

NOTICE OF MORTGAGE FORECLOSURE SALE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

DATE: April 5, 2024

YOU ARE NOTIFIED that default has occurred in the conditions of the following described Mortgage:

INFORMATION REGARDING MORTGAGE TO BE FORECLOSED

- Date of Mortgage: June 28, 2006.
- Mortgagor: Scott A. Johnson, a single person.
- Mortgagee: Viking Bank, as successor by merger to First State Bank of Ashby.
- Recording Information: Recorded on July 3, 2006, as Document Number 156515 in the Office of the County Recorder of Grant County, Minnesota.
- Amendments of Mortgage, if any:

- Amended by a Note and Mortgage Modification Agreement dated July 28, 2007, and recorded on September 26, 2007, as Document Number 159114, in the Office of the County Recorder of Grant County, Minnesota for the purpose of extending the maturity date to July 28, 2008, and to change the interest rate to 8.50%.
- Amended by a Note and Mortgage Modification Agreement dated July 28, 2008, and recorded on August 18, 2008, as Document Number 161100, in the Office of the County Recorder of Grant County, Minnesota for the purpose of extending the maturity date to July 28, 2011.
- Amended by a Note and Mortgage Modification Agreement dated October 15, 2012, and recorded on October 19, 2012, as Document Number 168801, in the Office of the County Recorder of Grant County, Minnesota for the purpose of extending the maturity date to October 15, 2015.
- Amended by a Note and Mortgage Modification Agreement dated December 1, 2015, and recorded on December 14, 2015, as Document Number 174235, in the Office of the County Recorder of Grant County, Minnesota for the purpose of extending the maturity date to December 1, 2018, and to change the interest rate to 7.50%.
- Amended by a Note and Mortgage Modification Agreement dated December 1, 2018, and recorded on January 7, 2019, as Document Number 179370, in the Office of the County Recorder of Grant County, Minnesota for the purpose of extending the maturity date to October 15, 2023.

INFORMATION REGARDING MORTGAGED PREMISES

- Tax parcel identification number of the mortgaged premises: 12-0300-000.
- Legal description of the mortgaged premises:

Part of Lot A of the Subdivision of Lot 5 in Government Lot 4, Section 24, Township 130 North, Range 41 West of the Fifth Principal Meridian, Grant County, Minnesota, described as follows:

Beginning at a found iron monument at the southeast corner of said Lot A; thence North 01 degrees 38 minutes 14 seconds East on an assumed bearing along the monumented east line of said Lot A 324.63 feet to a found iron monument; thence North 88 degrees 23 minutes 55 seconds West 533.16 feet to a found iron monument; thence South 01 degrees 38 minutes 49 seconds West 74.96 feet; thence North 88 degrees 23 minutes 55 seconds West 253.04 feet to a found iron monument; thence continuing North 88 degrees 23 minutes 55 seconds West 50 feet, more or less, to the shoreline of Pelican Lake; thence southwesterly along said shoreline 370 feet, more or less, to the intersection of the south line of said Lot A; thence South 88 degrees 20 minutes 01 seconds East along the south line of said Lot A 634 feet, more or less, to a found iron monument; thence continuing South 88 degrees 20 minutes 01 seconds East along the south line of said Lot A 349.86 feet to the point of beginning.

Containing 6.12 acres, more or less, subject to an easement of record for ingress and egress purposes over that portion of the above described tract of land lying within 10 feet on each side of the following described centerline:

Commencing at the northeast corner of said Lot A; thence South 01 degrees 39 minutes 10 seconds West along the east line of said Lot A 5.20 feet to the point of beginning; thence South 35 degrees 33 minutes 32 seconds West 54.25 feet; thence southwesterly along a tangential curve concave to the northwest, radius 118.06 feet, central angle 41 degrees 43 minutes 45 seconds, 85.99 feet; thence South 70 degrees 50 minutes 12 seconds West, along tangent 186.06 feet; thence westerly, along a tangential curve concave to the north, radius 89.04 feet, central angle 37 degrees 14 minutes 31 seconds, 57.87 feet; thence North 71 degrees 55 minutes 17 seconds West, along tangent, 82.90 feet; thence North 82 degrees 37 minutes 21 seconds West 130.20 feet and said line there terminating.

Subject to other easements and restrictions of sight or record, if any.

- The physical street address, city, and zip code of the mortgaged premises: 10907 Phillips Point Road, Ashby, Minnesota 56309.

OTHER FORECLOSURE DATA

9. The person holding the Mortgage is not a transaction agent, as defined by Minn. Stat. 58.02, subd. 30.

The name(s) of the residential mortgage servicer and the lender or broker, as defined in Minn. Stat. 58.02, is Viking Bank, National Association, as successor by merger to First State Bank of Ashby.

10. If stated on the Mortgage, the name of the mortgage originator, as defined in Minn. Stat. 58.02, is First State Bank of Ashby.

INFORMATION REGARDING FORECLOSURE

11. Prior to the commencement of this mortgage foreclosure proceeding, Mortgagor and is Successor complied with all notice requirements as required by statute. No action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof.

12. The original principal amount secured by the Mortgage was \$200,000.00.

13. At the date of this notice the amount due on the Mortgage, including taxes, if any, paid by the holder of the Mortgage, is: \$118,118.59.

14. Pursuant to the power of sale in the Mortgage, the Mortgage will be foreclosed, and the mortgaged premises will be sold by the Sheriff of Grant County, Minnesota, at public auction on May 22, 2024, at 10:00 a.m. at the Grant County Sheriff's Office, located on the first floor of the Grant County Courthouse, 10 2nd Street NE, Elbow Lake, Minnesota.

15. The time allowed by law for redemption by Mortgagor or Mortgagor's personal representatives or assigns is six months after the date of sale.

16. Minn. Stat. 580.04(b) provides, "If the real estate is an owner-occupied, single-family dwelling, the notice must also specify the date on or before which the mortgagor must vacate the property if the mortgage is not reinstated under section 580.30 or the property redeemed under section 580.23." If this statute applies, the time to vacate the property is 11:59 p.m. on November 22, 2024.

THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

VIKING BANK, as successor by merger to First State Bank of Ashby (Mortgagee)

By: /s/ Justin R. Anderson
Date: April 5, 2024

Justin R. Anderson, #302855
Anderson Law Office, P.A.
18 East Division, P.O. Box 1014
Elbow Lake, MN 56531-1014
Telephone: (218) 685-5353

Published April 10, April 17, April 24, May 1, May 8, May 15, 2024

ESTATE OF GEORGE E. HICKMAN

STATE OF MINNESOTA
COUNTY OF GRANT

DISTRICT COURT
EIGHTH JUDICIAL DISTRICT
PROBATE DIVISION
Court File No.: 26-PR-24-115

In Re: Estate of
GEORGE EDWARD HICKMAN,
aka GEORGE E. HICKMAN,
aka GEORGE HICKMAN,
Decedent.

NOTICE OF AND ORDER FOR HEARING ON PETITION FOR FORMAL PROBATE OF WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVE AND NOTICE TO CREDITORS

It is Ordered and Notice is given that on July 1, 2024 at 8:30 A.M., a hearing will be held in this Court at Elbow Lake, Minnesota, on a petition for the formal probate of an instrument purporting to be the Decedent's Will dated June 29, 2011, and for the appointment of Deann M. Recker, whose address is 49537 - 230th Street, Morris, MN 56267 as personal representative of the Decedent's estate in an unsupervised administration.

Any objections to the petition must be raised at the hearing or filed with the Court prior to the hearing. If the petition is proper and no objections are filed or raised, the personal representative will be appointed with the full power to administer the Decedent's estate, including the power to collect all assets; pay all legal debts, claims, taxes, and expenses; sell real and personal property; and do all necessary acts for the Decedent's estate.

Notice is further given that, subject to Minn. Stat. § 524.3-801, all creditors having claims against the Decedent's estate are required to present the claims to the personal representative or to the Court within four (4) months after the date of this notice or the claims will be barred.

BY THE COURT

Amy J. Doll
Judge of District Court

Dated: May 9, 2024

FLUEGEL, ANDERSON, McLAUGHLIN & BRUTLAG, CHARTERED
Lynnae L. G. Lina, MN # 347553
215 Atlantic Avenue, PO Box 527
Morris, MN 56267-0527
Telephone: (320) 589-4151
Facsimile: (320) 589-4154
E-mail: lina@fluegellaw.com
ATTORNEY FOR PETITIONER

Published May 15 and May 22, 2024

ESTATE OF WILLIAM H. HEIEN

STATE OF MINNESOTA
COUNTY OF GRANT

EIGHTH JUDICIAL DISTRICT
DISTRICT COURT
PROBATE DIVISION
Court File No. 26-PR-24-105

Estate of William H. Heien,
Decedent

NOTICE AND ORDER OF HEARING ON PETITION FOR PROBATE OF WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVE AND NOTICE TO CREDITORS

It is Ordered and Notice is given that on July 1, 2024 at 8:30 AM, a hearing will be held in this Court at 10 2nd Street, Elbow Lake, Minnesota, for the formal probate of an instrument purporting to be the Will of the Decedent dated, August 6, 2020, ("Will"), and for the appointment of Lisa Ann Blake, whose address is 1880 Harrogate Drive, Eden Prairie, MN, 55346 as Personal Representative of the Estate of the Decedent in an UNSUPERVISED administration. Any objections to the petition must be filed with the Court prior to or raised at the hearing. If proper and if no objections are filed or raised, the Personal Representative will be appointed with full power to administer the Estate including the power to collect all assets, to pay all legal debts, claims, taxes and expenses, to sell real and personal property, and to do all necessary acts for the Estate.

Notice is also given that (subject to Minnesota Statutes section 524.3-801) all creditors having claims against the Estate are required to present the claims to the Personal Representative or to the Court Administrator within four months after the date of this Notice or the claims will be barred.

BY THE COURT

Dated: May 6, 2024

Amy J. Doll
Judge of District Court

Attorney for Petitioner
Justin R. Anderson
Anderson Law Office, P.A.
18 Division East P.O. Box 1014
Elbow Lake, MN 56531
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Published May 15 and May 22, 2024

NOTICE TO BIDDERS

Project No. SAP 026-598-014

Sealed bids will be received until 1:00 PM on Tuesday, June 11, 2024, by the County Auditor of Grant County for CR 34 Reconditioning, Project No. SAP 026-598-014; Construct Bridge 26J36 & 26J37 and Bituminous Reclamation & Surfacing. Electronic bids should be submitted through Grant County's online bidding system (bidVault). Mailed or hand delivered bids will not be accepted.

Project No. SAP 026-598-014; CSAH 34 from CSAH 11 to 3,334 feet east; 0.633 miles

The major items of work are approximately:

Full Depth Reclamation	8,849 Sq Yd
Type SP 9.5 Wearing Course Mix (2,C)	2,279 Ton
14'x10' Precast Conc. Box Culvert	80 Lin Ft
Structure Excavation Class U	4,129 Cu Yd
Granular Backfill (CV)	3,299 Cu Yd
Pavement Marking	9,011 Lin Ft

Minimum Wage rates to be paid by the Contractors have been predetermined and are subject to the Work Hours Act of 1962, P.L. 87-581 and implementing regulations.

Bids will be opened and read publicly by the Grant County Board of Commissioners or their designated representative, immediately after the hour set for receiving bids in the Highway Department Conference Room at the Grant County Highway Department, 224 3rd Street S.E., Elbow Lake, MN.

Physical copies of the proposal including plans may be examined and/or secured at the Office of the Grant County Engineer, 224 3rd Street S.E., Elbow Lake, MN 56531. Cost of physical copies of proposal including plans is \$50.00 (Non-refundable)

Digital copies of the documents may be downloaded for no cost at <https://mn-co-grant.app.rtvision.com/oneoffice/bidding>. To proceed you must click on "Bidding" and select "SAP 026-598-014, CR 34 Reconditioning". A link to the website can also be found on the Highway Department webpage along with instructions.

To submit a bid online you must be a registered plan holder, you can create an account at <https://connex.mn.uccs.com>.

Bids must be accompanied by a bidder's bond, cashier's check, or certified check made payable to the County Treasurer, Grant County, for at least five percent (5%) of the amount of the Proposal.

The County Board reserves the right to accept or reject any or all bids, portions, thereof, and to waive informalities.

Grant County is an Equal Opportunity Employer.

Published May 15, May 22 and May 29 of 2024

SUMMONS

STATE OF MINNESOTA
COUNTY OF GRANT
IN DISTRICT COURT
EIGHTH JUDICIAL DISTRICT
Case Type: 14 - Other Civil
Court File No.: 26-CV-24-109

Michael Bah, Michelle Jenson, and Daniel Bah,
Plaintiffs,
vs.

Alfred Johnson; Nils R. Johnson; Deloris Johnson a/k/a Deloris Holte; Gloria J. Moebius; Bradley D. Bah; Sandra Bah a/k/a Sandra K. Bah; Orin C. Smith; Verna A. Falla; Lyle Falla; and Mark Falla; Hilda Eggum; Herbert D. Johnson; Ida A. Johnson; Kevin J. Cooper; Sonja A. Cooper a/k/a Sonja A. Johnson a/k/a Sonja A. Aune; Susan Belke; Willard E. Cook; Winifred E. Cook; Roger E. Wentland; Florence Thornberg; Florence Thornberg Trust Agreement dated June 4, 1996; Alberta Wick a/k/a Jean Wick a/k/a Jean Alberta Wick a/k/a Jean A. Wick; Carlton S. Kvamme; Kathleen H. Kvamme; Frances Thornberg a/k/a Frances E. Thornberg; Daniel R. Johnson; Bonnie C. Johnson; Jason R. Trower; Edith Germundson; Chad Germundson; Susanne Lunde; TSI Real Estate, LLC; Bradley Jo Kuntz a/k/a Brad Kuntz; Julie Ann Kuntz a/k/a Julie Kuntz; Charles Schleicher; Ann Schleicher; Sueann L. Wilson; Joseph A. Wilson; MTGLQ Investors, L.P.; Goldman Sachs, %Shellpoint Mortgage Servicing; Randy Hayes; David P. Schleicher; Justin M. Wilson a/k/a Justin Mitchell Wilson; Michael D. Hohler; Wanda M. Hohler; Cassandra Dolecki; Mortgage Electronic Registration Systems, Inc. as nominee for Horne Point Financial Corporation; Mortgage Electronic Registration Systems, Inc. as nominee for Lender and Bell Bank, Lender; Wells Fargo Bank, N.A.; PennyMac Loan Service, LLC; and also all other persons or parties unknown claiming any right, title, estate, lien or interest in the real estate described in the complaint herein, and all of the unknown heirs of the foregoing Defendants.
Defendants.

SUMMONS

THE STATE OF MINNESOTA TO THE ABOVE-NAMED DEFENDANTS:

1. YOU ARE BEING SUED. Plaintiff has started a lawsuit against you. The Plaintiffs' Complaint against you is on file in the office of the Court Administrator of the above-named Court. Do not throw these papers away. They are official papers that affect your rights. You must respond to this lawsuit even though it may not yet be filed with the Court and thereby may be no court file number on this Summons.

2. YOU MUST REPLY WITHIN 20 DAYS TO PROTECT YOUR RIGHTS. You must give or mail to the person who signed this Summons a written response called an Answer within 20 days of the date on which you received this Summons. You must send a copy of your Answer to the person who signed this summons located at:

Justin R. Anderson, #302855
Anderson Law Office, P.A.
18 East Division, P.O. Box 1014
Elbow Lake, MN 56531-1014
Telephone: (218) 685-5353

3. YOU MUST RESPOND TO EACH CLAIM. The Answer is your written response to the Plaintiff's Complaint. In your Answer, you must state whether you agree or disagree with each paragraph of the Complaint. If you believe the Plaintiff should not be given everything asked for in the Complaint, you must say so in your Answer.

4. YOU WILL LOSE YOUR CASE IF YOU DO NOT SEND A WRITTEN RESPONSE TO THE COMPLAINT TO THE PERSON WHO SIGNED THIS SUMMONS. If you do not serve an Answer within 20 days, you will lose this case. You will not get to tell your side of the story, and the Court may decide against you and award the Plaintiffs everything asked for in the Complaint. If you do not want to contest the claims stated in the Complaint, you do not need to respond. A default judgment can then be entered against you for the relief requested in the Complaint.

5. LEGAL ASSISTANCE. You may wish to get legal help from a lawyer. If you do not have a lawyer, the Court Administrator may have information about places where you can get legal assistance. Even if you cannot get legal help, you must still provide a written Answer to protect your rights or you may lose the case.

6. ALTERNATIVE DISPUTE RESOLUTION. The parties may agree to or be ordered to participate in an alternative dispute resolution process under Rule 114 of the Minnesota General Rules of Practice. You must still send your written response to the Complaint even if you expect to use alternative means of resolving this dispute.

7. THIS LAWSUIT MAY AFFECT OR BRING INTO QUESTION TITLE TO REAL PROPERTY located in Grant County, State of Minnesota, legally described as follows:

That part of the Southeast Quarter of Section 8, Township 129 North, Range 42 West, Grant County, Minnesota, described as follows:

Commencing at the southeast corner of said Southeast Quarter; thence on an assumed bearing of North 89 degrees 23 minutes 06 seconds West along the south line of said Southeast Quarter, a distance of 1393.08 feet;

thence North 0 degrees 00 minutes 00 seconds East 83.97 feet to the point of beginning of the land to be described;

thence North 90 degrees 00 minutes 00 seconds East 100.00 feet;

thence South 0 degrees 00 minutes 00 seconds West 85.05 feet to said south line;

thence South 89 degrees 23 minutes 06 seconds East along said south line, 100.01 feet;

thence North 0 degrees 00 minutes 00 seconds East 287.04 feet;

thence South 89 degrees 57 minutes 59 seconds West 200.00 feet to the intersection with a line bearing North 0 degrees 00 minutes 00 seconds East from the point of beginning;

thence South 0 degrees 00 minutes 00 seconds West 200.80 feet to the point of beginning.

Containing 1.12 acres, more or less. Subject to an existing County State Aid Highway easement of record over the southerly portion thereof. ("Corrected Description").

Dated: May 2, 2024

ANDERSON LAW OFFICE, P.A.
Justin R. Anderson, Reg. No. 302855
Attorney for Plaintiffs
18 East Division, P.O. Box 1014
Elbow Lake, MN 56531-1014
Telephone: 218.685.5353
Facsimile: 218.685.5258

Published May 15, May 22 and May 29, 2024

BARRETT CARE CENTER

The Barrett Care Center will have an opening for an LPN or RN for part time or full time on the pm shift. We have amazing benefits and competitive wages. Barrett Care Center is an amazing place to work and has a great team! Please apply online @ www.barrettcarecenter.com or send resume to bcctr@runestone.net Call 320-528-5617 with questions.

EOE

Grant County

Sheriff's Office Cadet

Grant County, an Equal Opportunity Employer, located in Elbow Lake, MN is currently accepting applications for a Cadet position. Required qualifications include a high school diploma. Applicant must obtain POST license within two years of hire. Please visit our website for more information, <http://www.co.grant.mn.us/>.

An application may be obtained on our website <http://www.co.grant.mn.us/>. Position is open until filled.

EOE

LOCAL JOBS!
We deliver to over 72,000 homes in Western Minnesota!
westcentralmnjobs.com

TRUGREEN
Live life outside.
Get the most out of your lawn this summer.
Save now with 50% OFF Your First Application
SCHEDULE YOUR APPOINTMENT TODAY! 1-866-936-1290
*Special price is for first Lawn service only. Requires purchase of annual plan, for new residential EasyPay, MonthlyPay, or PrePay customers only. Valid at participating TruGreen locations. Availability of services and/or products may vary by geography. Not to be combined with or used in conjunction with any other offer or discount. Additional restrictions may apply. Consumer responsible for all sales tax. *Guarantee applies to annual plan customers only. BBB accredited since 07/01/2012. ©2024 TruGreen Limited Partnership. All rights reserved. In Connecticut, B-0153, B-1380, B-0127, B-0200, B-0151.

GRANT COUNTY BOARD OF COMMISSIONERS REGULAR MEETING APRIL 16, 2024

The Grant County Board of Commissioners met in Regular Session April 16, 2024 at Elbow Lake, MN. Chairman Ken Johnson called the meeting to order at 9:00 a.m., with the following members present: Ken Johnson, Bill LaValley, Doyle Sperr, Troy Johnson and Dwight Walvatne. Others present: Jon Combs and Jake Sias-Grant County Herald.

Those in attendance recited the Pledge of Allegiance.
A motion was made by LaValley seconded by Sperr and carried to approve the meeting agenda.
A motion was made by Walvatne seconded by Sperr and carried to approve the April 2, 2024 and April 5, 2024 minutes.
A motion was made by LaValley seconded by Walvatne and carried to pay the bills as follows: General Revenue Fund - \$140,521.45, Road & Bridge Fund - \$46,937.81, Computer Fund - \$9,277.75, Solid Waste Fund - \$35,334.23 & Score Fund - \$4,353.12.

Amount	Vendor	Amount	Vendor
3,252.86	AJ's Gas and Grocery	1,831.84	Auto Value
1,464.00	Braun Intertec LLC	350.00	City of Herman
7,456.89	CivicPlus	7,260.00	Counties Providing Technology
325.00	Crow Wing County Community Services	193.50	Culligan
442.13	Dooley's Petroleum Inc	23.58	Ebacher/Jennifer
1,240.00	Engelbertson & Sons Disposal	3,686.50	Erickson Engineering Co LLC
3,458.00	Evergreen Flats LLP	675.00	Farm & Home Publishers LTD
14,035.09	Farmers Coop Oil Assn	6,447.98	Fleet Services
44,777.15	Frontier Precision Inc	4,193.52	Grant County
7,924.85	Grant County Herald	302.02	Grant County Lumber
8,474.75	Grant County Soil & Water	3,776.71	Haley Oil Company
164.11	Hillyard Inc/Hutchinson	11,333.00	Horizon Public Health
2,078.10	Innovative Office Solutions LLC	2,294.48	John Deere Financial
302.84	Johnson/Kenneth	85.76	Johnson/Troy
61.00	Kruize Plumbing & Heating Inc	89.11	LaValley/Bill
229.37	Lawson Products Inc	131.99	Lillium/Shanna
211.14	M-R Sign	2,024.00	Minnesota State Auditor
490.00	MN Bureau of Criminal Apprehension	107.00	MoboTrex Inc
6,642.00	Morris Electronics	1,035.00	Motorola Solutions Connectivity Inc
499.74	Northdale Oil Inc	1,094.75	Office of MN IT Services
35,601.23	Pope Douglas Solid Waste Management	403.14	Powerplan
23.18	Pro-West & Associates Inc	4,675.00	Red River Watershed Management Bd
20,162.00	Regents of the University of Minnesota	203.32	Ruffridge-Johnson Equipment Co Inc
52.50	Runestone Electric Association	176.46	Runestone Telecom Assn
117.00	Rustand/Nolan	1,000.00	Stevens County Auditor
349.20	This Week's Shopping News	3,458.00	Toughy/Veronica
8,835.00	Valley Lake Boys Home Inc	190.00	Vinco Inc
101.84	Walvatne/Dwight	124.62	Wewley/HollyJo
7,721.25	Widseth Smith Nolting & Assoc Inc	2,765.86	Ziegler Inc

Jon Combs presented the 2024 boat and water safety grant for approval and an update on the LEC construction.
A motion was made by Troy Johnson seconded by Walvatne and carried to approve the 2024 MN DNR boat and water safety grant for \$1,571.00.
Pat McGrath presented dust control bids and request to purchase a scale for payload.
A motion was made by Sperr seconded by Troy Johnson and carried to approve a bid for dust control from Hennen Lawn Care for \$.96 per foot as presented.
A motion was made by LaValley seconded by Walvatne and carried to approve the purchase of a scale for a pay loader for \$15,145 and annual subscription of \$1,185.00 as presented.
Matt Yavarow reviewed bid summary's for SAP 026-682-008 and for traffic marking, a strategic agreement CR43 engineering services and notification of LRIP grant award for CSAH 5 of \$1,434,000.
A motion was made by Walvatne seconded by LaValley and carried to accept the bid from Central Specialties Inc of \$532,847.99 for SAP 026-682-008.
A motion was made by Troy Johnson seconded by Sperr and carried to accept the bid from Sir Lines-A-Lot LLC of \$66,257.37 for traffic marking.
A motion was made by Sperr seconded by LaValley and carried to approve an agreement with Moore Engineering for \$100,800.00 for CR43 engineering services.
Discussion from the EMS committee included updates from meetings with ambulance services and possibility of Lake Region purchasing a new ambulance.
Justin Anderson presented a letter from Kent Marshall stating that the HRA board has approved and signed a waiver of conflict and proposal for evacuating the space occupied in the courthouse by the HRA.
A motion was made by LaValley seconded by Sperr and carried to close the meeting for the purpose of pending litigation at 10:02 a.m.
A motion was made by LaValley seconded by Sperr and carried to reopen the meeting at 10:18 a.m.
A motion was made by Troy Johnson seconded by LaValley and carried to accept the offer proposed by the HRA for evacuation with conditions and if not out by 8:00 a.m. on May 21, 2024 to file paperwork with courts.
A motion was made by Troy Johnson seconded by Sperr and carried to authorize the board chair and auditor to sign the agreement with the HRA.
A motion was made by Troy Johnson seconded by LaValley and carried to authorize the board chair and auditor to sign an engagement letter with the Minnesota State Auditor for FY 2023 audit services.
Jeff Merrick presented a revised estimate from Joe Riley Construction for the asphalt paving of the alley on the east side of the courthouse upon completion of the LEC in the amount of \$59,820.00.
A motion was made by Troy Johnson seconded by Walvatne and carried to approve the estimate revision from Joe Riley Construction as presented.
Ryan Erdmann of AMC and Ashley Hokanson reviewed discussions and meetings of the strategic planning committee with department heads relating to the development of a County Coordinator position.
There being no further business, the Chairman adjourned at 10:50 a.m.

Ken Johnson, Chairman
Attest: Chad Van Santen, County Auditor

Published May 15, 2024

NOTICE OF FILING FOR THE 2024 STATE GENERAL ELECTION GRANT COUNTY, MINNESOTA

The following is the notice of federal, state and county offices that will be voted at the state general election to be held in Grant County on Tuesday, November 5, 2024.

The filing period for federal, state and county offices begins at 8:00 a.m. on Tuesday, May 21, 2024 and ends at 5:00 p.m. on Tuesday, June 4, 2024. Filing offices will be closed Monday, May 27, 2024 in observance of Memorial Day.

Candidates for federal office must file at the Office of Secretary of State, Veterans Service Building, Suite 210, 20 W 12th Street, St. Paul, MN 55155. Candidates for state offices may file with the Office of Secretary of State or with the county auditor of the county in which they reside. Candidates for county offices must file with the county auditor. The county auditor's office is located at the Grant County Courthouse, 10 2nd Street NE, Elbow Lake, MN 56531.

Candidates may file in person or by mail if the filing is received during the filing period. Candidates who will be absent from the state during the filing period and meet the requirements of M.S. 204B.09 subd. 1a may arrange to file during the seven days preceding the candidate's absence from the state.

This notice is provided as required by Minnesota Statutes section 204B.33.

FEDERAL OFFICES

United States Presidential Electors
United States Senator
United States Representative District 7

STATE LEGISLATIVE OFFICES

State Representative District 9A

JUDICIAL OFFICES

Supreme Court:
Chief Justice
Associate Justice (Seat #5)
Associate Justice (Seat #6)
Incumbent: Natalie E. Hudson
Incumbent: Anne K. McKeig
Incumbent: Karl Procaccini

Court of Appeals:
Appellate offices are elected statewide. Where designated, candidates must reside in the congressional district listed for at least one year.
Court of Appeals (Seat #2)
Court of Appeals (Seat #3)
Court of Appeals (Seat #4)
Court of Appeals (Seat #6)
Court of Appeals (Seat #8)
Court of Appeals (Seat #12)
Court of Appeals (Seat #14)
Incumbent: Jonathan P. Schmidt
Incumbent: Sarah Wheelock
Incumbent: Tracy M. Smith
Incumbent: Renee L. Worke

Incumbent: Keala C. Ede
Incumbent: Diane B. Bratvold
Incumbent: Elise L. Larson

Incumbent: Benjamin R. Wilcox
Incumbent: Amy J. Doll
Incumbent: Stephen J. Wentzell

COUNTY OFFICES

County Commissioner District #1 - City of Barrett, Elbow Lake Township, Erdahl Township, Lien Township, Sanford Township
County Commissioner District #3 - City of Hoffman, Elk Lake Township, Land Township
County Soil and Water Supervisor District #1 - Lawrence Township, Stony Brook Township, Pomme De Terre Township
County Soil and Water Supervisor District #2 - Elk Lake Township, Erdahl Township, Pelican Lake Township
County Soil and Water Supervisor District #4 - Delaware Township, Elbow Lake Township, North Ottawa Township, Sanford Township

Witness my Hand and Seal of Office, this 30th day of April, 2024
Chad M. Van Santen,
Grant County Auditor

Published May 8 and May 15, 2024

GLASS REPAIR

FREE ESTIMATES on glass installation. We install glass on all makes and models of cars. Larson Farm Supply, Herman.
7-tfn-h-b

GARAGE SALE

MASSIVE GARAGE SALE
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Dwayne Saurer, CPA
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