property in Minnesota. The petition requests the Court determine the descent of such property, and assign the property to the person entitled.

Any objections to the petition must be raised at the hearing or filed with the Court

**ADVERTISEMENT FOR BIDS**

**BOIS DE SIOUX WATERSHED DISTRICT WHEATON, MINNESOTA JUDICIAL DITCH NO. 6 REPAIR**

Bids for the Judicial Ditch No. 6 Repair will be received and accepted via electronic bid (vBid) through QuestCDN until March 16, 2021 at 12:00 p.m. local time. Bids will be viewed and read via video/phone conference at 1:00 p.m. Mailed or hand delivered bids will not be opened or considered. Link for the video/phone conference is provided at [www.mooreengineeringinc.com](http://www.mooreengineeringinc.com) by clicking the Bid Information tab, or at [www.questcdn.com](http://www.questcdn.com).

The Project includes the following Work: channel and crossing improvements to approximately 6 miles of Judicial Ditch No. 6. Work includes grading road slopes and field slopes, construction of earthen berms, installing in-line and side inlet culverts, and other miscellaneous items. Prevailing Wage Rules apply per Minn. Stat. 177.41 through 177.44.

Bids will be received for a single prime Contract. Bids shall be on a unit price basis as indicated in the Bid Form.

Digital project bidding documents will be available at [www.mooreengineeringinc.com](http://www.mooreengineeringinc.com) by clicking the Bid Information tab, or at [www.questcdn.com](http://www.questcdn.com). You may download the complete set of digital documents for a nonrefundable fee of \$40.00 by locating eBidDoc™ Number 7580521 on the website. Please contact QuestCDN.com at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in membership registration, downloading and working with this digital project information, and online bid submittal.

All Bids shall be accompanied with a signed statement under oath by the Bidder's owner or officer verifying compliance with Minn. Stat. § 16C.285 meeting the "Responsible Contractor" requirements. Also included will be a list of all of its first-tier subcontractors that it intends to retain for work on the project.

- Any prime contractor or subcontractor that does not meet the minimum criteria established for a responsible contractor as defined by Minn. Stat. § 16C.285, Subd. 3, or fails to verify that it meets those criteria, is not a "Responsible Contractor" and is not eligible to be awarded a construction contract for the project or to perform work on the project.
- A false statement under oath verifying compliance with any of the minimum criteria shall make the prime contractor or subcontractor that makes the false statement ineligible to be awarded a construction project and may result in termination of a contract awarded to a prime contractor or subcontractor that submits a false statement.
- A prime contractor shall submit to the contracting authority, upon request, copies of the signed verifications of compliance from all subcontractors.

A virtual pre-bid conference will be held at 10:00 a.m., local time, on March 2, 2021. A link for the video conference can be found at the location of the bidding documents at the website(s) listed above. Attendance at the pre-bid conference is highly encouraged but is not mandatory.

The Bois de Sioux Watershed District reserves the right to hold all bids for a period of 60 days after the date of the bid opening, to reject any or all bids, and to waive any irregularities. Bid security shall be furnished in accordance with the Instructions to Bidders.

Owner: Bois de Sioux Watershed District  
Date: 01/21/2021  
By: Jamie Beyer  
Title: Administrator