

## NOTICE TO BIDDERS

Project No. **SAP 026-598-014**

Sealed bids will be received until 1:00 PM on Tuesday, June 11, 2024, by the County Auditor of Grant County for CR 34 Reconditioning, Project No. SAP 026-598-014; Construct Bridge 26J36 & 26J37 and Bituminous Reclamation & Surfacing. Electronic bids should be submitted through Grant County's online bidding system (bidVault). Mailed or hand delivered bids will not be accepted.

Project No. SAP 026-598-014; CSAH 34 from CSAH 11 to 3,334 feet east; 0.633 miles  
The major items of work are approximately:

Full Depth Reclamation	8,849 Sq Yd
Type SP 9.5 Wearing Course Mix (2,C)	2,279 Ton
14'x10' Precast Conc. Box Culvert	80 Lin Ft
Structure Excavation Class U	4,129 Cu Yd
Granular Backfill (CV)	3,299 Cu Yd
Pavement Marking	9,011 Lin Ft

Minimum Wage rates to be paid by the Contractors have been predetermined and are subject to the Work Hours Act of 1962, P.L. 87-581 and implementing regulations.

Bids will be opened and read publicly by the Grant County Board of Commissioners or their designated representative, immediately after the hour set for receiving bids in the Highway Department Conference Room at the Grant County Highway Department, 224 3rd Street S.E., Elbow Lake, MN.

Physical copies of the proposal including plans may be examined and/or secured at the Office of the Grant County Engineer, 224 3rd Street S.E., Elbow Lake, MN 56531. Cost of physical copies of proposal including plans is \$50.00 (Non-refundable)

Digital copies of the documents may be downloaded for no cost at <https://mn-co-grant.app.rvision.com/oneoffice/bidding>. To proceed you must click on "Bidding" and select "SAP 026-598-014, CR 34 Reconditioning". A link to the website can also be found on the Highway Department webpage along with instructions.

To submit a bid online you must be a registered plan holder, you can create an account at <https://connex.mn.uccs.com>.

Bids must be accompanied by a bidder's bond, cashier's check, or certified check made payable to the County Treasurer, Grant County, for at least five percent (5%) of the amount of the Proposal.

The County Board reserves the right to accept or reject any or all bids, portions, thereof, and to waive informalities.

Grant County is an Equal Opportunity Employer.

Published May 15, May 22 and May 29 of 2024

### •• REVISED ••

## NOTICE OF FILING FOR THE 2024 STATE GENERAL ELECTION GRANT COUNTY, MINNESOTA

The following is the notice of federal, state and county offices that will be voted at the state general election to be held in Grant County on Tuesday, November 5, 2024.

The filing period for federal, state and county offices begins at 8:00 a.m. on Tuesday, May 21, 2024 and ends at 5:00 p.m. on Tuesday, June 4, 2024. Filing offices will be closed Monday, May 27, 2024 in observance of Memorial Day.

Candidates for federal office must file at the Office of Secretary of State, Veterans Service Building, Suite 210, 20 W 12th Street, St. Paul, MN 55155. Candidates for state offices may file with the Office of Secretary of State or with the county auditor of the county in which they reside. Candidates for county offices must file with the county auditor. The county auditor's office is located at the Grant County Courthouse, 10 2nd Street NE, Elbow Lake, MN 56531.

Candidates may file in person or by mail if the filing is received during the filing period. Candidates who will be absent from the state during the filing period and meet the requirements of M.S. 204B.09 subd. 1a may arrange to file during the seven days preceding the candidate's absence from the state.

This notice is provided as required by Minnesota Statutes section 204B.33.

### FEDERAL OFFICES

United States Presidential Electors  
United States Senator  
United States Representative District 7

### STATE LEGISLATIVE OFFICES

State Representative District 9A

### JUDICIAL OFFICES

Supreme Court:  
Chief Justice Incumbent: Natalie E. Hudson  
Associate Justice (Seat #5) Incumbent: Anne K. McKeig  
Associate Justice (Seat #6) Incumbent: Karl Procaccini

Court of Appeals:  
Appellate offices are elected statewide. Where designated, candidates must reside in the congressional district listed for at least one year.  
Court of Appeals (Seat #2) Incumbent: Jonathan P. Schmidt  
Court of Appeals (Seat #3) Incumbent: Sarah Wheelock  
(2nd Congressional District)

Court of Appeals (Seat #4) Incumbent: Tracy M. Smith  
Court of Appeals (Seat #6) Incumbent: Renee L. Worke  
(1th Congressional District)

Court of Appeals (Seat #8) Incumbent: Keala C. Ede  
Court of Appeals (Seat #12) Incumbent: Diane B. Bratvold  
Court of Appeals (Seat #14) Incumbent: Elise L. Larson  
(8th Congressional District)

Eight Judicial District:  
Eight Judicial District (Seat #5) Incumbent: Benjamin R. Wilcox  
Eight Judicial District (Seat #6) Incumbent: Amy J. Doll  
Eight Judicial District (Seat #8) Incumbent: Stephen J. Wentzell

### COUNTY OFFICES

County Commissioner District #1 – City of Barrett, Elbow Lake Township, Erdahl Township, Lien Township, Sanford Township  
County Commissioner District #3 – City of Hoffman, Elk Lake Township, Land Township

County Commissioner District #5 – City of Herman, City of Norcross, City of Wendell, Delaware Township, Gorton Township, Lawrence Township, Logan Township, Macsville Township, North Ottawa Township, Rosville Township, Stony Brook Township

County Soil and Water Supervisor District #1 – Lawrence Township, Stony Brook Township, Pomme De Terre Township

County Soil and Water Supervisor District #2 – Elk Lake Township, Erdahl Township, Pelican Lake Township

County Soil and Water Supervisor District #4 – Delaware Township, Elbow Lake Township, North Ottawa Township, Sanford Township

Witness my Hand and Seal of Office, this 21st day of May, 2024

Chad M. Van Santen,  
Grant County Auditor

Published May 29, 2024

## Office of the Minnesota Secretary of State ASSUMED NAME CERTIFICATE OF ASSUMED NAME Minnesota Statutes, Chapter 333

The filing of an assumed name does not provide a user with exclusive rights to that name. The filing is required for consumer protection in order to enable consumers to be able to identify the true owner of a business.

1. List the exact assumed name under which the business is or will be conducted: **Pomme de Terre Produce**  
2. Principal Place of Business: **16390 220th St., Box 111, Barrett, MN 56311**

3. List the name and complete street address of an persons conducting business under the above Assumed Name, OR if an entity, provide the legal corporate, LLC, or Limited Partnership name and registered office address:  
Troy Johnson, 16390 220th St, Box 111, Barrett, MN 56311

4. I, the undersigned, certify that I am signing this document as the person whose signature is required, or as agent of the person(s) whose signature would be required who has authorized me to sign this document on his/her behalf, or in both capacities, I further certify that I have completed all required fields, and that the information in this document is true and correct and in compliance with the applicable chapter of Minnesota Statutes. I understand that by signing this document I am subject to the penalties of perjury as set forth in Section 609.48 as if I had signed this document under oath.

Date: March 24, 2024

Troy Johnson, Owner

Published May 22 and May 29, 2024

## SUMMONS

STATE OF MINNESOTA  
COUNTY OF GRANT  
IN DISTRICT COURT  
EIGHTH JUDICIAL DISTRICT  
Case Type: 14 - Other Civil  
Court File No.: 26-CV-24-109

Michael Bah, Michelle Jensen, and Daniel Bah,  
Plaintiffs,  
vs.

Alfred Johnson; Nils R. Johnson; Deloris Johnson a/k/a Deloris Holte; Gloria J. Moebius; Bradley D. Bah; Sandra Bah a/k/a Sandra K. Bah; Orin C. Smith; Verna A. Falla; Lyle Falla; and Mark Falla; Hilda Eggum; Herbert D. Johnson; Ida A. Johnson; Kevin J. Cooper; Sonja A. Cooper a/k/a Sonja A. Johnson a/k/a Sonja A. Aune; Susan Beilke; Willard E. Cook; Winifred E. Cook; Roger E. Wentland; Florence Thornberg; Florence Thornberg Trust Agreement dated June 4, 1996; Alberta Wick a/k/a Jean Wick a/k/a Jean Alberta Wick a/k/a Jean A. Wick; Carlton S. Kvamme; Kathleen H. Kvamme; Frances Thornberg a/k/a Frances E. Thornberg; Daniel R. Johnson; Bonnie C. Johnson; Jason R. Trower; Edith Germundson; Chad Germundson; Susanne Lunde; TSI Real Estate, LLC; Bradley Jo Kuntz a/k/a Brad Kuntz; Julie Ann Kuntz a/k/a Julie Kuntz; Charles Schleicher; Ann Schleicher; Sueann L. Wilson; Joseph A. Wilson; MTGLQ Investors, L.P.; Goldman Sachs, %Shellpoint Mortgage Servicing; Randy Hayes; David P. Schleicher; Justin M. Wilson a/k/a Justin Mitchell Wilson; Michael D. Hohler; Wanda M. Hohler; Cassandra Dolecki; Mortgage Electronic Registration Systems, Inc. as nominee for Home Point Financial Corporation; Mortgage Electronic Registration Systems, Inc. as nominee for Lender and Bell Bank, Lender; Wells Fargo Bank, N.A.; PennyMac Loan Service, LLC; and also all other persons or parties unknown claiming any right, title, estate, lien or interest in the real estate described in the complaint herein, and all of the unknown heirs of the foregoing Defendants.

### SUMMONS

THE STATE OF MINNESOTA TO THE ABOVE-NAMED DEFENDANTS:

1. YOU ARE BEING SUED. Plaintiff has started a lawsuit against you. The Plaintiffs' Complaint against you is on file in the office of the Court Administrator of the above-named Court. Do not throw these papers away. They are official papers that affect your rights. You must respond to this lawsuit even though it may not yet be filed with the Court and thereby may be no court file number on this Summons.

2. YOU MUST REPLY WITHIN 20 DAYS TO PROTECT YOUR RIGHTS. You must give or mail to the person who signed this Summons a written response called an Answer within 20 days of the date on which you received this Summons. You must send a copy of your Answer to the person who signed this summons located at:

Justin R. Anderson, #302855  
Anderson Law Office, P.A.  
18 East Division, P.O. Box 1014  
Elbow Lake, MN 56531-1014  
Telephone: (218) 685.5353

3. YOU MUST RESPOND TO EACH CLAIM. The Answer is your written response to the Plaintiff's Complaint. In your Answer, you must state whether you agree or disagree with each paragraph of the Complaint. If you believe the Plaintiff should not be given everything asked for in the Complaint, you must say so in your Answer.

4. YOU WILL LOSE YOUR CASE IF YOU DO NOT SEND A WRITTEN RESPONSE TO THE COMPLAINT TO THE PERSON WHO SIGNED THIS SUMMONS. If you do not serve an Answer within 20 days, you will lose this case. You will not get to tell your side of the story, and the Court may decide against you and award the Plaintiffs everything asked for in the Complaint. If you do not want to contest the claims stated in the Complaint, you do not need to respond. A default judgment can then be entered against you for the relief requested in the Complaint.

5. LEGAL ASSISTANCE. You may wish to get legal help from a lawyer. If you do not have a lawyer, the Court Administrator may have information about places where you can get legal assistance. Even if you cannot get legal help, you must still provide a written Answer to protect your rights or you may lose the case.

6. ALTERNATIVE DISPUTE RESOLUTION. The parties may agree to or be ordered to participate in an alternative dispute resolution process under Rule 114 of the Minnesota General Rules of Practice. You must still send your written response to the Complaint even if you expect to use alternative means of resolving this dispute.

7. THIS LAWSUIT MAY AFFECT OR BRING INTO QUESTION TITLE TO REAL PROPERTY located in Grant County, State of Minnesota, legally described as follows:

**That part of the Southeast Quarter of Section 8, Township 129 North, Range 42 West, Grant County, Minnesota, described as follows:**

**Commencing at the southeast corner of said Southeast Quarter; thence on an assumed bearing of North 89 degrees 23 minutes 06 seconds West along the south line of said Southeast Quarter, a distance of 1393.08 feet;**

**thence North 0 degrees 00 minutes 00 seconds East 83.97 feet to the point of beginning of the land to be described;**

**thence North 90 degrees 00 minutes 00 seconds East 100.00 feet;**

**thence South 0 degrees 00 minutes 00 seconds West 85.05 feet to said south line;**

**thence South 89 degrees 23 minutes 06 seconds East along said south line, 100.01 feet;**

**thence North 0 degrees 00 minutes 00 seconds East 287.04 feet;**

**thence South 89 degrees 57 minutes 59 seconds West 200.00 feet to the intersection with a line bearing North 0 degrees 00 minutes 00 seconds East from the point of beginning;**

**thence South 0 degrees 00 minutes 00 seconds West 200.80 feet to the point of beginning.**

**Containing 1.12 acres, more or less. Subject to an existing County State Aid Highway easement of record over the southerly portion thereof. ("Corrected Description").**

Dated: May 2, 2024

ANDERSON LAW OFFICE, P.A.  
Justin R. Anderson, Reg. No. 302855  
Attorney for Plaintiffs  
18 East Division, P.O. Box 1014  
Elbow Lake, MN 56531-1014  
Telephone: 218.685.5353  
Facsimile: 218.685.5258

Published May 15, May 22 and May 29, 2024

## APARTMENTS FOR RENT

**BARRETT APARTMENTS**

700 3rd Street  
Barrett, MN

**ELBOW LAKE APARTMENTS**

10 12th Ave NE  
Elbow Lake, MN

**1 & 2 Bedroom Apartments Available!**

*Water, Sewer, & Garbage included  
Pet Friendly!*

**Van Binsbergen & Associates, Inc.**  
320-269-6640 ext. 224, TTY 711  
[rentals@vanblc.com](mailto:rentals@vanblc.com)  
[www.vanblc.com](http://www.vanblc.com)



"This Institution is an Equal Opportunity Provider."



## HELP WANTED

**Cooks and Bartenders  
Full & Part-time  
Weekends required.  
Apply in person.**

**BULLFROGS  
BAR & GRILL**



**320-986-2882 • HOFFMAN, MN**



## Grant County - Full Time Position

### Highway Accountant

Grant County, an Equal Opportunity Employer, located in Elbow Lake is currently accepting applications for the position of a full-time Highway Accountant. Required qualifications include a high school diploma and an Associates/Technical degree with coursework in accounting, finance, or related field and considerable experience, or equivalent combination of education and experience.

Associates/Technical degree with coursework in accounting, finance, or related field and considerable experience, or equivalent combination of education and experience.

**Visit our website for more information <http://www.co.grant.mn.us/>. An application must be submitted to Grant County Human Resources by Monday, June 3rd or until filled.**

EOE

## BID REQUEST FOR SERVICES & MATERIALS

West Central Minnesota Communities Action, Inc. (WCMCA) seeks competitive bid proposals for construction of a 3-bedroom, 2 bath home located in Elbow Lake.

Construction is anticipated to begin June 2024.

This project may include, but is not limited to, the following individual bid packages for:

- Building Materials
- Flooring
- Cabinets
- Overhead Door
- Appliances
- Plumbing
- HVAC
- Electrical
- Excavation
- Rain Gutters

**Bids must be delivered before 4:30 PM CST on Friday June 7th, 2024, to WCMCA Attn: Affordable Housing, 411 Industrial Park Blvd. Elbow Lake, MN 56531; phone 320-304-3458 or via email to, [joen@wcmca.org](mailto:joen@wcmca.org)**

*Successful bidders will be notified on or before Friday, June 14th, 2024. WCMCA reserves the right to reject any or all bids and to waive any informality in the bidding. Bidding documents will be available upon request, Email: [joen@wcmca.org](mailto:joen@wcmca.org) or Phone: 320.304.3458*



**HORIZON**



**Public Health**  
Prevent. Promote. Protect.

Horizon Public Health is an accredited local public health department serving Douglas, Grant, Pope, Stevens and Traverse Counties.

We are currently recruiting a compassionate and skilled individual to work in our communities in the following capacity:

**Full Time Registered Nurse  
Case Manager-Certified Assessor  
Elbow Lake office**

A competitive and comprehensive salary and benefit package are available. Visit our website at <https://horizonpublichealth.org/employment> for a complete job description and information how to submit an application.

Review of applications will begin on Tuesday, May 28th. However, applications will be accepted until the position is filled.

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## BARRETT CARE CENTER

The Barrett Care Center will have an opening for an LPN or RN for part time or full time on the pm shift. We have amazing benefits and competitive wages. Barrett Care Center is an amazing place to work and has a great team! Please apply online @ [www.barrettcarecenter.com](http://www.barrettcarecenter.com) or send resume to [bcctr@runestone.net](mailto:bcctr@runestone.net) Call 320-528-5617 with questions.

EOE

## HELP WANTED

Barrett Care Center is hiring! Come join our amazing team! We offer free training. We pay 100% of the employees health insurance. We offer full scholarships for furthering your education! We have many more benefits and competitive wages. We are looking for full time or part time nursing assistants. Apply online @ [www.barrettcarecenter.com](http://www.barrettcarecenter.com) or call 320-528-5611 for more information!

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## GRANT COUNTY BOARD OF COMMISSIONERS REGULAR MEETING MAY 7, 2024

The Grant County Board of Commissioners met in Regular Session May 7, 2024 at Elbow Lake, MN. Chairman Ken Johnson called the meeting to order at 9:00 a.m., with the following members present: Ken Johnson, Bill LaValley, Doyle Sperr, Troy Johnson and Dwight Walvatne. Others present: Jon Combs, Jenn Vipond, Blake Knisley-US Fish & Wildlife, Justin Anderson, Stacy Hennen, Crystal Zaviska, Ashley Hokanson, Tina Lindquist, Greg Lillemon, Paul Kirkeide and Jake Sias-Grant County Herald.

Those in attendance recited the Pledge of Allegiance.  
Stacey Hennen was recognized for receiving the 2024 Child Welfare Leadership Award from the University of Minnesota's Center for Advanced Studies in Child Welfare.

A motion was made by Walvatne seconded by Sperr and carried to approve the meeting agenda.  
A motion was made by Troy Johnson seconded by LaValley and carried to approve the April 16, 2024 minutes.  
A motion was made by Troy Johnson seconded by Walvatne and carried to pay the bills as follows: General Revenue Fund - \$35,845.93 and Road & Bridge Fund - \$56,502.81.

Amount	Vendor	Amount	Vendor
512.30	Alex Glass & Glazing Inc	3,700.00	Anoka County Treasury Office
3,494.03	Ashby Equity Association	4,740.06	Auto Value
1,365.36	Backroads Repair & Sales	2,425.00	Baker Tilly US LLP
1,392.90	Barrett Agri Inc	90.36	Casey's Business Mastercard
2,028.43	Cintas Laboratories	127.09	Cintas Corp
158.00	CivicPlus	6,320.60	Deere Credit Inc
43.48	Department of Human Services	558.00	Douglas Co Dept of Public Works
150.00	Douglas County Jail	10,064.30	Field to Flyway Engineering LLC
5,032.34	Fleet Services	288.00	Force America Inc
16.25	Grant County License Bureau	121.98	Grant County Lumber
87.72	Grant County Revenue Petty Cash	99.00	Hanson Service LLC
269.47	Hillyard Inc Hutchinson	122.75	Hoffman Blacksmith
70.52	John Deere Financial	9,985.00	Kris Engineering Inc
670.00	Leighton Broadcasting	500.00	MACVSO
100.00	MCIT	607.35	Mid-States Hyd & Mach Inc
451.00	Midwest Radar & Equipment	137.00	Minnesota Chiefs of Police Assoc
625.00	Minnesota County Engineers Assoc	1,020.00	MNCCC Lockbox
1,463.39	North Central International LLC	694.40	Nuss Truck Group Inc
4,804.50	Pomp's Tire Service Inc	101.45	Powerplan
50.00	Pro-Tainer	3,009.15	Pro-West & Associates Inc
345.92	Safety-Kleen Corp	290.00	Stach/Joshua
4,500.00	Swedberg Wood Products Inc	1,186.22	Titan Machinery Inc
908.50	Trane US Inc	8,192.45	Traverse County Jail
159.46	Van Santen/Chad	636.22	Verizon Wireless
3,368.37	Wausau Equipment Company LLC	2,885.00	West Central Regional Juvenile Center
2,294.16	Winter Equipment Co	86.26	World Class Auto Care

A motion was made by LaValley seconded by Walvatne and carried to approve the Grant County Opioid Grant Agreement as presented.

A motion was made by LaValley seconded by Walvatne and carried to approve a request for Grant County to be the fiscal host for a grant application for Changemakes in the Community by Kari Kreft.

Blake Knisley and Paul Kirkeide presented a request for certification of a US Fish and Wildlife easement for wildlife habitat protection from the City of Herman.

A motion was made by Troy Johnson seconded by Sperr and carried to approve the certification as presented.

Jon Combs and Jenn Vipond presented a request for firearm storage grant and discussion on creating 2nd investigator position.

A motion was made by Walvatne seconded by Troy Johnson and carried to approve the firearm storage grant as presented.

A motion was made by Troy Johnson seconded by Sperr and carried to approve an additional investigator position for the Sheriff's Department.

Ashley Hokanson presented a memorandum of agreement with LELS and AFSME as well as discussion on a coordinator position.

A motion was made by Troy Johnson seconded by Walvatne and carried to approve the memorandum of agreement with LELS reflecting an additional investigator position as presented.

A motion was made by Troy Johnson seconded by LaValley and carried to approve a memorandum of agreement with AFSME reflecting a temporary work schedule for the highway accountant as presented.

A motion was made by LaValley seconded by Sperr and carried to support a county coordinator position and to move forward with the County Coordinator role.

A motion was made by LaValley seconded by Walvatne and carried to move forward with development of a County Coordinator job description.

Discussion was held on allocation of ARPA funding for EMS ambulance purchase.

A motion was made by Troy Johnson seconded by Walvatne and carried to commit up to \$100,000 of ARPA funding to Lake Region for the purchase of a new ambulance.

Tina Lindquist presented an x-Band Climavision weather radar update.

Karl Lindquist presented 2 value abatements for approval.

A motion was made by LaValley seconded by Troy Johnson and carried to approve a value abatement due to a structure fire for PID 19-0021-000 as presented.

A motion was made by Troy Johnson seconded by Sperr and carried to approve a value abatement due to a removed structure for PID 08-0032-000 as presented.

Aaron Beyer presented a request for credit card limit increase and to set a hearing for ditch outlet petition.

A motion was made by Walvatne seconded by LaValley and carried to approve a credit card limit increase to \$3,500 for the Highway Engineer.

A motion was made by Troy Johnson seconded by LaValley and carried to set a hearing for 9:30 a.m. June 18th for a petition for outlet to County Ditch #8.

Matt Yavarow and Todd Powers reviewed UTV grant in aid trails that will be discussed with select townships.

Also presented were CSAH 82 construction contracts, engineering service agreements and CR 33 rail crossing agreements.

A motion was made by Walvatne seconded by LaValley and carried to approve a contract with Central Specialties for CSAH 82 construction contract.

A motion was made by Sperr seconded by Walvatne and carried to approve an agreement with Moore Engineering for CSAH 82 construction services.

A motion was made by Sperr seconded by LaValley and carried to approve an agreement with BNSF Railway for CR33 crossing surface installation.

Pat McGrath presented a request to purchase 14,000 tons of gravel from Marks Sand & Gravel.

A motion was made by Troy Johnson seconded by Walvatne and carried to approve the purchase of 14,000 tons of gravel from the low bidder Marks Sand & Gravel for \$72,660.00.

Greg Lillemon requested a credit card for Ruben Anderson and discussion on review of the Shoreland Ordinance by a 3rd party.

A motion was made by Walvatne seconded by Sperr and carried to approve a credit card for Ruben Anderson with a limit of \$1,000.

A motion was made by Troy Johnson seconded by Sperr and carried to approve the review of the revised Shoreland Ordinance by a 3rd party firm as presented.


A motion was made by LaValley seconded by Walvatne and carried to approve resolution 24-0501 to Adopt and Implement the Chippewa River Comprehensive Watershed Management Plan.

A motion was made by Troy Johnson seconded by LaValley and carried to approve a request for \$115,000 ARPA funding for housing from West Central MN Communities Action.

There being no further business, the Chairman adjourned at 11:52 a.m.

Ken Johnson, Chairman  
Attest: Chad Van Santen, County Auditor

Published May 29, 2024



*Exceptional veterinary care for every stage of your precious pet's life.*

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117 Memorial Dr., Hoffman  
(320) 986-2073  
Gregg Sonstegard, DVM

## Radiologic Technologist

Full-time and part-time positions available. Responsible for general radiography and CT. Must have valid ARRT certification. Will train to other modalities.

For more information or to apply, visit [www.scmcinc.org](http://www.scmcinc.org)

EOE




## Director of Environmental Services

Full-time position managing staff, scheduling, inventory, ordering and use of linen and cleaning supplies. The Director will also orient new staff, prepare and monitor budget and various other administrative tasks. Must have supervisory experience and an EVS/housekeeping background.

For more info or to apply, visit [www.scmcinc.org](http://www.scmcinc.org)

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### 2016 BENNINGTON 23FT PONTON FOR SALE

One owner, like new with only 26 hours on the boat and motor. Show room condition. Enclosed storage. Used only 3-4 hours per year. Boat options include: Sea Legs, Shorelander trailer, and an Advanced 27' aluminum canopy frame and top with 4 wheels for roll in convenience. The package includes the following features: Pop up bathroom, Garmin depth finder, Minnkota powered anchor, table, snap on boat cover, Kicker blue tooth sound system, 115hp Yamaha Motor and a single battery charging port for both batteries. All manuals and brochures included. Cost valued at \$90,000. Priced to sell at \$49,900. Boat located near Alexandria, MN.  
Contact John at 612-889-8669 or email: [kenwoodcompany@msn.com](mailto:kenwoodcompany@msn.com)

## GLASS REPAIR

FREE ESTIMATES on glass installation. We install glass on all makes and models of cars. Larson Farm Supply, Herman. 7-tfn-h-b

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## FOR RENT

IMMEDIATE OPENINGS

Pullman House in Herman  
1 bdrm. units

Heritage Square in Elbow Lake  
1 & 2 bdrm. units

Morning Side in Hoffman  
2 bdrm. unit

North Star Manor in Hoffman  
1 bdrm. units

CALL Grant County HRA  
218-685-8240

This institution is an Equal Opportunity Provider

## HELP WANTED

Are you looking for seasonal work, something new or looking to start a career?

Here's your opportunity. West Central Irrigation in Starbuck, the area leader in installation and service of agricultural irrigation, is currently seeking people for multiple positions. Have you worked with Skid Steers, Telehandlers, Backhoes, Boom trucks, have the ability to weld or work with electrical wiring, work with power tools, or are you just interested in learning because we'd be happy to train. Most work is local so you will be home every night with less than a few weeks out of town per year. No need to travel as Company vehicles are driven to job sites. Seasonal positions with pay starting at \$20 per hour. Full-time employees receive competitive pay, Medical Insurance, 401K with company match, Paid Life Insurance, Vacation, Holiday, and Sick Time.

For Questions or to apply contact the office at 320-239-2230 or apply on our web page [west-central-irrigation.com](http://west-central-irrigation.com) under the "company" tab.



## GENERAL LABORERS WANTED

For grain handling construction and service for seasonal employment.

**JOB INCLUDES BUT NOT LIMITED TO:**

- Prepare building site materials.
- Set up equipment, use tools and equipment to complete daily tasks, follow all health safety regulations when operating equipment.
- Ability to stand, bend, squat, and lift up to 50 pounds.
- Must be comfortable working at elevated heights.
- High school students encouraged to apply.
- Competitive pay and overtime available.

Contact Dieter Strobel - Call/Text 320-815-1043



# PROFESSIONAL DIRECTORY

### ACCOUNTANTS

- Swenson, Saurer, Gerber, Anderson & Co., Ltd  
26 Central Ave S, PO Box 30  
Elbow Lake, MN 56531  
Arlan Swenson, CPA  
Dwayne Saurer, CPA  
Kelly Gerber, CPA  
Edwin Anderson, CPA  
Denise Sundblad, CPA  
218-685-5314

### CABLE, INTERNET, PHONE

- Runestone Telecom  
Association  
100 Runestone Drive  
PO Box 336  
Hoffman, MN 56339  
High Speed Internet, Cable TV, local phone service, and long-distance service to homes & businesses in West Central Minnesota communities  
[www.runestone.net](http://www.runestone.net)  
Office: 320-986-2013  
[rtao@runestone.net](mailto:rtao@runestone.net)

### CARE CENTER

- Barrett Care Center, Inc.  
Providing Skilled Nursing Care & Rehab Care for over 30 Years  
Medicaid & Medicare approved  
Private rooms available  
Locally owned & operated  
800 Spruce Ave.  
Barrett, MN 56311  
320-528-2527

### CHIROPRACTORS

- Kastner Chiropractic  
Dr. Michael J. Kastner  
Dr. Adam Johnson  
Elbow Lake  
218-685-4544
- Vistad Chiropractic  
Dr. Vistad  
18 Division St. W., Elbow Lake  
218-685-4500

### COMPUTERS

- RND Computers  
204 Main Street  
Downtown Evansville  
Service, laptops, desktops new and used  
320-762-1212  
[rnd@rndcomputers.com](mailto:rnd@rndcomputers.com)  
[www.rndcomputers.com](http://www.rndcomputers.com)

### CONSULTANT & COACH

- Sara Thingvold, ACC  
Local and in the twin cities. Partnering with Individuals, teams, businesses, and couples.  
ICF Coach and CliftonStrengths certified.  
651-324-9239  
[SaraThingvold.com](http://SaraThingvold.com)  
[sara@sarathingvold.com](mailto:sara@sarathingvold.com)

### DENTIST

- Dr. Brady Weispfennig, Dentist  
Mon.-Thurs., 8-12, 1-4:30  
[www.elbowlakedental.com](http://www.elbowlakedental.com)  
Ph. 218-685-4710
- Caring Hands Dental Clinic  
Ucare - South Country - Health Partners  
Alexandria 320-815-5711  
[www.caringhandsdentalclinic.com](http://www.caringhandsdentalclinic.com)

### PHARMACY

- Trumm Drug  
11 Central Ave. So.  
Elbow Lake, MN 56531  
218-685-4471  
[www.trummdrug.com](http://www.trummdrug.com)

### REHABILITATION

- Northwest Rehabilitation  
Physical Therapists  
James Olson MAPT, MTC  
Dr. Patrick Bollinger, DPT, MTC  
Dr. John Amundson, DPT  
Dr. Jacob Wendland, DPT  
Dr. Aaron Teigen, DPT  
Occupational Therapist  
Karen Hardine OTR/L  
Alexandria Clinic  
410 30th Ave. E.  
320-763-5505  
Fergus Falls Clinic, 1304 W. Lincoln Ave.  
218-998-0701

### PHYSICAL REHABILITATION

- Lake Region Healthcare Rehabilitation  
Sports Medicine, Speech, Occupational & Physical Therapies  
Elbow Lake Clinic  
1411 Highway 79 E  
218.685.7380  
[PrairieHealth.org](http://PrairieHealth.org)

### PHYSICIANS

- Lake Region Healthcare  
6 convenient locations with over 35 family practice and specialty healthcare providers.  
Toll Free 888.818.4461  
Elbow Lake Clinic 218.685.7300  
Morris Clinic 320.589.4008  
Ashby Clinic 218.747.2293  
Evansville Clinic 218.948.2040  
Hoffman Clinic 320.986.2038  
Herman Clinic 320.677.2221  
[www.PrairieHealth.org](http://www.PrairieHealth.org)

### SENIOR LIVING

- Maplewood Manor Senior Living Facility  
1010 1st St. NE.  
Elbow Lake, MN 56531  
[admin@maplewoodlife.com](mailto:admin@maplewoodlife.com)  
1-701-936-9680  
[maplewoodassistedliving.com](http://maplewoodassistedliving.com)

- Rachel Hedlin, DVM  
Ashley Buehring, CVT  
Amanda Holsin, CVT  
Carrie Witte, VT  
Diane Renstrom, Acct. & Receptionist  
218-685-6800

### WATER SERVICES

- Culligan  
Water Conditioning  
Water Softeners, Drinking Water Systems, Water Coolers, Bottled Water, Salt Delivery  
40 Central Ave., PO Box 128  
Elbow Lake, MN 56531  
218-685-4040  
[greath2o@runestone.net](mailto:greath2o@runestone.net)
- Lee Well Drilling, Inc.  
Hoffman, Minnesota  
Award-winning Hellenbrand Dealers  
Iron Removal, Softeners, Salt Delivery,  
Drinking Water Systems, Wells, Pumps, Pressure Tanks  
NEW - Air Purification Systems  
800-533-2848  
Andy: 701-388-9638  
[info@leewelldrilling.com](mailto:info@leewelldrilling.com)

### WELL DRILLERS

- Waskosky Well Drilling Contractors, Inc.  
Kyle Waskosky  
Erdahl, Minnesota  
218-948-2956

To be listed on the Professional Directory, give us a call! 218-685-5326