

REQUEST FOR PROPOSALS

West Central Area Schools #2342, MN

Notice is hereby given that **West Central Area Schools #2342, MN** requests proposals for:

Group Medical Insurance and Administrative Services

Specifications will be available from the District's Consultant for this group insurance program, National Insurance Services, at 14852 Scenic Heights Road, Suite 210, Eden Prairie, MN 55344, phone 800-627-3660. Proposals are due no later than 2 p.m. on Thursday, March 16, 2023, to West Central Area Schools #2342 located at 301 County Road 2, Barrett, MN 56311 or as specified in the RFP.

8-9-h-b
Published Feb. 22 and Mar. 1, 2023

MEETING AND ELECTION NOTICE

DELAWARE TOWNSHIP

Delaware Township will hold its Annual Meeting and Election of Township Officers on Tuesday, March 14, 2023 at the Delaware Township Hall. The annual meeting will begin at 4:00 p.m. Polls will be open from 5:00-8:00 p.m. for election of Treasurer (2 year term) and Supervisor (3 year term). The Board of Canvass will meet to certify the official election results. In case of inclement weather, the meeting will be held on the 3rd Tuesday of March, the same place and time. The regular monthly meeting will follow.

Denise Derby, Clerk

8-9-h-b
Published February 22 and March 1, 2023

NOTICE OF SALE OF REAL ESTATE

The Bois de Sioux Watershed District offers for sale the following-described parcel of land located in Western Township, Otter Tail County, more specifically described as:

Southwest Quarter (SW ¼) of Section 32, Township 131, Range 44, Otter Tail County, Minnesota

Quarter section, more or less, subject to any easements or reservations of record.
Property ID #61000320151000

Sealed offers will be received by the Administrator of the Bois de Sioux Watershed District until 3:00 p.m. on Wednesday, March 15, 2023.

A bid form, terms and conditions are available at www.bdswd.com and at the District Office (address below).

The property is being sold in one (1) tract. ***Sealed offers must be made on the offer form provided on the Bois de Sioux Watershed District's website. Offers will be a lump sum figure for the tract and not a bid per acre.*** The offers should contain the dollar amount of the offer, the description of the specific property for which the offer is being submitted, and the intended use of the real property. ***Please be advised***, interested parties are solely responsible for reviewing additional terms and conditions for the sale of the real property, which can be found on the Bois de Sioux Watershed District's website. The offers will be considered by the Board of Managers of the Bois de Sioux Watershed District during a closed portion of its regular meeting, held pursuant to Minn. Stat. Sec. 13D.05, subd. 3(c), on March 16, 2023, at 10:00 a.m., at 704 Highway 75 South, Wheaton, Minnesota 56296. The Board of Managers retains the right to reject any and all offers and to negotiate the sale.

8-10-h-b
Published Feb. 22, Mar. 1, and Mar. 8, 2023

NOTICE OF MORTGAGE FORECLOSURE SALE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN, that default has occurred in the conditions of the following described mortgage:

DATE OF MORTGAGE: June 4, 2020
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$116,353.00
MORTGAGOR(S): Erik D. Precht, single man
MORTGAGEE: Mortgage Electronic Registration Systems, Inc.
TRANSACTION AGENT: Mortgage Electronic Registration Systems, Inc.
MIN#: 1012495-2013207395-2
LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON THE MORTGAGE: Consumer Real Estate Finance Co.
SERVICER: MidFirst Bank
DATE AND PLACE OF FILING: Filed June 8, 2020, Grant County Recorder, as Document Number 181605, thereafter modified by Loan Modification Agreement recorded on April 6, 2022 as Document Number 185314
ASSIGNMENTS OF MORTGAGE: Assigned to: MidFirst Bank

LEGAL DESCRIPTION OF PROPERTY:
That part of Lot 1, Block 8, Improvement Addition to Elbow Lake, Grant County, Minnesota, described as follows Commencing at the Northeasterly Corner Lot 1 of Block 8 of Improvement Addition to the Village of Elbow Lake, thence South on the east line of said Block 8, 100 feet, thence West parallel with the north line of said Block 8, 120 feet, thence North parallel with the east line of said Block 8, 100 feet, thence East on the north line of said Block 8, 120 feet more or less to the northeast corner of said Lot 1, Block 8, the place of beginning

PROPERTY ADDRESS: 110 8th Avenue SE, Elbow Lake, MN 56531
PROPERTY IDENTIFICATION NUMBER: 19-0303-000
COUNTY IN WHICH PROPERTY IS LOCATED: Grant
THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE GOOD THROUGH JANUARY 17, 2023: \$111,419.97

THAT all pre-foreclosure requirements have been complied with; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;
PURSUANT, to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: March 29, 2023, 10:00 a.m.

PLACE OF SALE: Sheriff's Main Office, 10 2nd St. N.E., Elbow Lake, MN 56531

to pay the debt secured by said mortgage and taxes, if any, on said premises and the costs and disbursements, including attorneys fees allowed by law, subject to redemption within 6 months from the date of said sale by the mortgagor(s) the personal representatives or assigns.

TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property, if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23, is 11:59 p.m. on September 29, 2023, or the next business day if September 29, 2023 falls on a Saturday, Sunday or legal holiday.

"THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES SECTION 582.032 DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN 5 UNITS, ARE NOT PROPERTY USED FOR AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

Dated: January 27, 2023

MidFirst Bank
Assignee of Mortgagee

LOGS LEGAL GROUP LLP

BY Melissa L. B. Porter - 0337778
Gary J. Evers - 0134764
Tracy J. Halliday - 034610X
Attorneys for Mortgagee
LOGS Legal Group LLP
1715 Yankee Doodle Road, Suite 210
Eagan, MN 55121
(952) 831-4060

THIS IS A COMMUNICATION FROM A DEBT COLLECTOR

Published Feb. 1, Feb. 8, Feb. 15, Feb. 22, Mar. 1, and Mar. 8, 2023

NOTICE OF ANNUAL MEETING

LIEN TOWNSHIP

Lien Township will hold its Annual Meeting on Tuesday, March 14, 2023. The meeting will be held at the Barrett Community Center (109 Barrett Ave). The meeting will begin at 4:00 p.m. to conduct all necessary business as prescribed by law.

In case of inclement weather, the meeting will be held Tuesday, March 21, 2023 at the same time and place.

Diane Powers, Clerk

9-10-h-b
Published Mar. 1 and Mar. 8, 2023

MEETING AND ELECTION NOTICE

MACSVILLE TOWNSHIP

Notice is hereby given that the Macsville Township annual meeting and election of town officers will be held Tuesday March 14, 2023. In case of inclement weather the meeting and election will be postponed until March 21, 2023.

The Annual business meeting will commence at 4:00 p.m. to conduct all necessary business.

The election polls will be open from 5:00 p.m.-8:00 p.m. for the election of (1) Treasurer for a 2 year term and (1) Supervisor for a 3 year term.

The annual meeting and election will be held at the Township Clerk's residence located at:

14531 240th Ave
Herman, MN 56248

Doug Oachs
Macsville Township Clerk

9-10-h-b
Published Mar. 1 and Mar. 8, 2023

PUBLICATION SUMMONS

STATE OF MINNESOTA
COUNTY OF GRANT

DISTRICT COURT
EIGHTH JUDICIAL DISTRICT
TYPE OF CASE: QUT
Court File No.: 26-CV-23-8

Travis A. Olson and Brianna Olson,
Plaintiffs

vs.

Carrie Larsen, aka Carrie Larson, Myron Lowther, Jerrienne Lowther, individually and as Trustee of the Jerrienne Lowther Living Trust dated November 9, 1998, Rosella M. Synstelien, individually and as Trustee of the Rosella Synstelien Living Trust dated November 8, 1999, Truman Helleckson, Merle Helleckson, John J. Kruize, Scott A. Kruize, Mary Jane Anderson, Mary H. Mager, Anthony Dale Onstad, City of Ashby, Grant County, The First National Bank of Hennig, and also the unknown heirs of the abovenamed individuals, and all other persons unknown claiming any right, title, estate, interest or lien in the real estate described in the Complaint herein,
Defendants.

PUBLICATION SUMMONS

TO THE ABOVE-NAMED DEFENDANTS:

1. **YOU ARE BEING SUED.** The Plaintiffs have started a lawsuit against you. The Plaintiffs' Complaint against you is on file in the Office of the Court Administrator of the abovenamed Court. Do not throw these papers away. They are official papers that affect your rights. You must respond to this lawsuit even though it may not yet be filed with the Court, and there may be no Court file number on this Summons.

2. **YOU MUST REPLY WITHIN 21 DAYS TO PROTECT YOUR RIGHTS.** You must give or mail to the person who signed this Summons a written response called an Answer within 21 days of the date on which you received this. You must send a copy of your Answer to the person who signed this Summons at 1017 Broadway, P.O. Box 819, Alexandria, Minnesota 56308.

3. **YOU MUST RESPOND TO EACH CLAIM.** The Answer is your written response to the Plaintiffs' Complaint. In your Answer, you must state whether you agree or disagree with each paragraph of the Complaint. If you believe the Plaintiff should not be given everything asked for in the Complaint, you must say so in your Answer.

4. **YOU WILL LOSE YOUR CASE IF YOU DO NOT SEND A WRITTEN RESPONSE TO THE COMPLAINT TO THE PERSON WHO SIGNED THIS SUMMONS.** If you do not Answer within 21 days, you will lose this case. You will not get to tell your side of the story, and the Court may decide against you and award the Plaintiffs everything asked for in the Complaint. If you do not want to contest the claims stated in the Complaint, you do not need to respond. A Default Judgment can then be entered against you for the relief requested in the Complaint.

5. **LEGAL ASSISTANCE.** You may wish to get legal help from a lawyer. If you do not have a lawyer, the Court Administrator may have information about places where you can get legal assistance. Even if you cannot get legal help, you must still provide a written Answer to protect your rights or you may lose the case.

6. **ALTERNATE DISPUTE RESOLUTION.** The parties may agree to or be ordered to participate in an alternative dispute resolution process under Rule 114 of the Minnesota General Rules of Practice. You must still send your written response to the Complaint even if you expect to use alternate means of resolving this dispute.

7. **REAL ESTATE.** This lawsuit may affect or bring into question title to real property located in Grant County, State of Minnesota, legally described as follows:

That part of the Southwest Quarter of the Southeast Quarter (SW1/4 SE1/4) of Section 3, Township 130 North, Range 41 West, Grant County, Minnesota, described as follows:

Commencing at the south quarter corner of said Section 3; thence North 00 degrees 00 minutes 00 seconds East, assumed bearing along the north-south quarter line of said Section 3, a distance of 964.07 feet; thence South 90 degrees 00 minutes 00 seconds East, 132.62 feet to a point on the northeasterly right-of-way line of County State Aid Highway No. 82, as monumented, said point being the point of beginning of the land to be described; thence continuing South 90 degrees 00 minutes 00 seconds East, 167.38 feet to the west line of Birch Street; thence South 00 degrees 00 minutes 00 seconds East along said west line of Birch Street 100.00 feet; thence South 90 degrees 00 minutes 00 seconds West, 127.17 feet to said northeasterly right-of-way line of County State Aid Highway No. 82, as monumented; thence North 21 degrees 54 minutes 19 seconds West along said northeasterly right-of-way line of County State Aid Highway No. 82, as monumented, 107.78 feet to the point of beginning.

The tract contains 0.34 acres more or less subject to easements, reservations, or restrictions of record, if any.

NOTICE IS FURTHER GIVEN that the object of this action is to obtain Judgment declaring that Plaintiffs are the owners in fee simple absolute of the above-described premises, and that the Defendants, and each of them, have no interest or estate in said property, nor lien thereon.

NOTICE IS FURTHER GIVEN that no personal claim is made by Plaintiffs against any of the Defendants.

ALTERNATIVE DISPUTE RESOLUTION PROCESS

MINNESOTA STATUTE 543.22 REQUIRES US TO PROVIDE YOU WITH A STATEMENT CONTAINING INFORMATION ABOUT ALTERNATIVE DISPUTE RESOLUTION PROCESSES AS SET FORTH IN MINNESOTA GENERAL RULES OF PRACTICE (MGRP). PARTIES TO A CIVIL ACTION ARE ENCOURAGED TO ATTEMPT ALTERNATIVE DISPUTE RESOLUTION PURSUANT TO MINNESOTA LAW. ALTERNATIVE DISPUTE RESOLUTION INCLUDES MEDIATION, ARBITRATION, AND OTHER PROCESSES AS SET FORTH IN THE DISTRICT COURT RULES. YOU MAY CONTACT THE COURT ADMINISTRATOR ABOUT RESOURCES IN YOUR AREA. IF YOU CANNOT PAY FOR MEDIATION OR ALTERNATIVE DISPUTE RESOLUTION, IN SOME COUNTIES, ASSISTANCE MAY BE AVAILABLE TO YOU THROUGH A NONPROFIT PROVIDER OR A COURT PROGRAM.

Dated this 17th day of January, 2023.

THORNTON, DOLAN, BOWEN
KLECKER & BURKHAMMER, P.A.
By: Thomas P. Klecker, #295206
Attorney for Plaintiffs
1017 Broadway, P.O. Box 819
Alexandria, MN 56308
(320) 762-2361
tklecker@thorntonlawoffice.com

Published Feb. 15, Feb. 22, and Mar. 1, 2023

ANNUAL MEETING AND TOWN BOARD ELECTION

SOLEM TOWNSHIP

Notice is hereby given to the qualified voters of Solem Township, County of Douglas, State of Minnesota, that the Annual Election of Town Officers and Annual Town Meeting will be held on Tuesday, March 14, 2023 at the Kensington Runestone Park Visitors Center at 8965 Co Rd 103 SW, Kensington, MN. In case of inclement weather, the meeting and election may be postponed until Tuesday, March 21, 2023.

The Annual Meeting will be held at 4:00pm.
The Election Poll hours will be from 5:00pm-8:00pm at which time voters will elect:

—One Supervisor, 3 year term.
—One Treasurer, 2 year term.

Marcy Holl, Solem Township Clerk

9-10-h-b
Published Mar. 1 and Mar. 8, 2023

SUMMONS

STATE OF MINNESOTA
COUNTY OF GRANT

DISTRICT COURT
EIGHTH JUDICIAL DISTRICT
Case Type: 14 - Other Civil
Court File No.: 26-CV-23-36

Jody Coleman and Leisha Coleman,
as Tenants in Common, and Vicki Mandt,
Plaintiffs,

vs.

Alonzo Holland; John Tripp; Charles Tripp; Michael Krebsbach; Charles H. Lyons; George F. Houston; John Curtis; John C. Bates; Rosie Bates; Mary B. Bates a/k/a Mary R. Bates; Frank J. Bates; George L. Bates; Jennie L. Bates; Edith C. Bates; Lilly J. Bates a/k/a Lily J. Bates; Beulah Smith; Sophie A. Bullis; Marvin Bates; Kenneth Bates; Marilyn Krick; Kathleen Bates; Gerald Bates; and also all other persons or parties unknown claiming any right, title, estate, lien or interest in the real estate described in the complaint herein, and all of the unknown heirs of the foregoing Defendants.
Defendants.

SUMMONS

THE STATE OF MINNESOTA TO THE ABOVE-NAMED DEFENDANTS:

1. **YOU ARE BEING SUED.** Plaintiffs have started a lawsuit against you. The Plaintiff's Complaint against you is on file in the office of the Court Administrator of the above-named Court. Do not throw these papers away. They are official papers that affect your rights. You must respond to this lawsuit even though it may not yet be filed with the Court and thereby may be no court file number on this Summons.

2. **YOU MUST REPLY WITHIN 20 DAYS TO PROTECT YOUR RIGHTS.** You must give or mail to the person who signed this Summons a written response called an Answer within 20 days of the date on which you received this Summons. You must send a copy of your Answer to the person who signed this summons located at:

Justin R. Anderson, #302855
Anderson Law Office, P.A.
18 East Division, P.O. Box 1014
Elbow Lake, MN 56531-1014
Telephone: (218) 685.5353

3. **YOU MUST RESPOND TO EACH CLAIM.** The Answer is your written response to the Plaintiff's Complaint. In your Answer, you must state whether you agree or disagree with each paragraph of the Complaint. If you believe the Plaintiff should not be given everything asked for in the Complaint, you must say so in your Answer.

4. **YOU WILL LOSE YOUR CASE IF YOU DO NOT SEND A WRITTEN RESPONSE TO THE COMPLAINT TO THE PERSON WHO SIGNED THIS SUMMONS.** If you do not serve an Answer within 20 days, you will lose this case. You will not get to tell your side of the story, and the Court may decide against you and award the Plaintiff everything asked for in the Complaint. If you do not want to contest the claims stated in the Complaint, you do not need to respond. A default judgment can then be entered against you for the relief requested in the Complaint.

5. **LEGAL ASSISTANCE.** You may wish to get legal help from a lawyer. If you do not have a lawyer, the Court Administrator may have information about places where you can get legal assistance. Even if you cannot get legal help, you must still provide a written Answer to protect your rights or you may lose the case.

6. **ALTERNATIVE DISPUTE RESOLUTION.** The parties may agree to or be ordered to participate in an alternative dispute resolution process under Rule 114 of the Minnesota General Rules of Practice. You must still send your written response to the Complaint even if you expect to use alternative means of resolving this dispute.

7. **THIS LAWSUIT MAY AFFECT OR BRING INTO QUESTION TITLE TO REAL PROPERTY** located in Grant County, State of Minnesota, legally described as follows:

That part of the South Half of the Northeast Quarter (S½ NE¼) of Section 35, Township 129 North, Range 44 West, Grant County, Minnesota, described as follows:

Commencing at the east quarter corner of said Section 35; thence North 00 degrees 18 minutes 41 seconds West, assumed bearing along the east line of said Section 35, a distance of 388.96 feet to the point of beginning of the land to be described; thence South 89 degrees 35 minutes 22 seconds West 654.09 feet; thence South 03 degrees 24 minutes 37 seconds West 384.52 feet to the south line of said South Half of the Northeast Quarter (S½ NE¼); thence North 89 degrees 57 minutes 51 seconds West, along said south line of the South Half of the Northeast Quarter (S½ NE¼), a distance of 1948.09 feet to the center of said Section 35; thence North 00 degrees 29 minutes 02 seconds West, along the west line of said South Half of the Northeast Quarter (S½ NE¼), a distance of 1318.33 feet to the north line of said South Half of the Northeast Quarter (S½ NE¼); thence South 89 degrees 56 minutes 57 seconds East, along said north line of the South Half of the Northeast Quarter (S½ NE¼), a distance of 2631.13 feet to aforesaid east line of Section 35; thence South 00 degrees 18 minutes 41 seconds East, along said east line of Section 35, a distance of 928.66 feet to the point of beginning.

The tract contains 73.64 acres more or less, subject to any easements of record, including an existing public roadway easement over the easterly portion thereof (290th Avenue),

AND

That part of the North Half of the Southeast Quarter (N½ SE¼) of Section 35, Township 129 North, Range 44 West, Grant County, Minnesota, described as follows:

Commencing at the east quarter corner of said Section 35; thence North 00 degrees 18 minutes 41 seconds West, assumed bearing along the east line of said Section 35, a distance of 388.96 feet; thence South 89 degrees 35 minutes 22 seconds West 654.09 feet; thence South 03 degrees 24 minutes 37 seconds West 384.52 feet to the north line of said North Half of the Southeast Quarter (N½ SE¼), said point also being the point of beginning of the land to be described; thence continuing South 03 degrees 24 minutes 37 seconds West 369.55 feet; thence South 87 degrees 52 minutes 29 seconds East 703.69 feet to said east line of Section 35; thence South 00 degrees 18 minutes 49 seconds East, along said east line of Section 35, a distance of 923.06 feet to the south line of said North Half of the Southeast Quarter (N½ SE¼); thence North 89 degrees 53 minutes 13 seconds West, along said south line of the North Half of the Southeast Quarter (N½ SE¼), a distance of 2623.28 feet to the west line of said North Half of the Southeast Quarter (N½ SE¼); thence North 00 degrees 29 minutes 02 seconds West, along said west line of the North Half of the Southeast Quarter (N½ SE¼), a distance of 1314.14 feet to the center of said Section 35; thence South 89 degrees 57 minutes 51 seconds East, along said north line of the North Half of the Southeast Quarter (N½ SE¼), a distance of 1948.09 feet to the point of beginning.

The tract contains 73.24 acres more or less, subject to any easements of record, including an existing public roadway easement over the easterly portion thereof (290th Avenue).

Dated: February 16, 2023

ANDERSON LAW OFFICE, P.A.
Justin R. Anderson, Reg. No. 302855
Attorney for Plaintiffs
18 East Division, P.O. Box 1014
Elbow Lake, MN 56531-1014
Telephone: 218.685.5353
Facsimile: 218.685.5258

9-11-h-b
Published Mar. 1, Mar. 8, and Mar. 15, 2023

HELP WANTED

THE KNOTTY PINE in Elbow Lake is looking for full time and part time help in all positions from bartender, to servers and kitchen help. Please apply at the Knotty Pine. 218-685-6162. 22-tfn-h-c-b

STORAGE

INDOOR STORAGE downtown Evansville. \$15 per foot seasonal. Other options available with more coming. Please call for details. 320-762-1212. 9-tfn-h-c-b

GLASS REPAIR

FREE ESTIMATES on glass installation. We install glass on all makes and models of cars. Larson Farm Supply, Herman. 7-tfn-h-b

FOR RENT

IMMEDIATE OPENINGS

Pullman House
in Herman
1 bdrm. units

Heritage Square
in Elbow Lake
1 & 2 bdrm. units

Morning Side
in Hoffman
2 bdrm. unit

North Star Manor
in Hoffman
1 bdrm. units

CALL
Grant County HRA
218-685-8240

This institution is an
Equal Opportunity
Provider

The Country Inn Motel in Elbow Lake, MN is looking for a MANAGER

The 11 unit Motel includes housing and a monthly salary.

For more details, please call Neil at 612-741-0949

BARRETT CARE CENTER

is looking for a part-time or full-time dietary aide. We have amazing benefits.

Apply online @ www.barrettcare-center.com or call Jeanine at 320-528-2527 with any questions. EOE.

NOW HIRING

CNH INDUSTRIAL

260 US-12 Benson, MN 56215

• ASSEMBLY 1ST SHIFT

• PAINTERS

1ST & 2ND SHIFT

• WELDERS 1ST SHIFT

1st Shift: 6am-4:30pm
2nd Shift: 4:30pm-3am

Premium Benefits including incredible 401K Match

Check out all openings by scanning the QR below



www.cnhindustrial.com

West Central Area Schools has a John Deere F935 lawn tractor, two 72" John Deere mowing decks, and one 60" broom available for purchase by sealed bid.

Questions regarding the equipment may be directed to Mr. Chad Norenberg at (320) 528-7404 or cnorenberg@isd2342.org and inspection of the equipment may be arranged by appointment with Mr. Norenberg.

All sealed bids must be received in the district office by 3:00 p.m. on Tuesday, March 14, 2023.

Sealed bids should be addressed in the following manner:

West Central Area Schools, John Deere Equipment Sealed Bid, Attention: Superintendent Paul Brownlow, 301 County Road 2, Barrett, MN 56311. The school district reserves the right to refuse and reject any and all bids.

SEE YOUR AD HERE FOR \$20 PER WEEK

CLICK. SEARCH. DONE. LOCAL JOBS



westcentralmnjobs.com

Do you need money for home repairs?



Or maybe a little extra cash for your upcoming vacation? Either way, Eagle Bank can help with a home equity loan.

Talk to a loan officer today about financing your plans!

Eagle Bank

www.eaglebankmn.com
One more way to keep in contact with us.

Elbow Lake 218-685-4411 • Wendell 218-458-2121
Villard 320-554-2984 • Glenwood 320-634-4545
Starbuck 320-239-2222 NMLS# 403559



Part-time Relationship Banker

Kensington Bank looks for opportunities to make a positive impact with our customers and communities. We have an opening for an energized person, who would like to be a part of our successful frontline team and fill the position of a Part-time Relationship Banker in our Kensington and Herman markets.

What You'll Do:

- Perform the teller functions of the bank branch.
- Deepen customer relationships through meaningful conversations and to identify potential banking needs.
- Open new deposit accounts.
- Offer additional products and services to customers.
- Service customers with the paying and receiving functions of the bank.

Must Haves:

- Skills needed in a typical office environment. This includes computer and communication skills as well as utilization of office equipment.
- Must have the dexterity to count money.
- Travel as business needs require.
- Prefer a high school degree or GED.

We would like to meet you!
For more information and to learn more about the exceptional Kensington Bank team, visit our website at:
www.kensington.bank
Your resume can be emailed to:
cisaacson@kensington.bank



Kensington Bank is an Equal Opportunity Employer. All qualified applicants will receive consideration for employment without regard to race, color, age, religion, gender, sexual preference or orientation, gender identity, national origin, disability, protected veteran status, and all other protected statuses.

ELBOW LAKE CO-OP GRAIN

with locations in Elbow Lake, Wendell and Nashua MN has some seasonal job openings.

- Ideal candidate would have a class A or B CDL.
- Ability to operate equipment like a fertilizer spreading equipment is a plus.
- Prior experience working around Agriculture is beneficial but not required.

This seasonal position would run from early April to mid-May.

Anyone seeking full time employment is also encouraged to apply. After the spring planting season, that person would get involved with our grain handling operations. This includes unloading trucks, loading railcars, maintenance, and cleaning.

Job applications can be picked up at the main office in Elbow Lake at 109 1st St SE or call Kevin Stein at 218-770-9998 for more information.

Check out our website

grantcountyherald.com

Help Wanted

Grant County Lumber & Hardware

seeks yard and delivery help. Full or part time. Duties include loading and unloading trucks, helping customers with loading supplies, cleanliness of yard and buildings, delivery of products to jobsites. Must have clean driving record and be able to lift 50 + Lbs. Vacation and health insurance available.



GRANT COUNTY LUMBER & HARDWARE

Help Wanted Maintenance Worker

The City of Hancock, MN is seeking a Maintenance Worker.

Must possess a high school diploma or GED. Applicants must have a valid drivers license and be able to pass a criminal background check. This position performs a variety of construction, operational and maintenance activities in the completion of assigned departmental services and operations, which includes drinking water production/distribution systems, sanitary sewer collection systems, stormwater collection systems, parks, city facilities, streets and other manual Public Works responsibilities.

Salary range is \$19.00 - \$23.00 per hour. Position open until filled. Review of applicants begins Friday, March 10, 2023 and weekly thereafter until filled.

A complete job description is available upon request. If interested you can obtain an application packet at City Hall, 662 6th Street, Hancock, MN or by calling City Hall at 320-392-5285. EOE



West Central Area Schools

an innovative rural district serving the communities of Barrett, Elbow Lake, Hoffman, Kensington & Wendell, has the following job openings:

POSITIONS AVAILABLE

- Paraprofessionals, FT or PT at Barrett
- English Teacher FT
- Head Cook
- Payroll/Benefits Manager

Willing to help us out when you can?
Interested in being a Substitute?

Applications are welcome if you are interested in being a substitute: Teacher, Paraprofessional, Cook, Office Staff, and Custodial

Applications can be found at https://www.isd2342.org/about/district_information or request an application from Chrissy Oachs in the District Office.

301 Co Rd 2, Barrett, MN 56311
Email: coachs@isd2342.org or 320-528-7305

Positions Open Until Filled.

EOE

PROFESSIONAL DIRECTORY

ACCOUNTANTS

- Swenson, Saurer, Gerber, Anderson & Co., Ltd
26 Central Ave S, PO Box 30
Elbow Lake, MN 56531
Arlan Swenson, CPA
Dwayne Saurer, CPA
Kelly Gerber, CPA
Edwin Anderson, CPA
Denise Sundblad, CPA
218-685-5314

ADVERTISING

- Grant County Herald
P.O. Box 2019, Elbow Lake
218-685-5326
ashton@grantcountyherald.com

CARE CENTER

- Barrett Care Center, Inc.
Providing Skilled Nursing Care & Rehab Care for over 30 Years
Medicaid & Medicare approved
Private rooms available
Locally owned & operated
800 Spruce Ave.
Barrett, MN 56311
320-528-2527

CHIROPRACTORS

- Kastner Chiropractic
Dr. Michael J. Kastner
Dr. Adam Johnson
Elbow Lake
218-685-4544
- Vistad Chiropractic
Dr. Vistad
18 Division St. W., Elbow Lake
218-685-4500
- RND Computers
204 Main Street
Downtown Evansville
Service, laptops and desktops new and used
320-762-1212
rnd@rndcomputers.com
www.rndcomputers.com

COUNSELING

- West Central Community Counseling & Consulting, P.L.L.C.
Christopher W. Anderson
34 Central Ave. S., Suite 9
Elbow Lake, Minnesota
218-393-9789
canderson@westcentralcommunitycounselingandconsulting.com
www.westcentralcommunitycounselingandconsulting.com

DENTIST

- Dr. Brady Weispfennig, Dentist
Mon.-Thurs., 8-12, 1-4:30
www.elbowlakedental.com
Ph. 218-685-4710

Caring Hands Dental Clinic

- Caring Hands Dental Clinic
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